

a little over \$12,000. The seats are entirely free to the public.

There is a library connected with the church, containing all the theological and nearly all the scientific books of Swedenborg, both in English and Latin, and a large number of collateral works by various authors, explanatory of the New Church faith, which is free to all who desire to inform themselves concerning this peculiar religious system.

Services are held every Sabbath at eleven o'clock A.M. and half-past seven o'clock P.M. Administration of the sacrament of the Lord's Supper at the close of the morning service on the first Sunday in January, April, July, and October. Sabbath School at half-past twelve o'clock P.M.

Officers.—Thomas C. Banks, President; F. H. Day, Secretary; Benjamin Shellard, Treasurer; Charles Pace, S. W. Holladay, C. C. Webb, and Earl Bartlett, Trustees. Thomas Miller, Dr. A. Kellogg, W. G. W. Harford, John McCraith, and E. Ekclund, Church Committee. G. H. Sanders, Secretary of the Society. L. L. Blood, Librarian.

New Jerusalem Church.

Rev. JOSEPH WORCESTER, Pastor; residence 812 Taylor Street.

This society was organized April 3d, 1870, with twenty-eight members.

Services are held every Sabbath in the hall No. 413 Sutter Street at eleven o'clock A.M. The Sabbath School meets at ten o'clock A.M.

Officers.—Oliver Eldridge (Chairman), J. H. Purkitt (Secretary), J. Blanchard, David Wilder, and Charles Elliott, Church Committee.

UNITARIAN.

First Unitarian Church.

Location south side of Geary Street, between Dupont and Stockton. Rev. HORATIO STEBBINS, Pastor; residence 16 Ellis Street.

This church was organized September 1st, 1850. The first edifice owned by them was erected in 1852, on Stockton Street between Clay and Sacramento. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27th, 1852, and died November 2nd of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. R. P. Cutler, arrived August 31st, 1854, and continued his ministrations without intermission until June 1st, 1859, at which time he resigned his charge and left for New York. The Rev. John A. Buckingham then officiated as temporary Pastor until April 5th 1860. The Rev. Thomas Starr King arrived here with his family April 28th, 1860, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long standing debt of \$30,000, and erected a new church on Geary Street, near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King on the 4th of March, 1864, Rev. Dr. Henry W. Bellows, of All Saints Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest call from the society, and left New York within a few weeks to fill the pulpit thus vacant for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received a unanimous call from the society, became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the church are not owned by individuals, but belong to the society, whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged or incumbered for any purpose whatever.

There is connected with the society an organization for charitable purposes, called the Samaritan Association.

Services are held every Sabbath at eleven o'clock A. M. and half-past seven o'clock P. M. Special gatherings of the members are held on evening of first Wednesday of each month in the parlor of the church.

The Sabbath School has a library of two thousand volumes. Meets at half-past nine o'clock A. M.

Officers.—Horace Davis, Moderator; George C. Hickox, Treasurer; S. L. Cutter, Jr., Clerk; Levi Stevens, Horatio Frost, Thomas Houseworth, Thomas Young, Henry P. Blanchard and Charles A. Murdock, Trustees.

MISCELLANEOUS.

Chinese Mission House.

Location northeast corner of Stockton and Sacramento streets. Rev. A. W. Loomis and Rev. I. M. Condit, Pastors; residence 800 Stockton Street.

Religious services in the Chinese language on each Sabbath afternoon and evening, and also on Wednesday evening. An evening school is open throughout the week. There is also a Sabbath School connected with the Mission. The house is brick and was built by the liberality of the citizens of San Francisco, and by funds from the Presbyterian Board of Foreign Missions, whose office is in New York, by which the mission to the Chinese in California is supported. The house contains school rooms in the basement; on the first floor is a chapel which will seat nearly three hundred persons, and on the second, apartments for the accommodation of the Missionary family.

Chinese Mission House of the Methodist Episcopal Church.

Location north side of Washington Street between Stockton and Powell. Rev. Otis Gibson, Superintendent; Rev. Hui Sing Me, Native Preacher.

The Mission House recently erected is a neat and commodious edifice, fifty-six by seventy feet, and three stories high. On the main floor are three school-rooms with double folding doors between, so that when desirable they can all be thrown into one room for general school exercises or religious services. On the second floor of the Chinese department are two school-rooms, also connected by folding doors, and rooms for the family of the native preacher. The third floor of this portion of the building contains four fine rooms, designed for a female department. The entrance to the Chinese department is on Stone Street, and to the Parsonage department, 916 Washington Street.

The total cost of the property is \$32,000, one-third of which has been contributed by friends on this Coast, and the balance has been paid by the Missionary Society of the Methodist Episcopal Church, to which Society the property is deeded.

School is held every evening during the week except Saturday. Tuition \$1 per month. Bible Class meets every Sabbath at half-past ten o'clock A. M. Sabbath School at seven o'clock P. M.