

This church was dedicated on the Festival of Pentecost, June 8, 1862. There is connected with the church a school for girls, in charge of the Sisters of St. Dominic, which contained, within one month after its establishment, one hundred and fifty-six pupils. There are now about four hundred girls in regular attendance.

Mass: Sundays at eight o'clock A.M.

St. Bridget's Church.

Location, southwest corner of Broadway Street and Van Ness Avenue. Rev. E. F. O'NEILL, O.P., Pastor; Rev. J. H. Derham, O.P., Assistant; residence, rear of church. This church was completed and services first held in February, 1864. It is a wooden structure, cruciform, nave thirty-six by forty-two feet, transept thirty by sixty feet, erected upon a lot, purchased by Archbishop Alemany, at a cost of \$1,400.

Masses every Sunday at half past six, eight, and half past ten o'clock A.M., and seven o'clock P.M. Catechism for the children at half past two o'clock P.M. Mass: On week days at seven o'clock A.M.

St. Peter's Church.

Location, west side of Columbia Street, between Twenty-fourth and Twenty-fifth. Rev. THOMAS GIBNEY, Pastor; Rev. Cornelius O'Connor, Assistant; pastoral residence, east side of Alabama Street, between Twenty-fourth and Twenty-fifth.

Since its erection the church edifice has been considerably enlarged to accommodate the ever-increasing congregation.

Masses on Sundays at eight and half past ten o'clock A.M. Sunday School at half past nine o'clock A.M.

St. Boniface's Church (German).

Location, south side of Tyler Street, between Jones and Leavenworth. Rev. JULIUS HERDE, Pastor; residence, in rear of the church. Rev. S. Wolf, Assistant Pastor.

This church was dedicated June 1, 1870. Services: Sundays, Mass at eight and half past ten o'clock A.M., and Vespers at half past seven o'clock P.M.; week days, Mass at half past seven o'clock A.M.; Catechism, Sundays at 3 P.M.

Church of the Holy Cross.

Location, Calvary Cemetery. Rev. JAMES LARON, Pastor; residence, 2220 Geary Street. Masses at eight o'clock A.M.

St. John the Baptist Church.

Location, north side of Eddy Street, between Octavia and Laguna. Rev. JAMES LARON, Pastor; residence, 2220 Geary Street.

The parish church, known as St. John the Baptist's, previous to its removal to the present location, was formerly the old St. Patrick's Church, the second erected in San Francisco, and was built by Father Maginnis. Since its removal it has been entirely renovated, replastered, and painted. Masses at half past ten o'clock A.M.

Chapels.

In addition to the services held at the different Roman Catholic churches throughout the city, religious exercises take place regularly at the following institutions: Presentation Convent Chapel, Powell Street; St. Rose's, Brannan Street; New Presentation Convent, corner of Taylor and Ellis streets; St. Mary's Hospital Chapel, Brannan Street; Magdalen Asylum Chapel, Potrero Avenue, near Twenty-first Street; St. Mary's College Chapel, San Jose Road; St. Vincent's Orphan Asylum, South San Francisco; Sacred Heart College, corner of Larkin and Eddy streets, and St. Dominic Church and Monastery, northwest corner of Bush and Steiner streets.

SWEDENBORGIAN.

First New Jerusalem Church.

Location, north side of O'Farrell Street, between Mason and Taylor. Rev. JOHN DODD, Pastor; residence, 1508 Leavenworth Street.

This society was organized February 15, 1852. It has erected upon an eligible lot, measuring fifty-five feet front by one hundred and thirty-seven feet deep, a very neat church edifice in the Gothic style, capable of seating about three hundred and fifty persons, and at a total expense, including lot and church, of a little over \$12,000. The seats are entirely free to the public.

There is a library connected with the church, containing all the theological and nearly all the scientific books of Swedenborg, both in English and Latin, and a large number of collateral works by various authors, explanatory of the New Church faith, which is free to all who desire to inform themselves concerning this peculiar religious system.

Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Administration of the sacrament of the Lord's Supper at the close of the morning service on the first Sundays in January, April, July, and October. Sabbath School at half past twelve o'clock P.M.

Officers.—C. C. Webb, President; G. H. Sanders, Secretary and Treasurer; Charles Pace, A. W. Manning, H. A. Gullixson, J. Mathewson, and O. Davidson, Trustees; Thomas S. Miller, Dr. A. Kellogg, John McCraith, E. Ekelund, E. A. Sawyer, B. Shellard, and E. D. Feuser, Church Committee; L. L. Hosmer, Secretary of the Society; D. W. Martindell, Librarian.

New Jerusalem Church.

Rev. JOSEPH WORCESTER, Pastor; residence, 813 Bush Street.

This society was organized April 3, 1870, with twenty-eight members.

Services are held every Sabbath in the hall, 413 Sutter Street, at eleven o'clock A.M. The Sabbath School meets at ten o'clock A.M.

Officers.—Oliver Eldridge, Chairman; J. H. Purkitt, Secretary; L. L. Blanchard, Robert H. French, and David Wilder, Church Committee.

UNITARIAN.

First Unitarian Church.

Location, south side of Geary Street, between Dupont and Stockton. Rev. HORATIO STEBBINS, Pastor; residence, 16 Ellis Street.

This church was organized September 1, 1850. The first edifice owned by them was erected in 1852, on Stockton Street, between Clay and Sacramento. The first regular Pastor, the Rev. Joseph Harrington, arrived August 27, 1852, and died November 2 of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. R. P. Cutler, arrived August 31, 1854, and continued his ministrations without intermission until June 1, 1859, at which time he resigned his charge and left for New York. The Rev. John A. Buckingham then officiated as temporary Pastor until April 5, 1860. The Rev. Thomas Starr King arrived here with his family April 23, 1863, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long-standing debt of \$20,000, and erected a new church on Geary Street near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King on the fourth of March, 1864, Rev. Dr. Henry W. Bellows, of All Saints' Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest call from the society, and left New York within a few weeks to fill the pulpit thus vacated, for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received an unanimous call from the society, became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the church are not owned by individuals, but belong to the society whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged, or incumbered for any purpose whatever.

There is connected with the society an organization for charitable purposes, called the Samaritan Association.

Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Pews are free at all Sabbath evening services. Social gatherings of the members are held on evening of first Wednesday of each month in the parlor of the church.