CHURCHES.

BAPTIST.

First Baptist Church.

Rev. D. B. Cheney, Pastor; location, north side Washington near Stockton. Pastor's residence and

study, 1417 Taylor Street, near Jackson.

This church was organized in June, 1849, under the labors of its first Pastor, Rev. O. C. Wheeler. The church lot was purchased in the spring of the year, for the sum of \$10,000. The first house of worship was dedicated in August, 1849, and was the first Protestant house of worship erected in California. Mr. Wheeler's pastorate ended in November, 1851, who was succeeded by Rev. B. Brierly in May, 1852. In the summer and fall of 1853, the wooden building was removed, and the basement of the present edifice was erected at a cost of \$13,000. In this, the church worshipped until September, 1857, when it dedicated its newly-finished building which it had completed for the sum of \$16,000, including upholstery. The church edifice has been recently placed in complete repair, and newly furnished throughout; and during the administration of the present pastor, who commenced his labors in July, 1859, large accessions, both to the church and congregation, have been made.

Number of communicants, 305. The Sunday School has an average attendance of about 350. Number of enrolled, 450. The library contains over 3,700

Sabbath services morning and evening; Sabbath School at I P. M. Prayer Meeting every Wednes-day evening; Sabbath School Teachers' Meeting held on three Friday evenings of each month, conducted by the Pastor; Church Covenant Meeting the Friday evening preceding the first Sabbath in each month. Sunday School Concert, second Sab-

bath evening, each month.

Officers—Deacons: Abraham Hobson, A. B. Forbes, D. N. Breed, and J. F. Pope; Trustees: John F. Pope, A. B. Forbes, P. Sather, Isaac Lanker-shim, and Harry Garthwaite; Clerk: Leonard S. Clark; Treasurer: D. C. Breed; Superintendent of Sabbath School: B. T. Martin: Assistant Superintendent: A. B. Forbes; Sceretary and Treasurer: Cassius Conro; Librarian: Henry Tibbey.

This church has dismissed 54 of its members to

form the Second Baptist Church, and transferred to said church its Mission Sunday School and property on Fifth Street. But for this, it would have shown a large increase of members during the past year.

Second Baptist Church.

Rev. HENRY A. SAWTELLE, Pastor; residence on Turk street, north side, between Taylor and Jones. The house of worship is located on Fifth Street, near

Market.

This church was organized the 22d day of December, 1862, with 41 constituent members, to whom nearly as many more members have been since added. The membership has been supplied very largely from the First Baptist Church, by which the new interest was sustained until it matured into an independent organization. At the time of the formation of the new church, the First Church had sustained in the same location a Sunday School two years, and an evangelist one year, besides building the chapel now occupied by the Second Church. The present officers of the church, aside from pastor, are as follows:

Officers—Deacons: John Reynolds, L. L. Alexander, S. A. Bemis; Treasurer: A. J. Chase; Clerk: J. P. Cogswell; Trustees: Thomas Day, Peter Craig,

Robert Hamilton, John Reynolds, George S. Has-

The Sunday School connected with this church meets every Sabbath at a quarter before I o'clock, p. m., and numbers 200. It has a library of about 500 volumes.

Officers of the School-William Neil, Superintendent; John Daniel, Secretary and Treasurer; Albert P. Wade, Librarian.

Third Baptist Church (Colored).

Rev. THOMAS HOWELL, Pastor; location, east side of Dupont Street, between Filbert and Greenwich; residence of the Pastor, north side of Oak

Street, near Taylor.

This church was organized in 1854. It owns its church property free of debt. The present pastor began to supply the church some four years ago, and was ordained about two years ago. Under his ministry the church has been much prospered and increased in numbers and efficiency. It has about 80 members. E. W. Parker is Church Clerk. Services every Sabbath at 3 and 7½ o'clock, p. m. Sabbath school, 8 teachers, 44 scholars.

CONGREGATIONAL.

First Congregational Church.

Rev. EDWARD S. LACY, Pastor; location, southwest corner of California and Dupont. Pastor's residence, 1001 Powell corner Clay.

Preaching every Sabbath at II o'clock, A. M., and $7\frac{1}{2}$ r. m.; Lecture every Wednesday evening at $7\frac{1}{2}$ o'clock; Sabbath School immediately after morning

service. Officers of Church-Deacons: L. B. Benchley,

Officers of Church—Deacons: L. B. Benchley, W. O. Ayres, M.D., Lyman Dickerman, J. W. Clark, M.D., J. T. Boyd. Standing Committee: A. C. Nichols, E. D. Sawyer, and A. G. Süles. Officers of the Society—Ira P. Rankin, Moderator; J. W. Clark, Clerk and Treasurer; Trustees: J. W. Clark, H. L. Dodge, Wm. A. Dana, A. C. Nichols, Ira P. Rankin, and A. G. Stiles.

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This church, or congregation, was organized July 29, 1849, when Thomas Douglas and Frederick S. Hawley were chosen Deacons, and inducted into office on the following Sunday, by Rev. T. D. Hunt, assisted by Rev. A. Williams. The society met in the school house, on the Plaza, until it was required for other purposes, when the members were de-prived of a regular place of meeting for several months. As early as practicable, however, efforts were made for the erection of a suitable house of worship, which resulted in the building of a commodious frame structure, 25 by 50 feet, on the corner of Jackson and Virginia streets, which was dedicated to the worship of God, February 10, 1850. Rev. T. D. Hunt was chosen Pastor, and installed June 26, 1850, who, in this connection, it is proper to state, was the first Protestant elergyman, located as such, in the State, having arrived at San Francisco as early as October 29, 1848, and was immediately invited by the citizens, in a meeting called for the purpose, to act as their chaplain for one year, commencing November 1, 1848, in which capacity he was laboring at the time of the organization of this church. The congregation increased so greatly as to require a larger house; accordingly measures were adopted in the summer of 1852, for the erection of the present substantial brick edifice, which was dedicated on the 10th of July, 1853. Rev. E. S. Lacy, the present Pastor, was installed July 6th,

The whole number of members admitted to the church since its organization is 524. The present membership is 375. The cost of the present church