Trustees; Thomas H. Way, Treasurer; E. Irving

Smitch, Gerk.

Sabbath School Officers.—Rev. Henry A. Sawtelle,
Saperintendent; W. G. Dixon, Secretary and Treasurer; H. K. Cummings, Librarian; John Edwards
and J. H. Allbright, Assistant Librarians.

## Fifth Baptist Church.

Location, Twenty-second Street, between Howard ad Capp. Rev. JOSEPH FREEMAN, Pastor; residence, and Capp.

this couren was organized August 17, 1869, with twenty-eight members. The charch editice was erected at a cost of \$5,000, including furnitare, and dedicated October 3, 1859. The lot is ninety feet front by one handred and twenty-five feet deep, and cost \$5,000. Number of members, at present, ninety.

55,000. Number of members, at present, ninety.
Services are held every Sabbath, at eleven o'clock
A.M. and half past seven o'clock P.M. in winter, and
forty-five minutes past seven o'clock P.M. in summer.
Prayer meeting every Wednesday at half past seven

Prayer meeting every Wednesday at half past soven o'clock P.M. in winter, and forty-five minates past seven o'clock P.M. in summer.

A Sabbath School, with an average attendance of one hundred and forty, and a library of about four hundred volumes, is connected with the church. The school meets immediately after morning service.

Officers.—C. V. Grey and P. D. Code, Deacons; P. D. Code, E. T. Sengrave, John Bergstrom, C. W. Taber, and T. H. Zeigenfuss, Trustees; P. D. Code, Treasurer; C. V. Grey, Secretary, Sunday School, Rev. C. A. Buckbee, Saperintendent; C. H. Chamberlain, Treasurer; George Maxield, Librarian; Henry Bigelow, Secretary.

# Baptist Mission Chapel.

Location, Eleventh Avenue, between F and G streets, South San Francisco. Rev. Grorge E. Davis, Missionary; residence, corner Ninth Avenue and H Street. The house of worship is neat and and H Street. The house of worship is neat and convenient. One preaching service is held every Sabbath, in connection with which is a good Sunday School. No church has yet been organized.

# Baptist Chinese Mission.

Location, 829 Washington Street; Rev. John Francis of the American Baptist Home Mission Society in charge. Religious meetings are held every evening at seven o'clock P.M. Services on Sunday at eleven o'clock A.M. and three o'clock P.M. Sabbath School at six o'clock P.M. The library, consisting of works at six o'clock P.M. The library, consisting of works in the English and Chinese languages, numbers five hundred volumes.

#### CONGREGATIONAL.

### First Congregational Church.

Location, southeast corner of Post and Mason streets. Rev. A. L. Stone, D.D., Pastor; residence, 617 Bush Street.

This church was organized July 29, 1849, when Thomas Douglas and Frederick S. Hawley were choson Deacons, and inducted into office on the following Sunday by Kev. T. D. Hunt, assisted by Kev. A. Williams. The society met in the school house on the Deac partial it was required for other necessariance. Plaza, until it was required for other purposes, when the members were deprived of a regular place of meeting for several months. As early as practicable, however, efforts were made for the erection of a suit-able house of worship, which resulted in the buildable house of worship, which resulted in the building of a commodious frame structure, twenty-five by fifty feet, on the corner of Jackson and Virginia streets, which was dedicated to the worship of God February 10, 1850. Rev. T. D. Hunt was chosen Pastor, and installed June 20, 1850, who, in this connection, it is proper to state, was the first Protestant elergyman, located as such, in the State, having arrived in San Francisco as early as October 29, 1848, and was immediately invited by the citizens, in a moeting called for the purpose, to act as their rived in San Francisco as early as October 29, 1818, and was immediately invited by the citizens, in a meeting called for the purpose, to act as their chaplain for one year, commencing November 1, 1818, in which capacity he was laboring at the time of the organization of this church. The congregation increased so greatly as to require a larger house. Accordingly measures were adopted, in the summer of 1852, for the erection of the substantial brick edifice on the southwest corner of California and Dupont streets, which was dedicated on the and Dupont streets, which was dedicated on the tenth of July, 1853. The second pastor, Rev. E. S. Lacy, was installed July 6, 1856, and dismissed Octo-

