

The aggregate thus exhibited, we think, fully sustains the proposition, that education is of cardinal consideration in our good City of San Francisco.

TOLAND MEDICAL COLLEGE.

H. H. Toland, M.D., President, Professor of Principles and Practice of Surgery; James Blake, M.D., Professor of Obstetrics and Diseases of Women and Children; J. Newton Brown, M.D., Professor of Anatomy; T. J. Edwards, M.D., Professor of Institutes of Medicine; Wm. O. Ayers, M.D., Professor of the Theory and Practice of Medicine; J. F. Morse, M.D., Professor of Clinical Medicine and Diagnosis; Thomas Bennett, M.D., Professor of General Pathology; J. A. Lockwood, M.D., Professor of Materia Medica; Robert Oxland, M.D., Professor of Chemistry; William A. Douglass, M.D., Demonstrator of Anatomy.

FENCING ACADEMY.

As the art of fencing has already been regarded as a most graceful accomplishment and healthful exercise, we cannot omit from this department the Academy established at No. 522 Montgomery Street, by Col. T. H. Monstery. This gentleman is a thorough master of the art he professes to teach, and those who have availed themselves of his instructions speak in the highest terms of his system and practice. In addition to the art of fencing, instruction is given in the bayonet exercise and the manly art of self-defense.

THE OLYMPIC CLUB.

This club which, was organized in 1860, for gymnastic and healthy exercise, is in a flourishing condition, having a gymnasium on the south side of Sutter between Montgomery and Sanson streets. The club is composed of a large number of members, mostly business men engaged in sedentary occupations, who need the active exercise afforded by this organization. The club give annual exhibitions, showing the proficiency of its members.

Societies—Religious, Benevolent, and Protective.

In another portion of this volume will be found a full list of charitable associations and organizations established for the benefit and improvement of every class of humanity requiring aid and encouragement. It is, however, meet and pleasing to note the continued and regular increase in the number and importance of these indices of modern christian civilization in our midst. There is probably no city in the world of the same population so well supplied with benevolent institutions and eleemosynary associations as San Francisco. Every nationality is represented by its charitable association; every want known to humanity is anticipated; every ill that flesh is heir to is ministered to by the kindly hand of benevolence and good fellowship. The vital force and active condition of these praiseworthy associations is the best refutation of the charge sometimes made that our people are absorbed in the worship of mammon. In no community in the world are the calls of distress more fully and liberally responded to. While our numerous benevolent institutions are so liberally sustained by private contribution and individual effort, the State has nobly contributed to the support of a number of this class of our institutions in the following liberal appropriations:

To the Asylum for the Deaf, Dumb, and Blind, \$200 per annum for each pupil; Orphan Asylums—Protestant \$15,000, and Catholic \$10,000; to the Ladies' Protection and Relief Society, \$6,000; to the Home of the Inebriate, \$2,500, and Magdalen Asylum, \$5,000.

SABBATH SCHOOLS.

The Sabbath Schools connected with the different churches continue in a prosperous condition.

SABBATH SCHOOL UNION.

The Union was reorganized May, 1857. The anniversary was held on the fifteenth of June, 1864, in Platt's New Music Hall, when reports were read by the Secretary from the different schools, showing them to be in a very encouraging and prosperous condition.

The most pleasing feature connected with the schools is the energy, perseverance, and entire self-devotion manifested by the officers and teachers in their efforts to forward the glorious work of bringing the young and tender lambs into the fold of the Redeemer.

Two additions have been made during the past year. The Presbyterian Mission and Third Congregational Schools. And three Sabbath Schools are not represented in the Union.

Officers elected for the ensuing year—President: B. T. Martin; Vice Presidents: E. D. Sawyer, E. W. Plater, Warren Holt, and J. G. Myself; Secretary and Treasurer: Samuel Pillsbury.

The following is the Secretary's report for 1863:

CHURCHES.	SUPERINTEND'TS	Teach- ers.		Scholars.	
		Male...	Female	Male...	Female
First Congregational.	L. B. Benchlev.	38	22	142	184
First Baptist.....	Benj. T. Martin.	23	23	169	170
First Presbyterian...	S. B. Stoddard...	20	19	121	139
Howard St. Presbyt'n	G. W. Armes....	12	10	84	88
Howard M. E.....	W. H. Codding...	32	14	145	192
Powell St. Methodist.	E. W. Playter....	20	12	96	80
Mission St. Bethel...	William Nye....	8	10	42	46
Bldwy German M. E.	F. Kuchenbeisser	6	10	52	46
Mission St. Ger. M. E.	Joseph Myself...	15	5	27	21
Mariners' Ch. School.	H. L. Chamberlin	15	5	27	21
St. Paul's Presbyt'n...	Warren Holt....	8	1	45	55
Industrial S. S.....	George L. Lynde	2	2	66	10
Second Congrega'l...	E. D. Sawyer....	11	12	62	77
Union Mission.....	Philo Mills.....	18	13	73	72
Spring Valley Mission	E. R. Waterman	4	5	18	41
Second Baptist.....	William Neil....	8	9	46	61
Presbyterian Mission.	J. D. Arthur....	5	5	26	18
Third Congregational	J. E. Perkins....	1	6	21	25
Total		243	192	1,271	1,364

The number of pupils in attendance at the different Sabbath Schools in August, 1864, amounted to 3,815.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

This Society was organized in 1853, with a view to the moral, social, and intellectual improvement of young men of all denominations, by means of a reading-room supplied with all the leading religious and secular papers, magazines, and periodicals, domestic and foreign, together with a well selected library of over 2,000 volumes, embracing nearly every branch of general literature. Of these, about six hundred are religious, two hundred biographical, one hundred poetical, two hundred historical, two hundred travels, and seven hundred miscellaneous, as essays, sermons, classics, fiction, drama, law, philosophy, science and art, standard works, bound magazines, and periodicals, commentaries, encyclopedias, dictionaries, reference books, public documents, etc. A social prayer meeting is held at the rooms every