St. Paul's Presbyterian Church.

Rev. A. WILLIAMS, Pastor. This new church, gathered under the ministry of Rev. A. Williams, was organized agreeably to the form of government of the Presbyterian Church in the United States, on the 13th of January, 1861, by a committee appointed by the Presbytery of California. The committee consisted of Rev. A. Williams, F. Buel, and A. W. Loomis, and ruling elder Nathaniel Gray. The original members of the church, under the usual officers in the eldership and deaconate, numbered twenty-one. Divine service is held at 11 o'clock A.M. and $7\frac{1}{2}$ P.M. on Sundays, and a lecture on Wednesday evenings at $7\frac{1}{2}$ o'clock, in the large Hall on Fourth Street, between Market and Mission streets, formerly Music Hall, on Bush Street. St. Paul's Sunday School, in connection with this church, was organized Sunday, October 9th, 1859.

ROMAN CATHOLIC.

St. Mary's Cathedral.

Most Rev. JOSEPH S. ALEMANY, Archibishop; Very Rev. James Croke, V.G. Rector; Revs. John F. Harrington and Samuel Doherty, Assistants; Archi-episcopal and pastoral residence, Dupont Street. adjoining the Cathedral. Location, NE corner California and Dupont streets. Masses, Sundays at 6½, 8, 9, and 11 o'clock A.M.; week days, 6, 6½, 7, and 7½ o'clock A.M.; Vespers, at 7 o'clock Sunday evenings, in Winter, and 7½ in Summer. The crection of this noble structure was commered at the 74 the factor in Structure was com-

The erection of this noble structure was commenced on the 17th of July, 1853, during which year the basement portion was built, and the work was resumed the July following. Dedicated December 25, 1854. The church is 75 feet wide, fronting on California Street, by 131 feet on Dupont Street, being the largest church in the State. The basement is now used for a school, at which there is an average attendance of 320 pupils. Service was begun at midnight on December 24, 1854. The basement portion, which is 19 feet high, is lighted from both sides and well ventilated. The present expenditure on the building is \$175,000. The church portion is 45 feet high in the clear, and contains spacious galleries and an organ loft. The ceilings are vaulted with a series of groined arches which are decorated, and every means has been resorted to for accommodation, light, and ventilation. The church can seat 1,200 persons. The tower is at present 135 feet high, and when completed, with the spire, will be 200 feet high. The edifice is of Gothic architecture, which has been carried out in every detail through the building. In all the arrangements for the erection of the church, the greatest attention has been paid to the selection of the best materials, and to the combination of strength and durability, which are admirably effected in its construction. William Craine, architect.

The present dimensions of the Cathedral not being sufficiently large for the vast congregation that attends it, it is intended to add about thirty feet more to its length, as also an Archi-episcopal and pastoral residence on California Street, which will probably be done during the current year.

St. Francis.

Rev. JAMES S. COTTER, Pastor; Rev. John Hodges, Assistant. Pastoral residence south side Green, near Dupont. Location north side Vallejo between Dupont and Stockton. Services, Sunday 64, 82, and 11 A.M.; Sunday School, 2 o'clock F.M.; and evening devotions at 7 o'clock F.M.; at 82 o'clock A.M. the sermon is in Spanish.

This church was organized by Very Rev. Anthony

Langlois, in the Spring of 1849, through whose efforts a commodious frame building was erected in the month of December, 1849, and was the first Roman Catholic Church organized in San Francisco. Its ground base was 40 by 100 feet, one story in hight. During the years 1859'-60, a large and commodious church was crected, which was dedicated on the 17th March, 1860. Its design is of the Gothic order, prevalent in the fourteenth century, presenting an illustration of the Christian architecture of that period. The principal features of this imposing structure are the towers, which project beyond the body of the church, and present in their elevation four divisions, rising to a hight of ninety feet from the ground. The entrance porch, or vestibule, has two side aisles, a semi-octagonal sanctuary, and two sacristies, and is approached by a flight of ten steps, ascending to the vestibule, from which, at each side, are entrances to the galleries and baptistry, and in front are the pointed arched doorways which lead to the nave and aisles. In the central space, between the towers, are the three doorways communicating with the vestibule, and thence with the interior. Over the central door there is a large and elegant three-compartment window, and in the gable a highly decorated rose window. Over each side door there is a lofty and spacious niche, which rises from richly molded brick corbels; there are also three marble panels, with appropriate inscrip-tions, recessed in the brick work immediately over the doorway and gable; the work is finished with a

the doorway and gaule; the work is the massive and richly decorated cross. The east and west sides of the structure are divided by buttresses into eight spaces, in each instance; seven of which contain the large, pointed, arched windows, which light the church. Beneath the floor of the church there is a large, well-lighted basement, which is used as a school room, and also as a place of meeting for the parishioners. The extreme length of the building is 66 by 1373 feet; from the floor to the foot of the rafters is 35 feet. The cost when completed will be nearly \$100,000.

St. Patrick's Church.

Rev. PETER J. GREY, Pastor; Rev. Michael King, Assistant. Location, south side Market Street, between Second and Third Streets; pastoral residence, Market Street, adjacent to the church. Masses: Sundays, at 6, 8, and 10 A.M., and 1 F.M.; during the week, daily, at $6\frac{1}{2}$ and $7\frac{1}{2}$ A.M.; evening services at $7\frac{1}{2}$ o'clock. A boys' school is kept in the basement, at which there is an average attendance of nearly 400 pupils.

St. Boniface Church (German).

Rev. SEBASTIAN WOLF, Pastor; residence, Sutter, near Montgomery Street. Location, north side Sutter between Montgomery and Kearny streets. Dedicated April 5, 1860. Services—Mass: Sundays, at 9 o'clock A.M., and Vespers 3 o'clock P.M.; week days, 7 o'clock A.M.

St. Ignatius Collegiate Church

Served by the Fathers of the Society of Jesus connected with St. Ignatus' College. Location, north side Market Street between Fourth and Fifth streets. Masses: Sundays, at 5, 5 $\frac{1}{2}$, 6 $\frac{1}{2}$, 7 $\frac{1}{2}$, 8, 8 $\frac{3}{2}$, and 11 o'clock A.M.; Vespers at 7 o'clock P.M. in Winter, and 7 $\frac{1}{2}$ P.M. in Summer; week days, 5, 5 $\frac{3}{2}$, 6 $\frac{1}{2}$, 7 $\frac{1}{4}$, and 8 o'clock A.M. The old building, dedicated July 15th, 1855, being found too small for the rapidly increasing congregation, the new Hall of the College is at present used as a church, and accommodates about 2,000 persons. In the basement are the class rooms of the College, with the entrance from Jessie Street; and the residence of the Fathers fronts on Market Street. The church will afterwards be built on the site of the old one. The