

signed, the Directory having already swelled to a size larger than had been anticipated. The church was organized in 1854. Its present membership is ninety-eight, these persons being the church members or communicants, not members of a church society. Rev. B. T. Martin is pastor, A. W. Brodt, Church Clerk; Wm. Watts, and G. W. Dam, Deacons; A. L. Warner, G. W. Dam, J. F. Havens, Wm. Watts and A. W. Brodt, Trustees; B. F. Pendleton, Treasurer. During the year the church have completed and dedicated their magnificent new edifice on the corner of Fourteenth and Brush streets, at a cost of about \$30,000. The whole property is valued at \$35,000. The church can seat 600 persons, and the Sabbath School-room affords accommodation for three hundred scholars. During the year an organ, costing \$1,400, has been purchased by the church.

ST. JOHN'S EPISCOPAL CHURCH.—This Church is located on the northwest corner of Grove and Seventh streets, on a half block of land. The Church was organized June, 1852. The present church edifice was opened for service December 25th, 1859, and consecrated March 1st, 1860. Rev. B. Akerly, Rector, and he began to officiate in Oakland in the latter part of 1858. The valuable property now owned is estimated at \$20,000. The Vestrymen are as follows: Rev. B. Akerly, President; Gen. R. W. Kirkham, Senior Warden; Samuel Brockhurst, Junior Warden; Henry C. Lee, Treasurer and Secretary; Cas. D. Haven, James De Fremery, R. H. Bennett, S. E. Alden. There are 150 communicants.

METHODIST EPISCOPAL CHURCH.—This Church was organized by the Rev. C. E. Rich. It attained to a degree of great prosperity under the ministrations of the Rev. L. Walker and under the present pastor; Rev. T. S. Dunn, it is in a flourishing condition. The Church is on the southwest corner of Washington and Ninth streets. The Trustees are James Stratton, C. H. Bradley, E. W. Frazer, Myron Y. Holcomb, E. W. Playter, D. W. Pratt, Thomas Rea, J. W. Watson and H. Brockhurst. The Church has eighty-five members. The property is valued at \$10,000, an estimate that is probably below the mark.

ST. MARY'S ROMAN CATHOLIC CHURCH.—This Church is located on the block bounded by Grove, Jefferson, Seventh and Eighth streets. Rev. Father Michael King is pastor and is assisted by Fathers Byrne and Spellman. This Church is the second of any denomination organized in Oakland. It now has 1,700 members. The edifice now in use is valued at about \$10,000. Immediately in the rear and fronting on Jefferson street, is the foundation for a new and spacious building, which, when completed, will be one of the largest in California. The foundation has cost \$4,600 and the entire building will probably cost about \$30,000. When this is occupied, the old church building will be used as a private school house.

Sabbath Schools.

PRESBYTERIAN CHURCH.—Mr. G. W. Armes is Superintendent of this Sabbath School and F. M. Dodge is Secretary. The school numbers 170 scholars and teachers, and has a large and valuable library, containing upwards of 700 volumes. The school was organized in 1853, but the present organization dates back only to 1861, when the Rev. E. B. Walsworth, pastor of the Church, assumed the Superintendency and renewed Sabbath School services.

INDEPENDENT PRESBYTERIAN CHURCH.—This Sabbath School was organized simultaneously with the Church. Rev. D. McClure is Superintendent; Chas. H. Phelps, Secretary; and L. J. Hardy, Librarian. The school numbers 225 scholars and 18 teachers, and has a small but valuable and well selected library.

FIRST CONGREGATIONAL.—This Sabbath School was organized December 2d, 1860. Dr. R. E. Cole is Superintendent of the School. There are 275 scholars and teachers, and the library contains 850 volumes. There is also a Chinese Sunday School attached, where twenty Chinamen are taught, not only the principles of the Christian religion, but the rudiments of an English education.

SECOND CONGREGATIONAL.—The Second, or Point Congregational Sabbath School was organized August 12th, 1866, and was for a year or more maintained jointly by all denominations. Since the organization of the congregation as a