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members and a library of three hundred volumes, are con-

nected with the church.

Services every Sabbath at eleven o'clock A.M. and half Services every Sadukin at eleven of clock A.J. and hands and service of clock P.M. Class Meeting immediately after morning service. Prayer Meeting Wednesday evenings. Officers.—Henry Mahan, C. A. Morrill, C. C. Lombard, Paul Bunker, and D. L. Hadley, Trustees.

South San Francisco M. E. Church.

Location, Fifteenth Avenue, South S. F. Rev. G. New-Tox, Pastor; residence, Tonnessee Street, south of Solano.
This society have creeted a small edifice, at a cost, including furniture, of \$8,500. The lot, seventy-five by one hundred feet, was donated by Messrs. Williams & Case. Sunday School meets at two o'clock P.M.

African Methodist Episcopal Zion Church

Location, west side of Stockton Street, between Clay and Sacramento. Rev. W. H. HILLERY, Pastor; residence south side of Greenwich Street, between Larkin and Polk.

Rev. J. F. Anderson, Acting Local Elder.

The congregation was organized by Rev. John J. Moore, August I, 1852. In April, 1864, they purchased the Uni-tarian Church on Stockton Street, for \$15,500, on which there is a debt of \$2,000. Connected with the church is a Sabbath School of three teachers and thirty scholars, and a library of four bundred volumes.

Services every Sabbath at eleven o'clock A.M. and at three and half past seven o'clock P.M. Sabbath School at

one o'clock P.M

Officers.—S. E. Freeman, President; William J. Parker, Secretary; John Harris, James Hargrove, W. J. Parker, John Mason, Henry Tolburt, Giles Sneads, and George F. Norton, Trustees.

African Methodist Episcopal Church.

Location, west side of Powell Street, between Jackson and Pacific. Rev. I. N. TRIPLETT, Pastor; residence, 106 Bernard Street.

The society worshiping here was organized in 1859, and is the same that formerly occupied the St. Cyprian Church. Under the pastorship of Rev. T. M. D. Ward, they re-organized in 1856, and secured the Scott Street Church organized in 1856, and secured the Scott Street Church property, where they continued to worship until March, 1862, when they purchased the property which up to that time had been known as Grace Church, for 85,500. Rev. J. B. Sanderson was Pastor from May, 1857, to June, 1859. At this time Rev. T. M. D. Ward again took charge, and remained Pastor until May, 1869, when he was consecrated Bishop. From July, 1869, to June, 1870, Rev. John R. V. Morgan acted as Pastor. The Rev. R. Dorsey next took charge, and was succeeded by the Rev. J. H. Hubbard March 30, 1872. The present Pastor took charge daving the year 1873. During the year 1856 three deacous during the year 1873. During the year 1865 three deacons were ordained by the Right Rev. Jabez P. Campbell, Bishop of California.

Officers.—Isaac Pearson, George Richardson, William H. Carter, James Dizard, William Morris, Isaac West, James Reader, William Davis, George Green, and John Sampson, Trustees; William H. Carter, Secretary.

Chinese Misslon House of the Methodist Episeopai Church.

Location, north side of Washington Street, between Stockton and Powell. Rev. Otis Gibson, Superintendent

residence, 916 Washington Street. Chan Lok Chee and Chan Bar Kni, Native Helpers. This Mission House, erected in 1870, is a neat and com-modious edifice, fifty-six by seventy feet, and three stories On the main floor are three school rooms, with double folding doors between, so that when desirable they can all he thrown into one room for general school exer-cises or religious services. On the second floor of the Chinese department are two school rooms, also connected by folding doors, and rooms for the family of the native preacher. The third floor of this portion of the building preacher. The third hoof of this particular contains four fine rooms, designed for, and used as, an Asylum for Chinese women and girls, who may be saved from lives of slavery and shame. Miss Laura S. Templefrom lives of slavery and shame. Miss Laura S. Templeton is employed as teacher and missionary in this department. Sabbath School for women at one o'clock P.M. every Sabbath. The entrance to the Chinese department is on Stone Street, and to the Parsonage department, 916 Washington.

The total east of the property is \$32,000, one third of which has been contributed by friends on this Coast, and the balance has been paid by the Missionary Society of

the Methodist Episcopal Church, to which society the

property is deeded.

