

charge; residence, 2050 Mission. This Mission was opened on the third Sunday in October, 1872. It is carried on under the auspices of the Diocesan Board of Missions. Services are held every Sunday at three o'clock P.M., except on the fourth Sunday of each month, when they are held at the Sailors' Home, corner Harrison and Main. Sunday School at two o'clock P.M. There is also a Sewing School for girls, which meets every Saturday, at ten o'clock A.M.

EVANGELICAN LUTHERAN.

United German Evangelical Lutheran Congregation of St. Mark's Church.

Location, south side of Geary Street, between Stockton and Powell. Rev. G. MUEHLSTEDT, Pastor; residence, 113 Stockton Street.

This is the oldest German Evangelical Lutheran Congregation in the city, it being in existence since 1857.

The consolidation of the First German Evangelical Lutheran Congregation of Greenwich Street, and the German Evangelical Lutheran Congregation of St. Mark's Church, took place on Tuesday, the 23d day of July, 1867.

Services in the German language every Sabbath at forty five minutes past ten o'clock A.M. The Sabbath School meets at half past nine o'clock A.M.

Church Officers.—John A. Schmidt, President; O. Kloppenburg, Vice-President; A. KÜNER, Financial Secretary; Edward Kruse, Recording Secretary; D. H. Barkhaus, Treasurer; D. George, L. Michaelson, N. E. Lührs, L. Feldman, Henry Ebbinghausen, G. W. Kempf, F. Bruns and John Janssen, Directors.

St. Paul's German Evangelical Lutheran Church.

Location, south side of Mission Street, between Fifth and Sixth. Rev. J. M. BUEHLER, Pastor; residence, 953 Mission Street.

This church was organized on the fifteenth of May, 1867, with forty members. In May, 1869, they secured their present property at a cost of \$24,000, including alterations. The Ladies' Society connected with this church has a membership of eighty, and has proven a very efficient auxiliary to the cause.

The Sabbath School now numbers four hundred and fifty scholars, with thirty teachers.

Services in the German language every Sabbath at half past ten o'clock A.M. and half past seven o'clock P.M. Sabbath School at nine o'clock A.M.

A School Association, organized by members of this church, has established a Day School, which includes the branches taught in the Public Schools; devotes particular attention to the study of the German language, and has special regard to the moral training of their children in the spirit of the Christian religion.

Church Officers.—H. Meese, President; H. Denninger, Vice-President; C. Kohlmooos, Treasurer; L. Hicken, Secretary; H. Friedrichs, C. Werner, J. Schwerdt, and H. Meyer, Vestrymen.

Emanuel Church of the Evangelical Association.

Location, north side of Jessie Street, between Sixth and Seventh. Rev. F. W. VOGELIN, Pastor; residence, 538 Jessie Street, rear of church.

Services in the German language every Sabbath at half past ten o'clock A.M., and half past seven o'clock P.M. Sabbath School at quarter past nine o'clock A.M., and two o'clock P.M. Prayer meetings every Tuesday and Bible meeting every Friday at half past seven o'clock P.M.

Church Officers.—Fritz Reutschler, F. Behre, D. Manerhan, G. Schaupp and Lorenz Koebeling, Trustees.

Our Saviour's Scandinavian Evangelical Lutheran Church.

Rev. LAURITZ CARLSEN, Pastor; residence, 1030 Mission Street.

Present place of worship, St. Paul's German Evangelical Lutheran Church, on the south side of Mission Street, between Fifth and Sixth.

This church was organized on the twentieth of October, 1870, by the Rev. Christian Hviistendahl, who came to San Francisco under the auspices of the Norwegian Lutheran Synod of America. Having labored here for six weeks he went to the East, but returned in April, 1871, in accordance with a unanimous call from the congregation to become their Pastor. In June, 1872, he

visited the Scandinavian countries, principally for the sake of his health, and returned in October to resume his labors. The project of starting a Scandinavian Church has, during the last twelve years, been tried three or four times without success, and these failures have, more than anything else, hindered the present work. The church has, however, been self-supporting from the start, and its friends are confident that they will have at no distant time their own place of worship. There is at present in the Building Fund about \$7,500. A good choir has been organized, and the future prospects of the church are encouraging. A Ladies' Society to promote the interests of the church and for the relief of poor Scandinavians has lately been organized. Services in the Scandinavian language Sundays and holidays at two o'clock P.M., and services Friday at forty-five minutes past seven o'clock P.M. The seats are always free and strangers are welcome. This was the first Scandinavian Church on the Pacific Coast. Last year Lutheran Churches amongst the Scandinavians were organized in Oakland, California; Portland and Astoria, Oregon; Centreville, W. T., and other places.

Church Officers.—Jacob Nelson, A. J. Wohlander, Ernst Krull, O. W. Kling, John Simpson, William Schmidt, B. Nelson, Charles Lucky and J. Olsen.

First Reformed Church (German).

Location, east side of Eleventh Street, between Market and Mission. Rev. JULIUS H. KRUEGER, Pastor; residence, 29 Eleventh Street, basement church.

This society was organized by the Rev. Frederick Fox, on the eleventh of April, 1869. Three Elders and three Deacons, together with the Pastor, constitute the consistory. The government of this church is Presbyterian.

The church and Sabbath School are the first of the kind organized on the Pacific Coast, and, until the ninth of September, 1874, stood in connection with the Zion's Classis of Penna of the Eastern Synod of the Reformed Church of the United States, when on said date four ministers and three congregations on the Pacific Coast of said Reformed Church organized a San Francisco Classis in connection with the Potomac Synod of the Reformed Church of the United States.

The church, occupied by the congregation, was erected at a cost, including lot, of \$7,000. Dedicated December 15, 1872.

Services on Sabbath in the German language at eleven o'clock A.M. German Sabbath School at half past nine o'clock A.M.

Church Officers.—Behrend Joost, Herman Cornahrens, John H. Tietjen, Bernard Hauser, Christian Rieben, and George Hertel, Trustees.

HEBREW.

Congregation Emanu-El.

Location of synagogue, north side of Sutter Street, between Stockton and Powell. Rev. ELKAN COHN, Rabbi; residence, 935 Hyde Street; Max Wolf, Reader.

Organized April, 1851. The new synagogue of this society, erected in 1866, is an elegant and substantial structure, built of brick, at a cost, including the price paid for the lot, of \$185,000. The auditorium is fifty-three feet wide, ninety-seven feet long, and fifty feet high, affording a seating capacity for over twelve hundred persons. The internal arrangements are chaste and appropriate, and admirably adapted to the purposes of the congregation. A school for the religious education of the youth, with four hundred and sixty-three pupils, is conducted in the basement rooms of the synagogue building.

Officers.—M. Selig, President; N. Scheeline, Vice-President; Meyer Weil, Treasurer; Emanuel Levy, Secretary; Jacob Greenebaum, J. Mannheim, M. Heyman, S. Sachs, Martin Heller, L. Emanuel, M. Meyerfeld, and E. Wertheimer, Trustees; M. Steppacher, Sexton and Collector.

Congregation Ohabal Shalom.

Location of synagogue, east side of Mason Street, between Geary and Post. Rev. Dr. A. S. BETTELHEIM, Rabbi; residence, 1311 Larkin Street.

The elegant edifice occupied by this congregation was erected in 1845. The main building is rectangular in form, built substantially of brick, at an expense of \$60,000. The interior presents a beautiful appearance, and the entire arrangements are appropriate and imposing. The large hall of the basement is fitted up as school rooms.

The PACIFIC COAST BUSINESS DIRECTORY Circulates throughout the Pacific Coast and British Columbia.