

The auditorium of the church edifice will contain seats for 1,100 persons, arranged concentrically, and spare wall and other seats for about 400 more. The internal dimensions of the auditorium proper, on the ground floor, are 90 feet by 62. There are galleries at the sides and the extreme end. The size of the church building, out and out of the buttresses, is 128 feet by 73, and 65 feet from the ground floor to the ridge of roof. The vestry, or school building, measures 50 feet by 42 on plan, and 45 feet from ground floor to ridge. The lower story of school building is 14 feet and the upper 16 feet high. The auditorium of the church is 35 feet to wall-plate, and 47 feet to center of ceiling.

The style of architecture is Gothic of the 15th century. Cosmopolitan as derived from the three great Mediaeval Schools of that age. The form of the ceiling, through which chiefly the light is admitted, is a modification of the leading ideas of the inter-space vaulting of that era, suited to the peculiar requirements of the case. There is a large marigold window, 21 feet in diameter at the entrance end of the auditorium, with octo-ramifications of tracery, which is flamboyant throughout. There are three great arches at the pulpit end of the auditorium; under the central one stands the pulpit, on the eastern side a new and powerful organ built for the church by Mr. Meyer, of San Francisco, and on the western side the robing room, in front of which will stand a massive baptismal font. This font is from an immense block of Vermont marble quarried for this purpose, and presented, with all the cost of carving, by friends of the parish in New York. It will be surmounted by a gorgeous cover of canopy and tabernacle work, also a gift for the ornament of the edifice.

The windows of stained glass are in Mosaic. The carpets of the church are from patterns expressly designed for the building by the architect, to harmonize with the purposes, structure, and color of the edifice. The exterior is massive and striking, surmounted by crocketed pinnacles on the buttresses, and the interior promises to be very rich and effective. All the arrangements for warming and ventilating, and for ingress and egress, are admirable. The building has been well designed and faithfully executed. The corner stone was laid December 3, 1862, with appropriate ceremonies. The dedication will be made probably about the middle of October. The edifice when finished and furnished will have cost, with the land, not far from \$75,000. It will be a complete building of the class and type, and an ornament to the city. The architect is Mr. William Patton of San Francisco.

The original officers of the Society were: F. W. Macondray, Wm. Hooper, S. P. Dewey, Jas. King of Wm., and F. A. Hussey, Directors; George F. Noyes, Clerk, and Jno. Perry, jr., Treasurer.

Present Officers—R. B. Swain, Moderator; W. C. Hinckley, Treasurer; W. A. Macondray, Secretary; Wm. Norris, J. C. Merrill, J. A. Coolidge, Charles L. Low, Edward Tompkins, Nathaniel Page, Trustees.

The "Pilgrim Sunday School" connected with this Society, has always been one of the largest, most flourishing, and best conducted institutions of the kind in this city. It has a regular attendance of about 300, and there is also in connection with this school a valuable and increasing library, numbering at the present time nearly 3,000 volumes.

MISCELLANEOUS.

Chinese Mission House.

Rev. A. W. Loomis, Pastor; residence, north-east corner Stockton and Sacramento; location, north-east corner Sacramento and Stockton streets.

Religious services in the Chinese language on each Sabbath afternoon and evening, and also on Thursday evening. A day and evening school is kept throughout the week. The house is brick, and was built by the liberality of the citizens of San Francisco, and by funds from a Board of Missions in New York, by which the Mission to the Chinese in California is supported. The house contains school rooms in the basement; on the first floor a chapel which will seat two hundred persons, and on the second, apartments for the accommodation of the Missionary family.

The Mariners' Church.

Rev. J. ROWELL, Pastor; residence, on Bernard Street, near Taylor; location, Clark Street near Pacific Wharf.

This church was organized with six members, in December, 1858, and now consists of seventy-five. Public worship every Sabbath at 3 o'clock p. m. There is connected with the Church a Sabbath School and Bible Class, numbering more than ninety teachers and scholars. The house of worship is a commodious wooden building, on Clark Street, near Drumm. It was erected some years since by contributions from merchants and other citizens of San Francisco.

Officers—Rev. J. Rowell, Pastor and Chaplain of the American Seaman's Friend Society, who has labored here since August, 1858; Obed Chart, James F. Stewart and Henry Chester, Deacons.

This Church finds a wide field of usefulness, in the usual Church services, a large Bible Class for seamen and strangers, a Sabbath religious reading room, weekly prayer meetings in several sailors' boarding houses, preaching on the Sabbath and personal labor during the week at the U. S. Marine Hospital, distribution of Bibles and tracts on ship board boarding houses and elsewhere, and missionary labors about the streets, wharfs, and shipping, and on board several men-of-war, and other seagoing vessels. It is an undenominational missionary church.

During the year 1860 a society was formed among the business men of San Francisco, having for its object the moral improvement of seamen, called the San Francisco Port Society. It seeks to attain its object by sustaining the preaching of the Gospel, and other missionary labors, in connection with the Mariners' Church. The officers of the Society for the present year, are: Ira P. Rankin, President; R. B. Swain, Vice President; J. Rowell, Secretary; A. C. Nichols, Treasurer; Dr. H. P. Coon, Capt. J. B. Thomas, A. C. Nichols, Nathaniel Gray, J. F. Pope, Cyrus Palmer, Louis McLane, J. Rowell, and James F. Stewart, Trustees.

Church of Christ.

The Church of Christ (Disciples) meet every Lord's Day morning, at 11 o'clock, at Miss Aldrich's Seminary south side Stevenson near Second. Sunday School at 12½, p. m.

German Evangelical Lutheran Church.

Rev. F. MOOSHAKE, Pastor; Residence, 245 Stevenson near Third. Location, 245 Stevenson. Services every Sabbath at 11 o'clock, a. m. Sunday School at 10 o'clock, a. m. There is, during the week, a day school for girls and boys in the same building under the charge of the Pastor.

First German Evangelical Lutheran Church.

Pastor, vacant. Location north side Greenwich between Dupont and Stockton. Services in the German language, each Sabbath at 11 o'clock, a. m.

Officers—Jacob Kramer, President; H. A. Butner, Secretary; L. Snider, J. Hilke, and John Michelais.