ber 3, 1865. In the spring of 1870, the society deemed it essential to seek a different location and larger accommodations. Measures were taken which reaccommodations. Measures were taken which resulted in the erection of the present large and commodious house of worship. The dimensions are ninety-two feet frontage on Post Street by a depth of one hundred and thirty-five on Mason Street, and is ninety feet to the apex of the roof, which is steeply pitched. On the northwest angle is the grand tower and spire, rising to the hight of two hundred and thirty feet, surmounted by a vane and weathercock in gilt. The style of architecture is the early English Gothic. The three principal entrances are on Post Street, with one in the tower fronting on Mason, and are all reached by broad flights of stone steps partly covered by deeply recessed porches supported on brick piers and detached stone columns. The entrance doors are wide and made sliding, and are banded and ornamented with iron. Between the buttresses of the side walls are five large windows on each side of the church, having deeply modded and trained heads and recessed arches. These windows terminate with gablets extending heads and creessed arches the graves of the shilling and fixed heads and recessed arches the graves of the hulling and fixed heads. deeply molded and trained heads and recessed arches. These windows torminate with gablets extending above the eaves of the building, and finished with ron terminals. The other gables throughout are finished with terminals, and those of the front and rearmain gables are ornamented in character and richly gilded. The roof is broken by ventilators, in the style of dormers, having iron terminals, and the ormental roof is crowned with a cast-iron ridgeway. The front of the church, on Post Street, is designed with groups of two and three-light windows, arranged centrally over doorways with deeply recessed arches, relieved by white and dark brick ornamentally disposed. The tower on three of its faces has an arcade of light columns and arches, and the beliry has two large and lofty windows divided by buttresses on each face. The angle buttresses terminate upward in large and lotty windows arrived space to a startes and lotty windows. The angle buttresses terminate upward in bold pinnacles, and group well with the canopies and pinnacles of the spire windows. There is also a second or midway tier of spire windows. The front entrance doors open into a large and airy vestibale, with doors opening opposite into the auditorium, and stairways right and left leading to the galleries. The stairways right and left leading to the gathers. The auditorium is eighty-eight feet in length on the ground floor, and seventy-four feet wide—the length above the gallery, including the organ and choir recess, being one hundred and twenty-five feet. The hight to the center portion of the ceiling is sixty-five feet. The seating accommodations on ordinary occarries will be four about seventeen hundred persons. sions will be for about seventeen hundred persons, but will comfortably receive two thousand. The basebut will competably feeture room, class room, infant class room, ladies' room, library, and lumber rooms, which are provided with all the necessary lavatories and conveniences. The basement rooms are so arranged that they can all be thrown into one apartranged that they can an obtained missing expension ment during exercises or for social purposes. It was dedicated on the nineteenth day of May, 1872. The entire cost of this beautiful structure (including the structure of the property of site and farnishing) somewhat exceeds \$150,000. The third and present Pastor, Rev. A. L. Stone, D. D., was installed June 14, 1866.

The whole number of members admitted to the church since its organization is about nine hundred. The present membership is about five hundred and

fifty.

Services are held every Sabbath at cleven o'clock Services are near every Sabban at Color A.M. and at half past seven o'clock P.M. between the first of September and first of May, and at forty-five minutes past seven o'clock P.M. during the other months of the year. Lecture every Wednesday at

minutes past seven o'clock P.M. during the other months of the year. Locture every Wednosday at half-past seven o'clock P.M. Sabbath School.—L. B. Bonchloy, Superintendent; Charles J. King, Assistant; J. H. Morse, Secretury and Treasurer. Number at present connected with the school, scholars and teachers, exceeds five hun-dred. A valuable and instructive library of over four-teen hundred volumes is attached to the Sabbath School. The school meets immediately after morning

service.

Olivers of Church.—L. B. Benchley, J. W. Clark, M.D., Walter N. Hawley, Charles S. Eaton, S. A. Chapin, and A. C. Nichols, Deacons; D. W. Folger, L. H. Clement, J. P. Rankin, J. S. Tabor, and T. W. McCollam, Standing Committee.

Olivers of the Society.—Ira P. Rankin, Moderator; A. G. Stiles, Clerk; J. W. Clark, Treasurer; A. C. Nichols, A. G. Stiles, W. N. Hawley, John Taylor, William F. Whittier, and J. O. Eldridge, Trustees.