

city and its vicinity, and aiming to elevate the standard of medical education.

*Third.* The separation of regular from irregular practitioners.

*Fourth.* The association of the profession proper for purposes of mutual recognition and fellowship.

*Officers.*—John F. Morse, M.D., President; H. S. Baldwin, M.D., and J. Haine, M.D., Vice-Presidents; Henry Gibbons, Jr., M.D., Recording Secretary; W. A. Grove, M.D., Corresponding Secretary; A. G. Soule, M.D., Treasurer; B. D. Dean, M.D., Librarian.

**SAN FRANCISCO MUSICAL MUTUAL PROTECTIVE UNION.**—Incorporated July 14th, 1869. Number of members one hundred and seventy. Meets quarterly in Mozart Hall.

*Officers.*—H. M. Balch, President; C. J. J. Smith and J. F. Spaulding, Vice-Presidents; William J. Blythe, Secretary; J. Muller, Treasurer.

**SAN FRANCISCO PRODUCE EXCHANGE.**—Organized September 15th, 1867. Number of members one hundred. Meets daily at half past twelve o'clock P.M., in Hayward's Building, southeast corner California and Leidesdorff streets.

*Officers.*—Horace Davis, President; Charles Clayton, Vice-President; J. W. Woodthorpe, Secretary; E. G. Matthews, Treasurer; W. A. Holcomb, G. C. Pearson, R. H. Bennett, and Duane Ballard, Directors.

**SAN FRANCISCO SAVINGS AND BUILDING ASSOCIATION.**—Incorporated April 29th, 1868. Office 414 Market Street.

*Officers.*—M. Waterman, President; H. Steinhoff, Vice-President; P. Feldman, Secretary; M. Sichel, Treasurer.

**SAN FRANCISCO SAVINGS UNION.**—Incorporated June 18th, 1862.

This association offers to the public a secure depository for small savings, and facilities for obtaining loans on real estate, on terms very advantageous to those wishing to procure homesteads of moderate value. Security is insured to its depositors by a cash capital, paid in by its stockholders, which, under the statute, can in no case be withdrawn until all its liabilities are discharged, even though this should exhaust every dollar both of the capital and of the reserved fund. The statute also positively prohibits any purchase or investment which would bring the corporation into debt. Office northeast corner of California and Webb streets.

*Officers.*—James DeFremery, President; Washington Bartlett, Vice-President; John Archbald, Cashier and Secretary.

**SAVINGS AND LOAN SOCIETY.**—Incorporated July 23d, 1857. Office 617-621 Clay Street.

The object for which this society is formed, is that by means of it the members may be enabled to find a secure and profitable investment for small savings. Deposits received from two and a half dollars up to any amount. Deposits are invested in loans on real estate. Amount of deposits, nearly \$5,500,000, invested exclusively on first bond and mortgage.

*Officers.*—E. W. Burr, President; Benjamin D. Dean, Vice-President; James O. Dean, Auditor; Cyrus W. Carmany, Cashier.

**SHIP AND STEAMBOAT JOINERS' ASSOCIATION.**—Organized March 21st, 1857. Reorganized April 25th, 1864. Meetings held second Friday in each month in St. Andrew's Hall, 751 Market Street.

*Officers.*—Peter R. Black, President; Charles R.

Pike, Vice-President; George Blain, Secretary; George Cavan, Treasurer; Adam Ross, Sergeant-at-Arms.

**SHIP CALKERS' ASSOCIATION.**—Organized 1861; reorganized March 21st, 1864. Meets second Tuesday of each month in Barra's Hall, northwest corner Minna and First streets. Number of members two hundred and fifty.

*Officers.*—Michael McNulty, President; Joseph Robbins, Vice-President; Daniel Hanlon, Secretary; John Dolan, Treasurer; Joshua Merritt, Sergeant-at-Arms.

**SHIPWRIGHTS' (JOURNEYMEN) ASSOCIATION.**—Organized April 1st, 1857; re-organized April 23d, 1863. Number of members, three hundred and fifty-four. Meets in Barra's Hall, northwest corner Minna and First streets, on the first and third Tuesday of each month. The object of this association is to procure a fair and uniform rate of wages for the trade.

*Officers.*—John L. Reilly, President; Thomas Robley and William D. Delany, Vice-Presidents; John F. Banfield, Secretary; Edward Doyle, Treasurer; Daniel Driscoll, Sergeant-at-Arms.

**ST. ANDREW'S HALL ASSOCIATION.**—Incorporated April 25th, 1866. Capital stock, \$50,000. Number of shares, five thousand. Meetings held first Monday in each month in St. Andrew's Hall, Market Street.

*Officers.*—James F. Stewart, President; Thomas Anderson, Vice-President; David Hunter, Treasurer; Alexander Stott, Secretary; Donald McLennan, Peter Craig, and Donald McMillan, Directors.

**ST. CRISPIN CO-OPERATIVE BOOT AND SHOE MANUFACTURING CO.**—Incorporated September 2d, 1869. Capital, \$100,000. Number of shares, one thousand. Office 769 Market Street.

*Officers.*—James McCloud, President; J. H. Woodson, Vice-President; James Sullivan, Treasurer; Edward Herick, Secretary.

**STONE CUTTERS' (JOURNEYMEN) ASSOCIATION.**—Organized May 30th, 1863. Meetings first Wednesday in each month in St. Andrew's Hall, 751 Market Street.

*Officers.*—John Williams, President; Patrick Kennedy, Vice-President; Daniel Bagley, Financial Secretary; George Keep, Recording Secretary; Jeremiah C. Harrington, Treasurer; Robert Hayes, Sergeant-at-Arms.

**STONE MASONS' (JOURNEYMEN) ASSOCIATION.**—Organized April 1st, 1865. Meetings first Friday in each month at northeast corner Bush and Kearny streets. Number of members, fifty.

*Officers.*—John Breslin, President; William McCarthy, Vice-President; Daniel Boyle, Treasurer; John Buckley, Secretary.

**THE CITY BANK OF SAVINGS, LOAN AND DISCOUNT.**—Incorporated September 30th, 1867. Capital, \$750,000. Numbers of shares, seven thousand five hundred. Office 633 Sacramento Street.

*Officers.*—H. A. Cobb, President; D. Murphy, Cashier; P. H. Kenny, Secretary.

**THE REAL ESTATE ASSOCIATES.**—Incorporated September 29th, 1866. Office 214 Montgomery Street.

The objects for which this company is formed are to engage in and to carry on the business of buying and selling real estate, improving, leasing, and renting the same; also to loan money upon real estate and other securities.

Our Eastern friends will find the best Native Wines at M. S. WHITTING & CO'S, 219 Bush St., Cosmopolitan Hotel Block. See next leaf.