

third floor of this portion of the building contains four fine rooms, designed for, and used as, an Asylum for Chinese women and girls, who may be saved from lives of slavery and shame. Miss Laura S. Templeton is employed as teacher and missionary in this department. The entrance to the Chinese department is on Stone Street, and to the Parsonage department, 916 Washington Street.

The total cost of the property is \$32,000, one third of which has been contributed by friends on this coast, and the balance has been paid by the Missionary Society of the Methodist Episcopal Church, to which society the property is deeded.

The schools are graded into four classes, employing four experienced teachers, and are open every evening during the week except Saturday. Tuition \$1 per month. Bible Class meets every Sabbath at half past ten o'clock A.M. Sabbath School at half past six o'clock P.M. Service in the Chinese language every Sabbath, at one o'clock P.M. at the Mission House, and every day of the week at two o'clock P.M. at the Chapel on Jackson Street between Dupont and Kearny.

Baptist Chinese Mission.

Location, 829 Washington Street; Rev. JOHN FRANKS of the American Baptist Home Mission Society in charge, residence in the building; one Chinese and six American Assistants.

The Mariners' Church.

Location northeast corner of Sacramento and Drumm streets. Rev. JOSEPH ROWELL, Pastor; residence, 1208 California Street.

This church was organized with six members, in December, 1858, and now numbers one hundred and thirty. The house of worship, occupied by the society, is a commodious wooden building, erected in 1866 by contributions from merchants and other citizens of San Francisco.

This church finds a wide field for usefulness, in the usual church services, a large Bible Class for seamen and strangers, a Sabbath religious reading room, monthly meetings of the S. F. Marine Temperance society, several Prayer meetings on week-day evenings, preaching on the Sabbath, in the English and Swedish languages, and personal labor during the week at the U. S. Marine Hospital, distribution of Bibles and tracts on shipboard, boarding houses, and elsewhere, and missionary labors about the streets, wharves and shipping, and on board sea-going vessels. It is an undenominational missionary church.

There is connected with this church a Bible Class and Sabbath School, numbering more than one hundred teachers and scholars.

Services every Sabbath at eleven o'clock A.M. and three and half past seven o'clock P.M.

During the year 1890 a society was formed among business men of San Francisco, having for its object the moral improvement of seamen, called the San Francisco Port Society. It seeks to attain its object by sustaining the preaching of the gospel, and other missionary labors in connection with the Mariners' Church.

Officers.—Rev. J. Rowell, Pastor and Chaplain of the American Seaman's Friend Society, who has labored here since August, 1858; Henry Chester, J. Alfred Bergner and Rasmus Poulson, Deacons.

Disciples of Christ.

Congregation of Disciples of Christ (Christian Church). THOMAS P. HALLEY, Pastor; residence, 1240 Howard street. Meets every Lord's Day at eleven o'clock A.M., and at half past seven o'clock P.M. in church building south side of Mission Street near 11th.

First Reformed Church (German).

Location east side of Eleventh Street between Market and Mission. Rev. JULIUS H. KRUEGER, Pastor; residence, adjoining the church.

This society was organized by the Rev. Frederick Ox on the eleventh of April, 1869. Three Elders and three Deacons, together with the Pastor, constitute the consistory. The government of this church is Presbyterian.

The church and school are the first of the kind organized on the Pacific Coast, and stand in connection with Zion's Classis Penna. of the Eastern Synod of the Reformed Church in the United States.

The church occupied by the congregation was erected at a cost, including lot, of \$7,000. Dedicated December 15th, 1872.

Services on Sabbath in the German language at eleven o'clock A.M. German Sabbath School at half past nine o'clock A.M.; English Sabbath School at half past two o'clock P.M.

Officers.—Fabian Joost, Behrend Joost, Herman Cornahrens, John C. Bockman, John H. Tietjen and George Hertel, Trustees.

The Independent German Congregation of San Francisco.

Incorporated July 1st, 1870. Lectures by the Speaker, Mr. Fred. Schuenemann-Pott, held at Dashaway Hall, Sunday at half past ten o'clock A.M.; Sunday School at nine o'clock A.M. Number of scholars, eighty.

Officers.—Louis Jacoby, President; Herman Wenzel, Vice-President; Ed. Wenzel, Secretary; M. Waterman, Financial Secretary; Charles Lemme, Treasurer.

Reorganized Church of Jesus Christ of Latter Day Saints (San Francisco Branch.)

Organized 1863. JOHN ROBERTS, Presiding Elder, residence, 228 Sixth Street. This congregation numbers sixty members, including eight Elders, one Teacher and three Deacons.

Meets every Sunday at half past two o'clock P.M. Preaching at half past seven o'clock P.M. Sunday School at one o'clock P.M. in the Grand Army of Republic Hall, corner of New Montgomery and Natoma streets.

Christian Brethren.

These brethren had their origin at Plymouth, England, about forty-five years ago, in which country they are generally called Plymouth Brethren. They have no organization, as they believe it is not scriptural. They simply meet to the name of Jesus.

Meetings held every Lord's Day at eleven o'clock A.M., for the breaking of bread. Preaching every evening at half past seven o'clock by C. Montgomery, in the hall, 155 New Montgomery Street near Howard.

Russian Church.

Place of worship, 911 Jackson Street. Rev. PAUL KEDROLIVANSKY, Arch Priest; residence, 911 Jackson Street. Rev. NICHOLAS KOVRIGIN, Pastor; residence, 2216 Mason Street.

A society was incorporated under the title of the Greek Russian Slavonian Orthodox Eastern Church on the second of September, 1897, the objects of which are "to have a church wherein will be held on Sundays and other holidays religious services according to the ritual of the orthodox Eastern Church, to care for its sick members and bury its dead."

Officers.—S. Martinovich, President; B. Radovich, Secretary.

Lyceum for Self Culture.

Meetings are held at Dashaway Hall, Post Street, every Sunday at two o'clock P.M.

Officers.—T. J. Day, President; C. B. Mead, Vice-President; Rebecca Fitzgerald, Treasurer; C. F. Howard, Secretary.

SOCIETIES.

Religious.

AMERICAN TRACT SOCIETY—PACIFIC AGENCY.—This society was organized in 1825, to diffuse Gospel truth through the printed page. Its headquarters are at 150 Nassau Street, New York. The Pacific agency was established in December, 1859, and now has twenty colporteurs in its field west of the Rocky Mountains. Three of these colporteurs are converted Chinamen. Its Depository, at 757 Market Street, is an important center of all Sunday School work.

Officers.—Rev. Frederick E. Shearer, Secretary; D. W. McLeod, Depository.

BAPTIST CHURCH EXTENSION SOCIETY.—Incorporated June 15th, 1868. Objects: "To secure Church Building Lots, and to aid in the formation of Sabbath Schools."

The Capital of the AETNA INSURANCE COMPANY, of HARTFORD, is not only subscribed, but paid up in cash.