rectory for 1862, page five, will be found further details connected with the history of this Mission. Attached to this church is a large day school.

Services at eight and half past ten o'clock A.M.

on Sundays and Festivals.

## St. Joseph's Church.

Location west side of Tenth Street between Folsom and Howard, Rev. H. P. Gallagher, Pastor; Rev. Joseph A. Gallagher, Assistant; pastoral

residence adjoining the church.

This church was opened for divine service on the eighth day of December, 1861. The building first erected was a neat and substantial one-story frame. erected was a neat and substantial one-story manners sixty feet long by thirty-seven feet wide, and stands on the one hundred-vara lot donated by Horace Hawes, Eq., for the future Cathedral of the Arch-Diocese. The forementioned building, removed back for a school, has been replaced by a moved back for a school, has been replaced new edifice, over thrice the size of the above. It new building is designed to be, as nearly as possible, earthquake and panic proof, the ceiling being done in finely-finished wood, and the large entrance door to slide on rollers. During the past year two side galleries and a transept nave have been added to the church.

Services on Sundays and Festival days. Masses: Sundays at half past six, eight, and half past ten o'clock A.M.; Catechism at half past nine o'clock A.M., and Vespers at seven o'clock r.M.; Mass, week days at seven and half past seven o'clock A.M.

#### St. Rose's Church.

Location Brannan Street near Fourth, Pastor

(vacant). Attended from the cathedral.

This church was dedicated on the Festival of Pentecost, June 8th, 1862. There is connected with the church a school for girls, in charge of the Sisters of St. Dominic, which contained, within one month after its establishment, one hundred and fifty-six pupils. There are now about four hundred girls in regular attendance.

Mass, Sundays at eight o'clock A.M.

# St. Bridget's Church,

Location southwest corner of Broadway and Van Ness Avenue. Rev. B. M. Doogan, O. P., Pastor Rev. P. Callaban, O. P., Assistant; residence rear

of church.

This church was completed and services first held in February, 1864. It is a one-story wooden structure, forty by seventy-six feet, erected upon a valuable lot purchased by Archbishop Alemany, at a cost of \$5,000. The services for burial of the dead at Calvary Cemetery are attended by the clergy-men of St. Bridget's Church from three to five o'clock P.M., from March to October, and from half past two to four o'clock P.M., from October to March. An addition, at a cost of several thou-sand dollars, has lately been made to this church, and it is now about twice its former size.

Services are held every Sunday at eight and half past ten o'clock A.M., and seven o'clock P.M; week

days, at seven o'clock A.M.

#### St. Peter's Church

Location west side of Columbia Street between Twenty-fourth and Twenty-fifth. Rev. Thomas Larkin, Pastor; residence east side of Alabama Street between Twenty-fourth and Twenty-fifth.

A new pastoral residence has lately been finished, and it is the intention of the Pastor to cularge the church to accommodate the ever-increasing congre-

the introductory portion of the San Francisco Di- | o'clock A.M. Sunday School at half past nine o'clock A.M.

#### Chapels.

In addition to the services held at the different Roman Catholic Churches throughout the city, religious exercises take place regularly at the following institutions: Presentation Convent Chapel, Powell Street; St. Mary's Hospital Chapel, Brannan Street; Magdalen Asylum Chapel, San Bruno Road; St. Mary's College Chapel, San José Road, and St. Joseph's Infant Asylum, Bay View Turnpike.

#### SWEDENBORGIAN.

## Church of the New Jerusalem.

Location north side of O'Farrell Street between Mason and Taylor. Rev. John Doughty, Pastor;

residence 1508 Leavenworth.

This society was organized February 15th, 1852. It has recently erected upon an eligible lot, measuring fifty-five feet front by one hundred and thirtyseven feet deep, a very neat church edifice in the Gothic style, capable of seating about three hundred and fifty persons, and at a total expense, including lot and church, of a little over \$12,000. The seats are entirely free to the public

There is a library connected with the church, containing all the theological and nearly all the scientific books of Swedenborg, both in English and Latin, and a large number of collateral works by various authors, explanatory of the New Church faith, which is free to all who desire to inform themselves concerning this peculiar religious system.

Services are held every Sabbath at eleven o'clock A.M. Administration of the sacrament of the Lord's Supper at the close of the morning service on the Sundays next succeeding the second Mondays in January April, July, and October. Sabbath School at half past twelve o'clock r.st. Officers.—Thomas C. Bunks, President; F. H.

Day, Secretary; Benjamin Shellard, Treasurer; Charles Pace, S. W. Holladay, C. C. Webb, and Earl Bartlett, Trustees. Thomas Miller, Dr. A. Kellogg, W. G. W. Harford, John McCraith, and E. Ekelund, Church Committee. J. McCraith, Secretary of the Society. L. L. Blood, Librarian.

# New Jerusalem Church.

Rev. Joseph Worcester, Pastor; residence 812

Services are held on Sunday, at eleven o'clock ciation, north side of Sutter Street between Kearny and Dupont.

# UNITARIAN.

### First Unitarian Church.

Location south side of Geary Street between Dupont and Stockton. Rev. Horatio Stebbins, Pas-

tor : residence 16 Ellis.

This church was organized September 1st, 1850. The first edifice owned by them was erected in 1852, on Stockton Street between Clay and Sacramento. on Stockton Street between Clay and Sacramento. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27th, 1852, and died November 2d of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and diet in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. K. P. Cutler, arrived August 31st, 1854, and continued his ministrations. without intermission until June 1st, 1859, at which time he resigned his charge and left for New York. Services on Sundays at eight and half past ten The Rev. John A. Buckingham then officiated as