

Officers.—William A. Palmer, Samuel I. C. Swezey, William A. Meeker, Wales L. Palmer, Milton H. Myrick, David N. Hawley, Elders; E. A. Upton, H. H. Gray, J. L. Barker, George T. Hawley, and George S. Lovely, Deacons; George S. Mann, John Bensley, D. O. Mills, Isaac E. Davis, Cyrus Palmer, and David N. Hawley, Trustees; Wales L. Palmer, Treasurer.

Larkin Street Presbyterian Church (O. S.).

Location corner Larkin and Pacific streets. Rev. J. H. McMonagle, Pastor; residence 1312 Jackson Street.

This enterprise was commenced by Rev. J. D. Strong, in the Spring Valley School House, in April, 1862. A Union Sabbath School, under the superintendence of E. R. Waterman, had previously existed in the neighborhood for more than two years, but was not formally connected with the church movement till near the close of that year, when an effort was made to erect a house of worship, but failed for want of the requisite funds. During the following summer the effort was revived, and in September, 1863, a Board of Trustees was incorporated, a lot purchased at an expense of \$1,000, plans and specifications prepared by S. H. Williams, and the contract for building the church edifice let to J. W. Duncan. On the fourth of September, 1864, the building was completed and dedicated. It is of wood, seventy-two feet long by forty-two wide, and has seats for about four hundred persons. Its architecture is plain and unpretending, but neat and tasteful, and it is one of the most substantial and thoroughly constructed wooden churches in the State. Its whole cost was a little over \$10,000.

Officers.—S. H. Williams, F. Leppien, Robert Irwin, Abner Doble, David Meeker, and J. H. Kneeder, Trustees.

Central Presbyterian Church (O. S.).

Location Tyler Street between Taylor and Jones. Rev. JOHN G. FACKLER, Pastor; residence 332 Ellis.

This church was organized May 14th, 1865, with fifty-three members. At present it has on its roll the names of about two hundred. In the summer of 1865, the congregation erected an edifice on Mission Street between Fifth and Sixth, where they worshiped until the summer of 1869, when their present handsome house of worship was completed. The new church was formally dedicated to the service of God on Sunday, November 28th, 1869.

The building is constructed of wood and approaches a semi-Gothic style of architecture. The main audience room will seat comfortably about six hundred persons. The pew system has been adopted, although the sittings are always free for strangers. The building, furniture, etc., exclusive of the lot, cost about \$25,000. This church has never had but one Pastor, the Rev. John G. Fackler, who was installed in April, 1866, and through whose labors the congregation has been wholly gathered.

Sabbath services are held at eleven o'clock A.M. Evening services at seven o'clock P.M. in winter, and half past seven o'clock P.M. in summer. Prayer Meeting every Wednesday in the Lecture room, at seven o'clock P.M. in winter, and half past seven o'clock P.M. in summer. Sabbath School and Bible Class at half past nine o'clock P.M. A preparatory sermon is preached on Friday evening, before each administration of the Lord's Supper, which sacrament is observed on the fourth Sabbath of alternate months, beginning with January.

Officers.—Stephen Franklin, James D. Thornton, and A. Hemme, Elders; George K. Gluyas, Henry Steele, Jacob Schreiber, A. T. Farish, John Laurie, Samuel R. Dyer, Charles H. Reynolds, George I. N. Monell, and Christian Schreiber, Trustees; A. T. Farish, Treasurer.

Emanuel Presbyterian Church.

Location southwest corner of Folsom and Sherman streets. Rev. JAMES PIEPONT, Pastor; residence, Oakland.

This church was organized in the month of June, 1867, with twenty-five members, under the direction of the Presbytery of California. The Sabbath School connected with the church was organized January 6th, 1867, at the corner of Moss and Howard streets; number of scholars at the time, thirty. It now has seventy-five scholars, with a library of three hundred and fifty volumes.

Services are held every Sabbath at eleven o'clock A.M. Sunday School at half past two P.M.

United Presbyterian Church.

Chapel of the City College, east side of Stockton Street, between Geary and O'Farrell. Rev. M. M. GIBSON, Pastor; residence 710 Taylor Street.

Services are held every Sabbath, at eleven o'clock A.M., and half past seven o'clock P.M. Sunday School at half past nine o'clock A.M.

Westminster Presbyterian Church.

Location west side of Fell Street, between Octavia and Laguna. Rev. I. N. HURD, Pastor; residence west side of Hayes Street between Buchanan and Webster.

Services every Sabbath at eleven o'clock A.M., and forty-five minutes past seven o'clock P.M.

Officers.—Isaac Cook, Charles Athearn, and I. S. Van Winkle, Trustees.

— Presbyterian Church.

Location east side of Howard Street between Twenty-first and Twenty-second. Rev. JAMES H. MARR, Pastor; residence rear of church.

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M.

ROMAN CATHOLIC.

St. Mary's Cathedral.

Location northeast corner of California and Dupont streets. Most Rev. JOSEPH S. ALEMANY, Archbishop; Very Rev. James Croke, V. G. Pastor; Rev. Denis Nugent and Rev. J. Prendergast, Assistants; Rev. W. Bowman, Secretary; Arch-bishopal and pastoral residence California Street, adjoining the Cathedral.

The erection of this noble structure was commenced on the seventeenth of July, 1853, during which year the basement portion was built, and the work was resumed the July following. Dedicated December 25th, 1854. The church is seventy-five feet wide, fronting on California Street, by one hundred and thirty-one feet on Dupont Street, being the largest church in the State. Service was begun at midnight on December 24th, 1854. The basement portion is lighted from both sides and well ventilated. The present expenditure of the building is \$175,000. The church portion is forty-five feet high in the clear, and contains spacious galleries and an organ loft. The ceilings are vaulted with a series of groined arches which are decorated, and every means has been resorted to for accommodation, light, and ventilation. The church can seat twelve hundred persons. The tower is at present one hundred and thirty-five feet high, and when completed, with a spire, will be two hundred feet high. The edifice is of Gothic architecture, which has been carried out in every detail through the building. In all the arrangements for the erection of the church, the greatest attention has been paid to the selection of the best material, and to