

in 1869. A Sabbath School with about two hundred members and a library of three hundred volumes, is connected with the church.

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Class meeting immediately after morning service. Prayer meeting Wednesday evenings.

Officers.—Henry Mahan, C. A. Morrill, C. C. Lombard, Paul Bunker, and D. L. Hadley, Trustees.

South San Francisco M. E. Church.

Location, Fifteenth Avenue, South S. F. Rev. A. M. BAILEY, Pastor; residence, Tennessee Street, south of Solano.

This society have erected a small edifice, at a cost, including furniture, of \$3,500. The lot, seventy-five by one hundred feet, was donated by Messrs. Williams & Case.

Services are held every Sabbath at seven o'clock P.M. Sunday School meets at two o'clock P.M.

African Methodist Episcopal Zion Church (Colored).

Location, west side of Stockton Street, between Clay and Sacramento. Revs. W. H. HILLERY, residence, south side of Greenwich Street, between Larkin and Polk, and R. T. HOUSTON, residence, 324 Dupont Street, Acting Pastors.

The congregation was organized by Rev. John J. Moore, August 1, 1852. In April, 1864, they purchased the Unitarian Church on Stockton Street, for \$15,500, on which there is a debt of \$800. Connected with the church is a Sabbath School of eight teachers and ninety scholars, and a library of four hundred volumes.

Services every Sabbath at eleven o'clock A.M. and at three and half past seven P.M. Sabbath School at half past twelve o'clock P.M.

Officers.—J. W. O. Bryant, President; S. E. Freeman, Secretary; Lewis Berry, Treasurer; John Harris, James Hargrove, W. Heywood, W. J. Parker, J. S. Ross, and E. Cooper, Trustees.

African Methodist Episcopal Church.

Location, west side of Powell Street, between Jackson and Pacific. Rev. I. N. TRIPLETT, Pastor; residence, 106 Bernard Street.

The society worshipping here was organized in 1859, and is the same that formerly occupied the St. Cyprian Church. Under the pastorate of Rev. T. M. D. Ward they reorganized in 1856, and secured the Scott Street Church property, where they continued to worship until March, 1862, when they purchased the property which up to that time had been known as Grace Church, for \$5,500. Having paid the debt in March, 1864, on the first day of January, 1865, the society made extensive necessary repairs, requiring the sum of \$8,500; \$5,300 of that has been paid, leaving a balance on the main debt, including interest, of \$1,300, and a floating debt amounting to \$400—total, \$1,700. Rev. J. B. Sanderson was Pastor from May, 1867, to June, 1869. At this time Rev. T. D. M. Ward again took charge, and remained Pastor until May, 1868, when he was consecrated Bishop. From July, 1869, to June, 1870, Rev. John R. V. Morgan acted as Pastor. The Rev. R. Dorsey next took charge, and was succeeded by the Rev. J. H. Hubbard March 30, 1872. The present Pastor took charge during the year 1873. During the year 1865 three deacons were ordained by the Right Rev. Jabez P. Campbell, Bishop of California.

Officers.—Isaac Pearson, George Richardson, William H. Carter, James Dizard, Jacob Scott, Isaac West, James Reader, William Davis, and Alfred C. Garrison, Trustees; William H. Carter, Secretary.

Chinese Mission House of the Methodist Episcopal Church.

Location, north side of Washington Street, between Stockton and Powell. Rev. Otis GRISON, Superintendent; residence, 916 Washington Street. Chau Lok Chee and Chan Bar Kui, Native Helpers.

This Mission House, erected in 1870, is a neat and commodious edifice, fifty-six by seventy feet, and three stories high. On the main floor are three school rooms, with double folding doors between, so that when desirable they can all be thrown into one room for general school exercises or religious services. On the second floor of the Chinese department are

two school rooms, also connected by folding doors, and rooms for the family of the native preacher. The third floor of this portion of the building contains four fine rooms, designed for, and used as, an Asylum for Chinese women and girls, who may be saved from lives of slavery and shame. Miss Laura S. Templeton is employed as teacher and missionary in this department. The entrance to the Chinese department is on Stone Street, and to the Parsonage department, 916 Washington.

The total cost of the property is \$32,000, one third of which has been contributed by friends on this Coast, and the balance has been paid by the Missionary Society of the Methodist Episcopal Church, to which society the property is deeded.

The schools are graded into four classes, employing four experienced teachers, and are open every evening during the week except Saturday. Tuition \$1 per month. Bible Class meets every Sabbath at half past ten o'clock A.M. Sabbath School at half past six o'clock P.M. Service in the Chinese language every Sabbath, at twelve o'clock M., at the Mission House, and every day of the week at two o'clock P.M. at the Chapel on Jackson Street, between Dupont and Kearny.

PRESBYTERIAN.

First Presbyterian Church.

Location, west side of Stockton Street, between Washington and Clay. Rev. ROBERT PATTERSON, Pastor.

This church was organized May 20, 1849, under the direction of Rev. Albert Williams, and was the first Protestant Church organized in San Francisco. W. W. Caldwell, Frederick Billings, Dr. George F. Turner, Mrs. Sarah B. Gillespie, Mrs. Ann Hodgson, and Mrs. Margaret A. Geary were the original members; Capt. B. Simmons, E. Woodruff, and H. Grimes were the first Trustees.

During the summer of 1849 the congregation worshipped in a tent on Dupont Street, afterward in a store room of the Custom House, and in the Superior Court Room, City Hall, until January 19, 1851, when a neat Gothic edifice was erected on Stockton Street, near Broadway, capable of holding seven hundred persons. This house was destroyed by the great fire of June 22, 1851. A plain building was immediately erected on the same spot, in which the congregation worshipped until August, 1857; and from that time until May, 1858, their meetings were held in the Chinese Mission Chapel. Their present fine house of worship was built in the summer and autumn of 1857, at a cost of about \$60,000, including the lot, furniture, and fixtures. It is in the Gothic style of architecture throughout. The main building is one hundred and seventeen feet long, or to the outside of the tower, one hundred and twenty-three feet, and is sixty-one feet wide. Rooms for the Pastor's study and social meetings are on the same floor with the audience room, which last is eighty-one by fifty-eight feet, with a ceiling thirty-nine feet high. A Sabbath School room, fifty-seven by thirty-six feet, is over the front apartments; on the north-east corner of the house is a brick tower, ninety-six feet in height. There is an organ gallery that will seat a choir of forty persons, and contains one of the largest and handsomest organs in the city. In all its arrangements the edifice is admirably adapted to its purpose, and at the same time is in accordance with true architectural taste.

The church is entirely free from debt. Present number of communicants is about one hundred and fifty.

Services are held every Sabbath at eleven o'clock A.M., and half past seven o'clock P.M.; lecture on Wednesday evening.

Officers.—N. Gray, S. Hopkins, J. K. S. Latham, R. J. Trumbull, and John Wright, Elders; C. L. Kellogg and S. B. King, Deacons; David Hewes (President), J. F. Heston (Secretary and Treasurer), H. L. King, J. B. Painter, William Bosworth, Joseph Gordon, L. B. Edwards, K. B. Fordham, and W. A. Holcombe, Trustees.

There is a large and flourishing Sabbath School connected with the church. Average attendance, three hundred and ninety. Number of teachers, fifty. A choice library of over eight hundred volumes is attached to the school. Sabbath School and Bible Class meet at one o'clock P.M.

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