

## EXTRACT FROM THE CONSTITUTION.

---

SECTION 1. The Members of this Association shall consist of four kinds, viz.: Active; Associate, Life, and Honorary.

SEC. 2. Any person, if a member in good and regular standing of an Evangelical Church, may become an Active Member by the payment of five dollars annually in advance.

SEC. 3. Any person, of good moral character, may become an Associate Member by the payment in advance of three dollars annually.

SEC. 4. Life Members may be constituted by the payment of twenty-five dollars at any one time.

SEC. 5. Any person may become an Honorary Member by the unanimous vote of the Association.

SEC. 6. Active and Life Members only shall have a right to vote and be eligible to office.

SEC. 7. Any Member of the Association may propose, at any of its regular meetings, the name of an applicant for membership; but a vote shall not be taken thereon until the next regular monthly meeting of the Association, when a vote of the members present, and the payment of his annual dues, shall be required to elect said applicant.

---

THE YOUNG MEN'S CHRISTIAN ASSOCIATION offers peculiar advantages to the young men of San Francisco. The Reading Room—open daily from eight o'clock, A. M., till ten, P. M., well supplied with the religious and secular newspapers, magazines and periodicals of the day—is freely at their command. The rooms are also furnished with a large and well selected Library, open daily from three o'clock till ten, P. M., and visited by large numbers of citizens and strangers. A Social Prayer Meeting is regularly held at the rooms on Saturday Evening. A class of young men having exercises in debate, meet every Thursday Evening, which is open to the public. The rooms are pleasantly situated, and are one of the most agreeable places of resort in the city. Care is taken to introduce strangers to the members and privileges of the Association; to aid them in the selection of suitable boarding-houses and employment; to secure their attendance at some place of public worship on the Sabbath, and by every means in the power of the Association to bring them under moral and religious influences and Christian associations.