

general fund, and two hundred dollars, for the payment of teachers, from the School Fund. The number of children in the school, June 6, was seventy-six, of which ten are girls. Number of children admitted since the organization of the institution two hundred and thirty-seven. The scholastic instruction of this institution is intrusted to a teacher appointed by the Board of Education.

The foregoing embraces the most of the schools now in operation in the city, but there are a number of others principally devoted to primary studies which we have been unable to visit, and which in the aggregate afford elementary instruction to several thousand children, male and female.

The aggregate thus exhibited we think fully sustains the proposition that education is of cardinal consideration in our good city of San Francisco.

UNIVERSITY OF THE PACIFIC.

Medical Department.—Faculty: Isaac Rowell, M.D., Professor of Chemistry; R. Beverly Cole, M.D., Professor of Obstetrics and Diseases of Women and Children; L. C. Lane, M.D., Professor of Anatomy; Henry Gibbons, M.D., Professor of Materia Medica and Botany; A. J. Bowie, M.D., Professor of Principles and Practice of Surgery; J. P. Whitney, M.D., Professor of Institutes of Medicine; John F. Morse, M.D., Professor of Theory and Practice of Medicine; Hon. George Barstow, Professor of Medical Jurisprudence; R. Beverly Cole, M.D., Dean, north-east corner Stockton and Broadway; James Murphy, M.D., Demonstrator of Anatomy. College located at 660 Mission Street.

FENCING ACADEMY.

As the art of fencing has already been regarded as a most graceful accomplishment and healthful exercise, we cannot omit from this department, the Academy established at No. 522 Montgomery Street, by Capt. T. H. Monstery. This gentleman is a thorough master of the art he professes to teach, and those who have availed themselves of his instructions speak in the highest terms of his system and practice.

THE OLYMPIC CLUB.

This Club which was organized in 1860, for gymnastic and healthy exercise, is in a flourishing condition, having a gymnasium on south side Sutter between Montgomery and Sanson streets. The Club is composed of a large number of members, mostly business men engaged in sedentary occupations who need the active exercise afforded by this organization. The Club give annual exhibitions, showing the proficiency of its members.

Societies—Religious, Benevolent, and Protective.

Our Appendix contains a full list of charitable associations and organizations established for the benefit and improvement of every class of humanity requiring aid and encouragement. Copious explanations and historical observations, in the Appendix, give the desired information concerning each of these societies separately, and leave but little to be said in this place, except of a general nature. It is, however, meet and pleasing to note the continued and regular increase in the number and importance of these indices of modern christian civilization in our midst. There is probably no city in the world of the same population, so well supplied with benevolent institutions and eleemosynary associations as

San Francisco. Every nationality is represented by its charitable association; every want known to humanity is anticipated; every ill that flesh is heir to is ministered to by the kindly hand of benevolence and good fellowship. The vital force and active condition of these praiseworthy associations is the best refutation of the charge sometimes made that our people are absorbed in the worship of mammon. In no community in the world are the calls of distress more fully and liberally responded to. While our numerous benevolent institutions are so liberally sustained by private contribution and individual effort, the State has nobly contributed to the support of a number of this class of our institutions in the following liberal appropriations:

To the Asylum for the Deaf, Dumb, and Blind, \$15,000; Orphan Asylums—Protestant and Catholic, each \$6,000; to the Ladies Protection and Relief Society, Home of the Inebriate, and Magdalen Asylum, each \$3,000.

SABBATH SCHOOLS.

The Sabbath Schools connected with the different churches continue in a prosperous condition.

SABBATH SCHOOL UNION.

The Union was re-organized May, 1857. The anniversary was held on the 15th of June, 1863, in Platt's New Music Hall, when reports were read by the Secretary from the different schools, showing them to be in a very encouraging and prosperous condition.

The most pleasing feature connected with the schools is the energy, perseverance, and entire self-devotion manifested by the officers and teachers in their efforts to forward the glorious work of bringing the young and tender lambs into the fold of the Redeemer.

Two additions have been made during the past year. The Presbyterian Mission and Third Congregational Schools. And three Sabbath Schools are not represented in the Union.

Officers elected for the ensuing year—President: W. H. Codrington; Vice Presidents: B. J. Martin, E. W. Plater, C. L. Kellogg, John Reynolds, and F. L. Hill; Secretary and Treasurer: Chester J. Snow.

The following is the Secretary's Annual Report:

CHURCHES.	SUPERINTENDENTS	Teach-ers.		Scholars.	
		Male.	Female	Male.	Female
First Congregational.	L. B. Benchley.	38	22	142	184
First Baptist.....	Benj. T. Martin	23	23	169	170
First Presbyterian.....	S. B. Stoddard.	20	19	121	139
Howard St. Presbytn	G. W. Ames.	12	10	84	88
Howard M. E.	W. H. Codrington	32	14	135	192
Powell St. Methodist.	E. W. Plater.	20	12	96	80
Mission St. Bethel.	D. H. Mitchell.	8	10	42	46
Rdwy German M. E.	F. Kuchenbeisser	6	10	52	46
Mission St. Ger'n M. E.	Joseph Myself.	7	5	37	39
Mariner's Chu'h Sch'l	James Senart.	15	8	26	21
St. Paul's Presbytn.	Warren Holt.	8	7	45	55
Industrial S. S.	George H. Lynde	2	2	66	10
Second Congregation'l	George Tait.	11	12	62	77
Union Mission.....	John G. Thwing.	18	13	73	72
Spring Valley Mission.	E. R. Waterman	4	5	18	41
Second Baptist.....	Wm. Neil.	8	9	46	61
Presbyterian Mission.	J. D. Arthur.	5	5	26	18
Third Congregational.	J. E. Perkins.	6	6	21	25
Total.....		243	192	1,271	1,364

YOUNG MEN'S CHRISTIAN ASSOCIATION.

Organized in 1853, by the election of W. K. Os-