The schools are graded into four classes, employing four experienced teachers, and are open every evening during the week except Saturday. Tuition \$1 per month. Bible Class meets every Sabbath at half past ten o'clock A.M. Sabbath School at half past six o'clock P.M. Services in the Chinese language every Sabbath, at twelve o'clock M., at the Mission House, and every day of the week at two o'clock F.M. at the Chapel on Jackson Street, between Dupont and Kearny.

PRESBYTERIAN.

First Presbyterian Church.

Location, west side of Stockton Street, between Washington and Clay. Rev. ROBERT PATTERSON, D.D., Pastor; residence, 1110 Powell Street.

residence, 1110 Powell Street.

This church was organized May 20, 1849, under the direction of Rev. Albert Williams, and was the first Protestant Church organized in San Francisco. W. W. Caldwell, Frederick Billings, Dr. George F. Turner, Mrs. well, Frederick Billings, Dr. George F. Turner, Mrs. Sarah B. Gillespie, Mrs. Ann Hodgson, and Mrs. Margaret A. Geary were the original members; Capt. B. Simmons, Woodruff, and H. Grimes were the first Trustees.

During the summer of 1849 the congregation worshiped in a tent on Dupont Street, afterward in a store room of the Custom House, and in the Superior Court Room, City Hall, until January 19, 1851, when a neat Gothic edific erected on Stockton Street, near Broadway, capable of holding seven hundred persons. This house was destroyed by the great fire of June 22, 1851. A plain building was immediately erected on the same spot, in which the congregation worshiped until August, 1857; and from that time until May, 1858, their meetings were held in the Chinese Mission Chapel. Their present fine house of worship was built in the summer and autumn of 1857, at a cost of about \$60,000, including the lot, furniture, and fixtures. It is in the Gothic style of architecture throughout. The main building is one hundred and seventeen feet long, or to the outside of the tower, one hundred and twenty-three feet, and is sixty-one feet wide. Rooms for the Pastor's study and social meetings are on the same floor with the audience room, which last is eighty-one by fifty-eight feet, with a ceiling thirty-nine feet high. A Sabbath School room, fifty-seven by thirty-six feet, is over the front apartments; on the northeast corner of the house is a brick tower, ninety-six feet in hight. There is an organ gallery that will seat a choir of forty persons, and contains one of the largest and handsomest organs io In all its arrangements the edifice is admirably the city. In all its arrangements the edifice is admirably adapted to its purpose, and at the same time is in accordance with true architectural taste.

The church is entirely free from debt. Present number

The church is entirely free from debt. Present number of communicants is about one hundred and fifty. Services are held every Sabbath at eleven o'clock A.M. and at half past seven o'clock F.M.; lecture on Wednesday evenings. Pastor's Bible Class on Friday, at half past seven o'clock F.M. Berean Society Sabbath at half past six o'clock F.M. The public invited to all services. Officers.—N. Gray, S. Hopkins, J. K. S. Latham, R. J. Trumbull, and John Wright, Elders; C. L. Kellogg and S. B. King, Deacons; David Hewes (President), J. F. Heston (Secretary and Treasurer), H. L. King, J. B. Painter, William Bosworth, Joseph Gordon, L. B. Edwards, R. B. Fordham, and W. A. Holcombe, Trustees.

There is a large and flourishing Sabbath School connected with the church. Average attendance, three hun-

nected with the church. Average attendance, three hundred. Number of teachers, fity. A choice library of over eight hundred volumes is attached to the school. Sabbath School and Bible Class meet at one o'clock P.M.

Officers.-C. L. Kellogg and S. Irving, Superintendents; H. L. King, Jr., Assistant Superintendent; A. L. Hum-phries, Treasurer; James Wier, Secretary; George Leonard, Librarian.

Calvary Presbyterian Church.

Location, northwest corner of Geary and Powell streets. Rev. Join Hemphill. Pastor; residence, 331 Ellis Street.
This church was organized July 17, 1854. The first
Pastor was the Rev. W. A. Scott, D.D., who commenced
his labors in this city on the twenty-first of May pre-

viously. Dr. S. continued to officiate until the cl Viously. Dr. S. continued to otherace until the cases of the year 1861, when he was succeeded by the Rev. Charles Wadsworth, D.D., who continued in charge until the summer of 1869. In 1854 this congregation erected a church on Bush Street, between Montgomery and Sansom, where they worshiped until the dedication of their