

UNITARIAN.

First Unitarian Church.

Location, south side of Geary Street, between Dupont and Stockton. Rev. HORATIO STEBBINS, Pastor; residence, 16 Ellis Street.

This church was organized September 1, 1850. The first edifice owned by them was erected in 1852, on Stockton Street, between Clay and Sacramento. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27, 1852, and died November 2 of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. R. P. Cutler, arrived August 31, 1854, and continued his ministrations without intermission until June 1, 1859, at which time he resigned his charge and left for New York. The Rev. John A. Buckingham then officiated as temporary Pastor until April 5, 1860. The Rev. Thomas Starr King arrived here with his family April 28, 1868, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long standing debt of \$20,000, and erected a new church on Geary Street near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King on the 4th of March, 1864, Rev. Dr. Henry W. Bellows, of All Saints Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest call from the society, and left New York within a few weeks to fill the pulpit thus vacated, for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received an unanimous call from the society became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the church are not owned by individuals, but belong to the society whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged, or incumbered for any purpose whatever.

There is connected with the society an organization for charitable purposes, called the Samaritan Association.

Services are held every Sabbath at eleven o'clock A.M., and half past seven o'clock P.M. Pews are free at all Sabbath evening services. Social gatherings of the members are held on evening of first Wednesday of each month in the parlor of the church.

The Sabbath School has a library of two thousand volumes. Meets at half past nine o'clock A.M.

Officers.—Horace Davis, Moderator; Geo. C. Hickox, Treasurer; James L. Fields, Clerk; Levi Stevens, Horatio Frost, Thomas Houseworth, Thomas Young, Henry P. Blanchard, and Charles A. Murdock, Trustees; Caleb N. Cousens, Sexton, residence, 1625 Webster Street.

UNIVERSALIST.

First Universalist Church and Society.

Present place of worship, Platt's Hall. Rev. WILLIAM N. VAN DE MARK, Pastor; residence, 710 Grove Street.

This society was incorporated February 6, 1874. Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M.

The Sabbath School connected with the church has an attendance of one hundred scholars. Meets at one o'clock P.M.

Officers.—W. K. Doherty, James T. Hoyt, Jason D. Wheeler, L. F. Baker, D. W. McLaren, Trustees.

First Universalist Parish in Fellowship.

Present place of worship, Sander's Hall, 71 New Montgomery Street. Rev. A. A. MINER D.D., Acting Pastor; residence, 405 Taylor Street.

This parish was organized April 3, 1874. Services

are held every Sabbath at eleven o'clock A.M., and half past seven o'clock P.M.

The Sabbath School connected with the church was organized May 3, 1874. It has an attendance of fifty scholars and teachers. The sum of \$200 has been appropriated toward the establishment of a library. Meets at half-past twelve o'clock P.M. Edward C. Bonsal, Jr., Superintendent.

Officers.—Alphus Bull, President; Ira G. Hoitt, Secretary; Amos Currier, Treasurer; C. L. Low, J. S. Doe, John O. Hanscom, H. S. Smith, F. A. Wilder, and A. P. Payson, Standing Committee.

MISCELLANEOUS.

The Mariners' Church.

Location, northeast corner of Sacramento and Drumm streets. Rev. JOSEPH ROWELL, Pastor; residence, 1208 California Street.

This church was organized with six members, in December, 1838, and now numbers one hundred and thirty. The house of worship, occupied by the society, is a commodious wooden building, erected in 1866 by contributions from merchants and other citizens of San Francisco.

This church finds a wide field for usefulness, in the usual church services, a large Bible Class for seamen and strangers, a Sabbath religious reading room, monthly meetings of the S. F. Marine Temperance Society, several Prayer meetings on week-day evenings, preaching on the Sabbath, in the English and Swedish languages, and personal labor during the week at the U. S. Marine Hospital, distribution of bibles and tracts on shipboard, boarding houses, and elsewhere, and missionary labors about the streets, wharves, and shipping, and on board sea-going vessels. It is an undenominational missionary church.

There is connected with this church a Bible Class and Sabbath School, numbering more than one hundred teachers and scholars.

Services every Sabbath at eleven o'clock A.M. and three and half past seven o'clock P.M.

During the year 1860 a society was formed among the business men of San Francisco, having for its object the moral improvement of seaman, called the San Francisco Port Society. It seeks to attain its object by sustaining the preaching of the gospel, and other missionary labors in connection with the Mariners' Church.

Officers.—Rev. J. Rowell, Pastor and Chaplain of the American Seaman's Friend Society, who has labored here since August, 1858; Henry Chester, J. Alfred Bergner, and William D. Bishop, Deacons.

Swedish Evangelical Union Church.

Place of worship, Young Men's Christian Association Hall, 232 Sutter Street. Rev. P. W. SUNDBOM, Pastor.

Services every Sunday in the Swedish language, at eleven o'clock A.M. Prayer meeting Wednesday evenings at half past seven o'clock.

Second Advent Christian Church.

Location, north side of Eddy Street, between Taylor and Jones. THOMAS HOWELL, Elder; residence, 20 Oak Street.

This society was organized in 1870. Services are held every Sunday at eleven o'clock A.M. and half past seven o'clock P.M.

Officers.—W. S. Dibble and W. Coy, Deacons; H. W. Snow, Treasurer.

Seventh Day Adventists.

Organized 1871. Place of worship, Excelsior Hall, 713 Mission Street. J. N. Loughborough and M. E. Cornell, Elders.

Services every Saturday at ten o'clock A.M., and Sunday at seven o'clock P.M. Sunday School at ten o'clock A.M.

Disciples of Christ.

Congregation of Disciples of Christ (Christian Church). Meets every Lord's Day at eleven o'clock A.M. and half past seven o'clock P.M., in church building south side of Mission Street near Fifth. Sunday School meets at half past nine o'clock A.M.