

CALIFORNIA CLUB.

Los Angeles. Organized December 24, 1888. Club house Fifth and Hill Streets.
Telephones: Main 8375; Home 19235.

OFFICERS

JOS. F. SARTORI President
WILLIAM L. VALENTINE Vice-President
NATIONAL BANK OF CALIFORNIA Treasurer
GWINLY E. NEWLIN Secretary
JOSEPH REYNOLDS Assistant Secretary and Manager

DIRECTORS

GWINLY E. NEWLIN W. L. VALENTINE.
S. M. HASKINS JOSEPH SARTORI.

THE JONATHAN CLUB.

Pacific Electric Building, Los Angeles, Cal. Telephones: Home 10251; Main 9494.

OFFICERS

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L. J. C. SPRUANCE First Vice-President
E. J. STANTON Second Vice-President
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F. B. SILVERWOOD Treasurer

DIRECTORS

LESTER F. SCOTT. THEODORE A. SIMPSON.

SIERRA MADRE CLUB.

313 West Third Street, Los Angeles, Cal. Telephones, Home 60131; Main 4179.
Social Club for the promotion of Legitimate Mining and Oil Industries.

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TIM SPELLACY Vice-President
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UNION LEAGUE CLUB.

246 South Hill Street, Los Angeles, Cal. Telephones, Home 10097; Broadway 2770.

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DANA R. WELLER.

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA.

The Automobile Club of Southern California has a membership now of something over 2,300, and was organized for the promotion of good roads and proper legislation. It is a club formed of automobile owners exclusively, and it endeavors to aid its members in every way possible, and to protect their interests and rights whenever and wherever they are menaced. The club covers the territory from the Tehachapi to the Mexican Border Line, and has done a wonderful work for Southern California. It has signed with the club's emblematic signs all the main thoroughfares of Southern California, and has spent \$35,000 for this purpose. It has aided the passage of good roads bonds in various counties and is the largest philanthropic and civic body in the State of California. It conducts a bureau of touring information for all motorists and is known the world over for the work that it has done. It is the second largest club in the United States and the fourth in the world.

The business headquarters of this organization are located at 754 South Hill Street, Los Angeles, California. Phones: Sunset, Main 4544; Home, A5328.

OFFICERS.

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FRED. L. BAKER Vice-President
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