

Church Parish, to find employment for those requiring it, and to provide clothing and assistance for such as may be in need of it; to visit and comfort the sick and the afflicted; to endeavor to bring to the Church those who are neglectful of its services, and, particularly, the poorer and friendless classes; to gather children into the Sunday School, and to aid in providing active and competent teachers; in short, to do all in its power, under the guidance and direction of the Rector of the parish, to advance the interests of the Church of Christ, and extend to those around the privileges and blessings of the gospel.

Officers.—Mrs. Charles C. Keeney, President; Mrs. Francis Avery, Vice-President; Miss Maynard, Secretary; Mrs. Bertha Cornwell, Treasurer.

METHODIST EPISCOPAL SUNDAY SCHOOL UNION.—Organized March 26, 1873. Number of members, one hundred and seventy-five. Meets second Monday evening of each month at the Howard Street M. E. Church. Object: Promotion of the interests of Sabbath School and Church extensions in connection with the Methodist Episcopal Church of San Francisco and vicinity.

Officers.—Rev. F. F. Jewell, President; Rev. Joseph H. Wythe, Vice-President; N. J. Bird, Secretary.

NEW JERUSALEM TRACT SOCIETY.—Established 1872, for the collection and distribution of tracts, books, etc., published by the society.

D. W. Hunt, Manager; office, 51 Beale Street.

OLIVET PRESBYTERIAN SOCIETY.—Objects: To spread the doctrines of the Presbyterian Church. Number of members, thirteen. Meets on Tennessee, near Sierra Street.

Officers.—Charles Geddes, President; Vincent Bellman, Nathan Davidson, Charles M. Hawes, and C. F. Richards, Trustees.

ROMAN CATHOLIC SUNDAY SCHOOL UNION.—Organized October, 1871. The Sunday Schools of the following named churches compose the Union, viz.: St. Mary's, St. Francis', St. Patrick's, St. Ignatius', St. Joseph's, St. Bridget's, St. Peter's, Mission Dolores, Holy Cross, and St. John the Baptist's.

The Board of Trustees meets second Tuesday of each month, and the Union on the last Sunday of each quarter at St. Mary's, St. Francis', St. Patrick's, and St. Joseph's churches, in rotation.

Officers.—P. J. Sullivan, President; T. W. Taliaferro and P. F. Ryan, Vice-Presidents; J. F. Sullivan, Secretary; Andrew D. Kenniff, Treasurer; Rev. John J. Prendergast, Chaplain.

SAN FRANCISCO CHRISTIAN SABBATH SOCIETY.—Organized by a general convention, at Sacramento, January 4, 1865. Reorganized at San Francisco, June 7, 1866. Object: To promote, by the presentation of light and motive through the press, pulpit, and other agencies, a better observance of the Christian Sabbath.

First Public Anniversary, June 10, 1866, at Calvary Presbyterian Church, San Francisco, Rev. A. L. Stone, D.D., Rev. D. B. Cheney, and Rev. C. H. Afflerbach, speakers. Second Public Anniversary, June 23, 1867, at First Presbyterian Church, San Francisco, Rev. James Eells, speaker; Fifth Public Anniversary, January 8, 1871, at Calvary Presbyterian Church, San Francisco, Rev. A. R. Medbury, Rev. W. T. Lucky, D.D., and Rev. E. Corwin, speakers.

Officers.—H. D. Lathrop, D.D., President; W. T. Lucky, D.D., and Rev. H. A. Sawtelle, Vice-Presidents; J. C. Olmsted, Treasurer; Rev. H. Sawtelle, Acting Secretary.

SAN FRANCISCO CITY MISSIONARY SOCIETY.—Organized 1867. Rooms southwest corner of California and Dupont streets. Object: To explore the moral and spiritual wants of the poor and destitute of the City of San Francisco; to carry to them the light and comfort of the gospel of salvation; to establish Mission Sabbath Schools; to secure the diffusion of the Holy Scriptures, and other religious publications; and generally to promote the cause of morality and religion among the unevangelized of this community, by enlisting the churches more largely in this work, and especially by the employment of missionaries.

Officers.—Rev. A. L. Stone, D.D., President; Samuel Cowles, Vice-President; Samuel Pillsbury, Secretary; Walter N. Hawley, Treasurer.

SAN FRANCISCO PORT SOCIETY.—Organized March, 1860. Object: The moral improvement of seamen, and others connected with the sea, in this port, by aiding the American Seaman's Friend Society of New York in sustaining the Mariners' Church of San Francisco, and in such enterprises connected therewith as the society may approve. The society is organized and sustained on the principle that it belongs properly to the people of San Francisco to provide religious privileges and instructions for the sailors belonging to and visiting this port. Any person may become a member by paying five dollars a year, or a life member by the payment at one time of fifty dollars.

In 1866 they erected a fine house of worship for the seamen of this port, on the corner of Sacramento and Drumm streets, at a cost, for lot and house, of more than \$20,000, the larger part of which was contributed for the purpose by citizens of San Francisco and others, and \$6,000, the balance, was raised by loan secured by mortgage on the lot.

Officers.—Oliver Eldridge, President; Henry P. Blanchard, Vice-President; J. Rowell, Secretary; David Meeker, Treasurer; Ira P. Rankin, J. T. Dean, I. W. Raymond, Charles Goodall, Robert Bal-four, August Hemme, Henry Chester, and J. Rowell, Trustees.

SODALITY OF THE B. V. M.—Organized December, 1861. Meetings held every Sunday morning, at half past nine o'clock, in the basement of St. Ignatius' Church, on Market Street, between Fourth and Fifth. Organizations of the above sodalities have existed for the past two hundred years. This sodality was founded in this city by the Rev. J. M. C. Buchard, S.J., having for its object the moral and intellectual improvement of its members. It is directed by a Chaplain, and governed by a Prefect and two assistants, together with a Secretary, Treasurer, and twelve consultors. It has a library of about twelve hundred volumes, which is being increased continually. Number of members about six hundred.

UNION MISSIONARY SOCIETY.—Organized March 11, 1874. The objects of this society are to visit the poor and sick and follow the example of our Saviour by going about doing good and administering to the wants of the needy. They also propose to establish a sewing school for poor girls and to extend such facilities as may be deemed advisable for their future well being, also a laundry for the purpose of giving employment to women in need of work. The society is only in the initiative, and for the time being the members meet at the residence of the President, 1002 Pine Street.

Officers.—Mrs. E. W. Sherwood, President; Mrs. T. E. Horton, Secretary; Mrs. E. W. Sherwood, Treasurer; Mrs. J. Griswold, Mrs. W. W. Paddock, and Mrs. D. J. McKinley, Executive Committee.

YOUNG MEN'S CHRISTIAN ASSOCIATION.—Incorporated September 13, 1853. The objects of this Association are:

1st. The improvement of the physical, mental, and spiritual condition of its members, the development of their charity and zeal, and the extension of the Christian religion, especially to such as are not in the habit of attending public worship in the churches.

2d. To unite the members, particularly the young men of the various churches and congregations of this city, in such works of charity as are not specially provided for by the churches themselves; such as

First.—Giving pecuniary aid and other assistance to the young and needy of both sexes, especially to such as are strangers in our city, whether from the rural portions of our State or elsewhere.

Second.—By directing them to suitable homes and assisting to proper companions of their own sex, and also to useful employment wherever practicable.

Third.—By providing medical attendance and watchers for the sick and dying.

Fourth.—By providing for the decent interment of such as may die under our care and protection.

Fifth.—To coöperate in systematic and persevering effort for the reformation of young criminals of both sexes.