the Scott Street Church property, where they continued to worship until the 25th of last month, when they became owners of the present structure, which, up to that time, had been known as Grace Church. The amount paid therefor was \$5,500, of which \$1,100 is still due on Grace Church. The Rev. J. B. Sanderson was Pastor from May, 1857, to June, 1859, since which time the Society has been under the care of the present Pastor.

Public services are held every Sabbath at the usual hour. Attached to the church is a Sabbath School, which is in a very flourishing condition.

Methodist Episcopal Church, Zion (colored).

Rev. A. B. Smith, Pastor; residence, S. W. corner Broadway and Salmon. Location, Pacific near Powell.

This congregation was organized by Rev. John J. Moore, the late Pastor, August 1st, 1852. Up to August 13, 1856, worship was held in a frame building on Stockton Street, between Broadway and Vallejo, since which time service has been held in the present brick edifice, one story of which is finished. It was dedicated September 7th, 1856. The expenditure on this building, thus far, has been \$4,200. Attached to the congregation is an interesting Subbath School, numbering about 50 pupils, 9 teachers, and a library of 500 volumes; R. T. Houston, Superintendent. Public services and Sabbath School every Sunday at the usual hours of 11 A. M., 3 P. M.; 7 devening service; Sabbath School 1 P. M.

PRESBYTERIAN.

First Presbyterian Church.

Rev. W. C. Anderson, D.D., Pastor, Residence 1008 Powell between Clay and Washington, Location, Stockton Street near Clay. Services on Sabbath at 11 a. M. and $7\frac{1}{2}$ P. M. Sabbath School and Bible Class at 1 o'clock, P. M. Lecture Wednesday evening at $7\frac{1}{2}$ o'clock.

This church was organized May 20th, 1849, under the direction of Rev. Albert Williams, and was the first Protestant Church organized in San Francisco. W. W. Caldwell, Frederick Billings, Dr. George F. Turner, Mrs. Sarah B. Gillespie, Mrs. Ann Hodgson, and Mrs. Margaret A. Geary, were the original members; Capt. B. Simmons, E. Woodruff, and H.

Grimes, were the first Trustees.

During the summer of 1849, the congregation worshiped in a tent on Dupont Street, afterward in a store-room of the Custom House, and in the Superior Court Room, City Hall, until January 19th, 1851, when a neat Gothic edifice, capable of holding 700 persons, was dedicated. This house was destroyed by the great fire of 22d June, 1851. A plain building was immediately erected, in which the congregation worshiped until August, 1857; and from that time till May. 1858, their meetings were from that time till May, 1858, their meetings were held in the Chinese Mission Chapel. Their present fine house of worship was built in the summer and autumn of 1857, at a cost of about \$50,000, including the lot, furniture, and fixtures. It is in the Gothic style of architecture throughout. The main building is 117 feet long, or to the outside of the tower 123 feet; and is 61 feet wide. Rooms for the Pastor's study and social meetings are on the same floor with the audience room, which last is 81 by 58 feet, with a ceiling 39 feet high. A Sabbath School room, 57 by 36, is over the front apartments; on the northeast corner of the house is a brick tower, 96 feet in hight. There is an organ gallery that will seat a choir of 40 persons. In all its arrangements the edifice is admirable adapted to its purpose, and at the same time is in accordance with true architectural taste.

Officers—Rev. W. C. Anderson, D.D., Pastor; R. H. Waller, N. Gray, S. Hopkins, and John Bev-aus, Elders: Trustees: James Bowman, President, James K. S. Latham, Secretary, Wm. N. Arthur, R. B. Fordham, E. J. Crane, James Folger, Joseph

The Church is in a very prosperous condition. Present number of communicants, 250. S. B. Stoddard Superintendent Sabbath School. No. of scholars, 350; No. of teachers, 42; average attendance. 300. A fine library of over 2,000 volumes is attached to the school.

Calvary Presbyterian Church.

Rev. Charles Wadsworth, D.D., Pastor; residence, north side of Pine street between Mason and Taylor. Location, north side of Bush Street between Montgomery and Sansom. Services every Sabbath at 11 A. M. and 7 P. M., in winter mouths, and at $7\frac{1}{2}$ P. M. in summer. Public Lecture Wednesday evening; Prayer Meeting Sabbath evening, one hour before the evening service. Young Men's Prayer Meeting on Saturday evening. Sabbath School every Sabbath at 91 A. M., James B. Roberts, Superintendent.

CITS, Superintendent.

Officers—Elders: R. McKee, Henry P. Coon,
James D. Thornton, James B. Roberts; Deacon:
Edward Hagthrop; Frustees: F. Henderson, Alexander Campbell, James B. Roberts, H. H. Haight,
Thomas H. Selby, C. Wittram, Charles H. Rey-

nolds, C. Clayton, and H. M. Newhall.

This Church was erected in the fall of 1854, at a cost, including the lot, of about \$70,000. On its completion, the property was largely in debt, but the debt was gradually reduced, and finally wholly extinguished. The whole property is now entirely free from debt, and the income of the church, now some \$13,000, from pew rents and Sabbath collections is ample to meet all its current expenses. The church has a splendid organ, built by Henry Erben, of New York, which cost over \$8,000. This is, in all respects, the largest and most costly organ on the Pacific coast, and it has few superiors even in the Atlantic States. It has 46 stops, and over 2,000 pipes. The greatest variety of combinations can be made by the use of the various stops and couplings; and for excellence of workmanship, and sweetness of tone, it has been pronounced by judges to be unsurpassed. The choir is under the efficient management of Mr. Washington Elliot, Mr. Gustave A. Scott being the organist.

The church building will seat comfortably 1,000 persons. The number of communicants is now about 425. The number of scholars and teachers in the Sabbath School is about 300; number of volumes in the library 1,000, which were selected with great care, and form a very complete library. Connected with the Church is a depository of the books of the Presbyterian Board of Publication, in which there is kept a variety of the standard books and tracts

published by that Board.

Howard Street (N. S.) Presbyterian Church.

Pastor—Vacant. Location—Corner Natoma and Jane, near Howard Street.

Organized September, 1850, to supply a portion of the city (Happy Valley) then destitute of religious privileges. Under the auspices of the late pastor, Rev. S. H. Willey, the building at present occupied by the congregation was dedicated June 17, 1851. It was enlarged and thoroughy repaired in 1861, and now contains a neat and commodious Audience Room, besides Lecture Room, Sabbath School Room, etc., in the basement.

Rev. Abbott E. Kittredge, of Charlestown, Mass., has accepted a call to become pastor of this church.

Officers—Elders: W. A. Palmer, E. Bigelow;
Trustees: George T. Hawley, S. H. Harmon, Geo.