

total residence, east side of Alabama Street between Twenty-fourth and Twenty-fifth.

The church edifice has recently been enlarged to accommodate the ever-increasing congregation.

Masses on Sunday at eight and half past ten o'clock A.M. Sunday School at half past nine o'clock A.M.

Church of the Holy Cross.

Location Calvary Cemetery. Rev. JAMES LARGAN, Pastor; residence north side of Geary Street between Divisadero and Broderick. Masses at eight and half past ten o'clock A.M.

Chapels.

In addition to the services held at the different Roman Catholic Churches throughout the city, religious exercises take place regularly at the following institutions: Presentation Convent Chapel, Powell Street; St. Rose's, Brannan Street; New Presentation Convent, corner of Taylor and Ellis streets; St. Mary's Hospital Chapel, Brannan Street; Magdalen Asylum Chapel, San Bruno Road; St. Mary's College Chapel, San José Road, and St. Joseph's Infant Asylum, Bay View Turnpike.

SWEDENBORGIAN.

First New Jerusalem Church.

Location north side of O'Farrell Street between Mason and Taylor. Rev. JOHN DOUGHTY, Pastor; residence, 1508 Leavenworth Street.

This society was organized February 15th, 1852. It has erected upon an eligible lot, measuring fifty-five feet front by one hundred and thirty-seven feet deep, a very neat church edifice in the Gothic style, capable of seating about three hundred and fifty persons, and at a total expense, including lot and church, of a little over \$12,000. The seats are entirely free to the public.

There is a library connected with the church, containing all the theological and nearly all the scientific books of Swedenborg, both in English and Latin, and a large number of collateral works by various authors, explanatory of the New Church faith, which is free to all who desire to inform themselves concerning this peculiar religious system.

Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Administration of the sacrament of the Lord's Supper at the close of the morning service on the first Sunday in January, April, July and October. Sabbath School at half past twelve o'clock P.M.

Officers.—Thomas C. Banks, President; Benjamin Shellard, Secretary and Treasurer; Charles Pace, C. C. Webb, Earl Bartlett, D. W. Hunt and H. A. Gullixson, Trustees; Thomas S. Miller, Dr. A. Kellogg, John McCraith, E. Ekelund, E. A. Sawyer, S. Y. At Lee and E. D. Feusier, Church Committee. G. H. Sanders, Secretary of the Society; L. L. Blood, Librarian.

New Jerusalem Church.

Rev. JOSEPH WORCESTER, Pastor; residence, 812 Taylor Street.

This society was organized April 3d, 1870, with twenty-eight members.

Services are held every Sabbath in the hall, No. 413 Sutter Street, at eleven o'clock A.M. The Sabbath School meets at ten o'clock A.M.

Officers.—Oliver Eldridge, Chairman; J. H. Purkitt, Secretary; J. Blanchard, David Wilder and Charles Elliott, Church Committee.

UNITARIAN.

First Unitarian Church.

Location south side of Geary Street between Dupont and Stockton. Rev. HORATIO STEBBINS, Pastor; residence, 16 Ellis Street.

This church was organized September 1st, 1850. The first edifice owned by them was erected in 1852, on Stockton Street between Clay and Sacramento. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27th, 1852, and died November 2d of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. R. P.

Cutler, arrived August 31st, 1854, and continued his ministrations without intermission until June 1st, 1859, at which time he resigned his charge and left for New York. The Rev. John A. Buckingham then officiated as temporary Pastor until April 5th, 1860. The Rev. Thomas Starr King arrived here with his family April 28th, 1860, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long standing debt of \$20,000, and erected a new church on Geary Street near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King on the 4th of March, 1864, Rev. Dr. Henry W. Bellows, of All Saints Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest call from the society, and left New York within a few weeks to fill the pulpit thus vacated for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received an unanimous call from the society became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the church are not owned by individuals, but belong to the society whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged, or incumbered for any purpose whatever.

There is connected with the society an organization for charitable purposes, called the Samaritan Association.

Services are held every Sabbath at eleven o'clock A.M., and half past seven o'clock P.M. Pews are free at all Sabbath evening services. Social gatherings of the members are held on evening of first Wednesday of each month in the parlor of the church.

The Sabbath School has a library of two thousand volumes. Meets at half past nine o'clock A.M.

Officers.—Horace Davis, Moderator; Geo. C. Hickox, Treasurer; James L. Fields, Clerk; Levi Stevens, Horatio Frost, Thomas Houseworth, Thomas Young, Henry P. Blanchard and Charles A. Murdock, Trustees; Caleb N. Cousins, Sexton and Collector; residence, 1625 Webster Street.

MISCELLANEOUS.

Chinese Mission House.

Location northeast corner of Stockton and Sacramento streets. Rev. A. W. Loomis and Rev. I. M. Condit, Pastors; residence, 800 Stockton Street.

Religious services in the Chinese language on each Sabbath afternoon and evening, and also on Wednesday evening. An evening school in three departments is open throughout the week. A Sabbath School is held twice each Sabbath. The house is brick, and was built by the liberality of the citizens of San Francisco, and by funds from the Presbyterian Board of Foreign Missions, whose office is in New York, by which the Mission to the Chinese in California is supported. The house contains school and reading rooms, a chapel which will seat nearly three hundred people and apartments for Mission family.

Chinese Mission House of the Methodist Episcopal Church.

Location north side of Washington Street between Stockton and Powell. Rev. OTIS GIBSON, Superintendent; residence, 916 Washington Street. Rev. Hu Sing Me, Native Preacher, and Chan Loke Chee, Native Helper.

This Mission House, erected in 1870, is a neat and commodious edifice, fifty-six by seventy feet, and three stories high. On the main floor are three school rooms, with double folding doors between, so that when desirable they can all be thrown into one room for general school exercises or religious services. On the second floor of the Chinese department are two school rooms, also connected by folding doors, and rooms for the family of the native preacher. The