

week days, at 8 o'clock A. M. St. Joseph's Church was opened for divine service on the 8th day of December, 1861. The building is a neat and substantial one story frame, 60 feet long by 37 feet wide, and stands on the 100 vara lot donated by Horace Hawes, Esq., for the future Cathedral of the Arch Diocese.

#### St. Rose's Church.

Pastor, vacant. Attended from the Cathedral. Location, Bryant Street. Mass, Sundays, at 8 o'clock A. M. St. Rose's Church was dedicated on the Festival of Pentecost, June 8th, 1862. There is a vacancy in the Pastorship, which will be in a short time filled. There is connected with the Church a school for girls, in charge of the Sisters of St. Dominic, which contained, within one month after its establishment, 156 pupils.

### SWEDENBORGIAN.

#### New Jerusalem Church.

Public service held every Sabbath morning at 11 o'clock A. M., in the rooms of the Twelfth District Court, City Hall. Administration of the Sacrament of the Lord's Supper, at the residence of Thomas S. Miller, 823 Bush Street, on the first Sundays of January, April, July, and October, at 2½ o'clock P. M.

*Officers*—President, Thomas S. Miller; Treasurer, John Pettee; Secretary, L. L. Blood; Chorister, Benj. Shellard; Readers, J. H. Purkitt and James Kellogg; Librarian, Dr. A. Kellogg; and Superintendent of Sabbath School, James Kellogg.

A library, containing all the Scientific and Theological works of Swedenborg, and a large collection of the collateral works of the New Church, both English and American, is kept at Dr. Kellogg's Drug Store, 517 Jackson Street above Montgomery.

The Church was organized in 1851.

### UNITARIAN.

#### First Unitarian Church.

REV. THOMAS STARR KING, Pastor. Location, West side of Stockton Street, between Clay and Sacramento. Services Sunday at 11 A. M. and 7½ P. M. Sabbath School, Sunday, at 1 P. M. Pastor's residence, No. 831 Bush Street, East of Taylor. This society was organized September 1, 1850. The present edifice owned by the society was erected in 1852, and dedicated July 17th, 1853. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27th, 1852, and died November 2d of same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston, February, 1855. The third regular Pastor, the Rev. R. P. Cutler, arrived August 31, 1854, and continued his ministrations without intermission, until June 1, 1859, at

which time he resigned his charge, and left for New York. The Rev. Jno. A. Buckingham, then officiated as temporary Pastor until April, 5, 1860. The present Pastor, Rev. T. S. King, arrived here with his family April 28, 1860, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city. Since the commencement of Mr. King's labors, and during the period of ten months this society has relieved itself of a debt which had been for years accumulating upon them, and which amounted on the 1st May, 1860, to very nearly \$20,000. The mortgage upon the building \$12,500 has been paid, and the society is now *entirely free from debt*. The building is capable of seating 1,000 persons, and is one of the most attractive places of public worship in the city.

The present Church edifice being inadequate to the growing wants of this congregation, the society is now engaged in erecting a new building on Geary Street below Stockton.

It is expected that it will be one of the largest and most commodious, as it will also be one of the most splendid structures in the city. It will be completed about the 1st February next, and the cost will probably reach \$60,000.

The original officers of the Society were: F. W. Macondray, Wm. Hooper, S. P. Dewey, Jas. King of Wm., and F. A. Hussey, Directors; George F. Noyes, Clerk, and Jno. Perry, jr., Treasurer.

*Present Officers*.—R. B. Swain, Moderator; W. C. Hineckley, Treasurer; W. A. Macondray, Secretary. Wm. Norris, J. C. Merrill, J. Coolidge, Geo. C. Shreve, Edward Tompkins, Nathaniel Page, Trustees.

The "Pilgrim Sunday School" connected with this Society, has always been one of the largest, most flourishing, and best conducted institutions of the kind in this city. It has a regular attendance of about 300, and there is also in connection with this school a valuable and increasing library numbering at the present time nearly 3,000 volumes.

### MISCELLANEOUS.

#### Chinese Mission House.

REV. A. W. LOOMIS, Pastor; residence, northeast corner Stockton and Sacramento; location, northeast corner Sacramento and Stockton streets.

Religious services in the Chinese language on each Sabbath at 2 o'clock P. M., and also on Thursday evening. A day and evening school is kept throughout the week. The house is brick, and was built by the liberality of the citizens of San Francisco, and by funds from a Board of Missions in New York, by which the Mission to the Chinese in California is supported. The house contains school rooms in the basement; on the first floor a chapel which will seat two hundred persons, and on the second, apartments for the accommodation of the Missionary family.

#### The Mariners' Church.

REV. J. ROWELL, Pastor; Residence on Ber-