

Third Baptist Church (Colored).

Location east side of Powell Street, between Bush and Sutter. (Vacant). Pastor.

This church was organized in 1854, and formerly held worship on Dupont Street, between Filbert and Greenwich. In 1897, the congregation purchased the building and grounds formerly occupied by the Howard Presbyterian Church, at a cost of \$10,000, where services were held until the fall of 1898, when an exchange was made for the present site, and a church edifice erected thereon. Services are held every Sabbath at three o'clock and half past seven o'clock p.m.

Officers.—A. Loney, J. H. Miller, J. T. Valentine, E. W. Parker and B. Wilson, Trustees.

Tabernacle Baptist Church.

Location north side of Post Street, between Hyde and Larkin. Rev. WILLIAM HILDRETH, Supply Pastor.

The church edifice was dedicated August 20th, 1865; is forty-four by sixty-four feet, and presents a neat and tasty appearance. It has a sitting capacity of about three hundred, and cost, with lot, about \$11,000. Church organized November 23d, 1865, with a constituent membership of forty-five. Recognized by an Ecclesiastical Council duly called December 12th, 1865. Present membership one hundred and fifteen.

Services are held every Sabbath, at eleven o'clock a.m. and at half past seven o'clock p.m. Prayer meetings every Wednesday evening. Sabbath School meets at half past twelve o'clock p.m.

Officers.—I. Lankershim and R. H. Clement, Deacons; E. Worth, Clerk and Treasurer; I. Lankershim, R. H. Clement, J. R. Mason F. A. Jennings and E. Landers Trustees; Rev. B. T. Martin, Sabbath School Superintendent; William Lander, Assistant Superintendent.

Union Square Baptist Church.

Location south side of Post Street, between Powell and Mason. Rev. HENRY A. SAWTELLE, Pastor; residence, 810 Taylor Street.

The church was organized in the City College Chapel, October 31st, 1866, with fifty-three members, to which additions have been made nearly every month, and the number now is two hundred. In 1867 the church purchased its present eligible lot, fifty-five by one hundred and thirty-seven and a half feet, and erected thereon a plain edifice, capable of seating four hundred and fifty people. Since then the house has been raised, the front improved, and convenient basement apartments finished and furnished. The financial affairs of the church are in a prosperous condition, and the public worship well attended. The Lord's Supper is observed monthly, and christians of other churches when present are fellowshiped in the service.

Services are held every Sabbath at eleven o'clock a.m. and half past seven o'clock p.m. Prayer meeting is held on Wednesday evening, and a sermon is preached on Friday evening at half past seven o'clock.

A Sabbath School, with an average attendance of one hundred and eighty, and a library of one thousand volumes is connected with the church. The school meets immediately after morning service.

Church Officers.—John Reynolds, L. L. Alexander, J. S. Ring, W. A. Mowry and T. H. Way, Deacons; H. B. Angell, J. S. Ring, W. W. Hanscom, H. K. Cummings, G. M. Wood, A. W. Stratton and J. W. Angell, Trustees; Thomas H. Way, Treasurer; E. Irving Smith, Clerk.

Sabbath School Officers.—Rev. Henry A. Sawtelle, Superintendent; J. G. Dixon, Secretary and Treasurer; H. K. Cummings, Librarian; Henry West and Robert Hunter, Assistant Librarians.

Fifth Baptist Church.

Location Twenty-second Street between Howard and Capp. Rev. C. A. BUCKBEE, Pastor; residence 2017 Howard Street.

This church was organized August 17th, 1869, with twenty-eight members. The church edifice was erected at a cost of \$5,000, including furniture, and dedicated October 3d, 1869. The lot is ninety feet front by one hundred and twenty-five feet deep, and cost \$5,000. Number of members, at present, ninety.

Services are held every Sabbath, at eleven o'clock a.m. and half past seven o'clock p.m., in winter, an forty-five minutes past seven o'clock p.m. in summer. Prayer meeting every Wednesday at half past seven o'clock p.m. in winter, and forty-five minutes past seven o'clock p.m. in summer.

A Sabbath School, with an average attendance of one hundred and forty, and a library of about four hundred volumes, is connected with the church.

The school meets immediately after morning service.

Officers.—C. V. Grey and P. D. Code, Deacons; F. D. Code, E. T. Seagrave, A. P. Hastv, C. W. Tabbe and T. H. Zeigenfuss Trustees; P. D. Code, Treasurer; C. V. Grey, Clerk. Sunday School: Rev. C. A. Buckbee, Superintendent; C. H. Chamberlain, Treasurer; S. C. Buckbee, Librarian; Wesley Gorham Secretary.

Baptist Mission Chapel.

Location Eleventh Avenue between F and G streets, South San Francisco. Rev. GEORGE E. DAVIS, Missionary; residence, corner Ninth Avenue and H Street. The house of worship is neat and convenient. One preaching service is held every Sabbath in connection with which is a good Sunday School. No church has yet been organized.

CONGREGATIONAL.**First Congregational Church.**

Location southeast corner of Post and Mason streets. Rev. A. L. STONE D.D., Pastor; residence 617 Bush Street.

This church was organized July 29th, 1849, when Thomas Douglas and Frederick S. Hawley were chosen Deacons, and inducted into office on the following Sunday by Rev. T. D. Hunt, assisted by Rev. A. Williams. The society met in the schoolhouse on the Plaza, until it was required for other purposes, when the members were deprived of a regular place of meeting for several months. As early as practicable, however, efforts were made for the erection of a suitable house of worship, which resulted in the building of a commodious frame structure, twenty-five by fifty feet, on the corner of Jackson and Virginia streets, which was dedicated to the worship of God, February 10th, 1850. Rev. T. D. Hunt was chosen Pastor, and installed June 26th, 1850, who, in this connection, it is proper to state, was the first Protestant clergyman, located as such, in the State, having arrived in San Francisco as early as October 29th, 1848, and was immediately invited by the citizens, in a meeting called for the purpose, to act as their chaplain for one year, commencing November 1st, 1848, in which capacity he was laboring at the time of the organization of this church. The congregation increased so greatly as to require a larger house; accordingly measures were adopted, in the summer of 1852, for the erection of the substantial brick edifice on the southwest corner of California and Dupont streets, which was dedicated on the tenth of July, 1853. The second Pastor, Rev. E. S. Lacy, was installed July 6th, 1856, and dismissed October 3d, 1865. In the spring of 1870, the Society deemed it essential to seek a different location and larger accommodations. Measures were taken which resulted in the erection of the present large and commodious house of worship. The dimensions are ninety-two feet frontage on Post Street by a depth of one hundred and thirty-five on Mason Street, and is ninety feet to the apex of the roof, which is steeply pitched. On the northwest angle is the grand tower and spire, rising to the height of two hundred and thirty feet, surmounted by vane and weathercock in gilt. The style of architecture is the early English Gothic. The three principal entrances are on Post Street, with one in the tower fronting on Mason, and are all reached by broad flights of stone steps partly covered by deeply recessed porches supported on brick piers and detached stone columns. The entrance doors are wide and made sliding, and are banded and ornamented with iron. Between the buttresses of the side walls are five large windows on each side of the church, having deeply molded and trained heads and recessed arches. These windows terminate with gables extending above the eaves of the building, and finished with iron terminals. The other gables throughout are finished with terminals, and those of the front and rear