

lege Chapel, San José Road; St. Vincent's Orphan Asylum, South San Francisco; Sacred Heart College, corner of Larkin and Eddy streets, and St. Dominic Church and Monastery, northwest corner of Bush and Steiner streets.

SWEDENBORGIAN.

First New Jerusalem Church.

Location, north side of O'Farrell Street, between Mason and Taylor. Rev. JOHN DOUGHY, Pastor; residence, 1508 Leavenworth Street.

This society was organized February 15, 1852. It has erected upon an eligible lot, measuring fifty-five feet front by one hundred and thirty-seven feet deep, a very neat church edifice in the Gothic style, capable of seating about three hundred and fifty persons, and at a total expense, including lot and church, of a little over \$12,000. The seats are entirely free to the public.

There is a library connected with the church, containing all the theological and nearly all the scientific books of Swedenborg, both in English and Latin, and a large number of collateral works by various authors, explanatory of the New Church faith, which is free to all who desire to inform themselves concerning this peculiar religious system.

Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Administration of the Sacrament of the Lord's Supper at the close of the morning service on the first Sundays in January, April, July, and October. Sabbath School at half past twelve o'clock P.M.

Church Officers.—Charles Pace, President; G. H. Sanders, Secretary and Treasurer; C. Shelland, C. C. Webb, T. S. Moller, O. Davidson, A. W. Manning, Trustees; Dr. A. Kellogg, John McCraith, J. Mathewson, E. Ekelund, E. A. Sawyer, E. D. Feusler, G. W. G. Harford, Church Committee; H. L. Hosmer, Secretary of the Society; U. Boynton, Librarian.

New Jerusalem Church.

Rev. LEONARD E. JORDAN, Pastor; residence, 13 Monroe Street.

This society was organized April 3, 1870, with twenty-eight members.

Services are held every Sabbath in the hall, 413 Sutter Street, at eleven o'clock A.M. The Sabbath School meets at ten o'clock A.M.

Church Officers.—I. H. Purkett, Chairman; Lott Blanchard, David Wilder, H. H. Ingerson and J. M. Lachlan, Church Committee.

UNITARIAN.

First Unitarian Church.

Location, south side of Geary Street, between Dupont and Stockton. Rev. HORATIO STEBBINS, Pastor; residence, 331 Bush Street.

This church was organized September 1, 1850. The first edifice owned by them was erected in 1852, on Stockton Street, between Clay and Sacramento. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27, 1852, and died November 2 of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. R. P. Cutler, arrived August 31, 1854, and continued his ministrations without intermission until June 1, 1859, at which time he resigned his charge and left for New York. The Rev. John A. Buckingham then officiated as temporary Pastor until April 5, 1860. The Rev. Thomas Starr King arrived here with his family April 28, 1868, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long-standing debt of \$20,000, and erected a new church on Geary Street near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King on the fourth of March, 1864, Rev. Dr. Henry W. Bellows, of All Souls Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest

call from the society, and left New York within a few weeks to fill the pulpit thus vacated, for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received an unanimous call from the society, became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the church are not owned by individuals, but belong to the society whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged, or incumbered for any purpose whatever.

There is connected with the society an organized charity called The Society for Christian Work.

Religious services are held on Sunday at eleven o'clock A.M., and half past seven o'clock P.M.; all seats are free at the evening services.

The Sunday School has about four hundred and fifty scholars and teachers, and a library of two thousand volumes. The Sunday School is held at half past nine o'clock A.M.

Church Officers.—C. Adolphe Low, Moderator; George C. Hickox, Treasurer; H. C. Swain, Clerk; R. G. Sneath, Horatio Frost, E. Ransom, Christian Kirk, A. McF. Davis, and J. G. Jackson, Trustees.

UNIVERSALIST.

First Universalist Church and Parish in Fellowship.

Present place of worship, Redmen's Hall, 320 Post Street. Rev. E. L. REXFORD, D.D., Pastor; residence, 1609 Mission Street.

This parish was organized August 14, 1874. Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M.

The Sabbath School connected with the church meets at half past twelve o'clock P.M.

Church Officers.—A. M. Jewell, President; J. T. Hoyt, Secretary; Charles H. Mann, Treasurer; A. P. Payson, L. F. Baker, D. McLaren, A. Folsom, J. D. Thompson, and C. L. Haskell, Trustees.

MISCELLANEOUS.

The Mariners' Church.

Location, northeast corner of Sacramento and Drumm streets. Rev. JOSEPH ROWELL, Pastor; residence, 1416 Sacramento Street; Rev. W. D. Bishop, Missionary.

This church was organized with six members, in December, 1853, and now numbers two hundred and ten. The house of worship, occupied by the society, is a commodious wooden building, erected in 1866, by contributions from merchants and other citizens of San Francisco.

This church finds a wide field for usefulness, in the usual church services, a large Bible Class for seamen and strangers, a free reading room, monthly meetings of the S. F. Marine Temperance Society, several Prayer meetings on week-day evenings, preaching on the Sabbath, in the English and Swedish languages, and personal labor on the Sabbath and during the week at the U. S. Marine Hospital, distribution of bibles and tracts on shipboard, boarding houses, and elsewhere, and missionary labors about the streets, wharves, and shipping, and on board sea-going vessels. It is an undenominational missionary church.

There is connected with this church a Bible Class and Sabbath School, numbering more than one hundred teachers and scholars; meets at half past nine o'clock A.M. Services every Sabbath at eleven o'clock A.M. and three and half past seven o'clock P.M. Prayer meetings every Sunday, Wednesday, and Friday evenings at half past seven o'clock P.M.

During the year 1860 a society was formed among the business men of San Francisco, having for its object the moral improvement of seamen, called the San Francisco Port Society. It seeks to attain its object by sustaining the preaching of the gospel, and other missionary labors in connection with the Mariners' Church.

Church Officers.—Rev. J. Rowell, Pastor and Chaplain of the American Seaman's Friend Society, who has labored here since August, 1858; Henry Chester and William D. Bishop, Deacons.

Reformed Episcopal Church of San Francisco.

Place of worship, at the Seventh Day Adventists' Church, Laguna Street, bet Tyler and McAllister. Rev. GEORGE NEWTON, Pastor; residence, Alameda