self-imposed duties. by voluntary contributions, it appeals directly to the liberality of the generous and charitable in our midst.

In addition to the foregoing, the Sisters of Mercy have also a female school under their charge for children thrown upon their eare, at which instruction in primary English studies is imparted, and the pupils are taught to be useful in the discharge of household duties. The only remaining Catholic institution of learning to be mentioned is

# SAINT THOMAS' SEMINARY.

This Seminary is for the pursuit of clerical studies, and was commenced at its present place (Mission Dolores) in 1854, although prior to that time a few students pursued their ecclesiastical studies at the residence of the Archbishop. The number of students is now fourteen, and seven have been ordained who were educated at the Seminary.

# OTHER CITY COLLEGES AND SCHOOLS. YOUNG LADIES' SEMINARY.

Rev. Peter S. Williamson and lady conduct a school at 629 California Street, commenced by them nine years ago at the same place. There is an average attendance of about 40 pupils who, in addition to the English branches, are taught French and music.

## CALIFORNIA COLLEGIATE INSTITUTE.

This is the name of an admirably arranged and conducted female school, of which, Mrs. M. B. Swedenstierna, is Principal, assisted by Mrs. Goodridge and three other ladies, with music and dancing masters, and instructions in languages. The average number of pupils is 63, of whom nearly one half are boarding scholars. The course of instruction is very complete, and gymnastic and calisthenic exercises are not omited. The location is on Silver Street, near Third, and the building large, pleasant, and well adapted to the purpose for which it is used.

## UNION COLLEGE.

This institution is located at 503 Dupont Street, and is under the direction of Rev. R. T. Huddart. There are about 65 pupils in attendance, a number of whom are from Mexico. The system of school government adopted here is most admirable, and its efficiency is fully exemplified in the discipline and progress of the students.

#### CITY FEMALE SEMINARY.

This is a well conducted school in which from forty to fifty young girls are enjoying the advantages of a thorough course of instruction by the Rev. Charles R. Clarke, and a sufficient corps of assistants. The school room is in the basement of Calvary Church, which has been properly arranged for the purpose and where it will permanently remain.

#### CITY COLLEGE.

The Rev. Doctor Burrowes, the President of this college, commenced his educational labors in this city in November, 1859, in the basement | ted by the Board of Education.

As this school is supported of Calvary Church, with 4 pupils, the gorm of the present firmly established and successful institution, which now numbere 127 students. The present location of the college is on a liftyvara lot at the southeast corner of Geary and Stockton streets, upon which two buildings have been erected; one combining all the requisite auxilaries used for purposes of general instruc-tion, and the other as a chapel. The faculty embraces six professorships, in addition to a provision for elementary instruction for young schol-ars. The City College is destined to take high rank among the educational establishments of the Pacific.

### HEBREW SCHOOLS.

There exist two schools for religious instruction for Hebrew children in this city.

### THE HEPHTSI-BAH SCHOOL.

At the school-house on Sutter, second house from Stockton Street, (formerly the German Lutheran Church, (under the management of Dr. Julius Eekman, was opened July 26, 1854. At this school, children are taught the Hebrew, and the principles of the Hebrew Faith. It is supported by parents and voluntary subscriptions. Children of the needy receive instructions and books gratis. The Hephtsi-bah School has its regular Sabbath and Holy-day services with a prayer-book in English and some portions in Hebrew, prepared for the special use of this school, the only publication of this kind known for Hebrew children. The school also has published a Hebrew and English vocabulary for the Hebrew prayers. See advertisment Harmonia School, page 474.

## THE EMANUEL RELIGIOUS SCHOOL,

Under the management of Rev. Dr. Elkan Kohn, teaches the Hebrew and the principles of the Hebrew faith. It is supported by the Synagogue Emanuel. The average number of children attending each of these schools is about one hundred and twenty. Both teach children of the poorer classes gratis.

#### STATISTICS.

The number of Hebrews of San Francisco can only be approximately stated. Probably they number from 5,000 to 8,000 souls.

To judge from the great increase of pupils of the religious schools they must have increased considerably since late years. The number of children attending religious instruction in 1854, was from forty to fifty, while the two schools now count about two hundred and fifty children, besides a number that receive private instruction or none at all.

## THE INDUSTRIAL SCHOOL.

This is a public institution of a correctional and reformatory character, for youthful offenders and refractory children. It is supported by a monthly stipend of \$1,000, from the City, and annual contributions of gentlemen who form the "Department." There are about thirty children in the school, principally boys, and their scholastic instruction is intrusted to a teacher appoin-