l Bishop Kip in May, 1860. The building is one hundred a thirty five feet deep and sixty-two feet wide. Hight, fur floor to appex of roof, sixty-six feet. The edifice was ft opened for public worship September 28, 1862, and we consecrated on the third day of May, 1868. Cost over

ervices are held every Sunday at eleven o'clock A.M. half past seven o'clock P.M. Sunday School meets at

past piece of Clock A.M. Sunday School Mees at past nine o'clock A.M. M. Sunday School Mees at past nine o'clock A.M. J. H. Bostwick, Wardens; S. Hagrin, Lloyd Tevis, H. F. Williams, Leland Stani, T. E. Lindenberger, T. W. Hinchman, S. M. Wilson, mas Findley, E. D. Morgan, and William A. Frey,

## St. John's Church.

ocation, northeast corner of Fifteenth and Valencia eets. Rev. Elias Birdsall, Rector; residence, 704 Do-

s street, near Twentieth.

In the church was established in November, 1857—the John Chittenden, President of the San Francisco lege, then a lay reader, licensed by the Bishop of the cose, officiating as its Minister. The parish, of which is the Church, was instituted in February, 1858. is the Church, was instituted in February, 1858. abitants are indebted mainly to the liberality of a few isiduals and to the Rev. John Chittenden for the first oduction of this church service into the neighborhood. Rev. J. Cameron, ordained in April, 1869, officiated as to the Rev. John Chittenden being his Rector. By energy of the Curate, assisted by his brother clergy, he established the Episcopal Church permanently his vicinity. The Rev. T. W. Brotherton took charge the first of August, 1861, and was succeeded by the ent Rector July 1, 1872. The first of August, 1862, a ent Rector July 1, 1872. The first of August, 1862, a reh edifice was commenced on a lot presented by the ies of the congregation to the Vestry, which was find in November of the same year, and is capable of acmodating three hundred and fifty persons. Services held every Sunday at eleven o'clock A.M., and on Sundand Wednesday evenings at half past seven o'clock o, on all Holy Days, at eleven o'clock A.M. The SunSchool numbers about three hundred and fifty scholand twenty-one teachers. Number of volumes in the ary, one thousand. Meets at half past nine o'clock R. A. Fisher, Sabbath School Superintendent.

\*\*Jilicers.\*\* – E. E. Eyre, Senior Warden; Charles E. Gibbs, nior Warden and Treasurer; Henry C. Squire, Secrey; H. McPherson, Wheeler Martin, James Linforth, bert Howe, J. D. P. Teller, William Welch, E. B. Perrin, Julian Fairweather, Vestrymen.

## Church of the Advent.

ntgomery. Rev. H. D. LATHROP, D.D., Rector; resi-

ntgomery. Rev. H. ce, 929 Tyler Street.

is parish was organized June, 1858. The present rch building was completed and consecrated February 1861. Services every Sunday at eleven o'clock A.M. I half past seven o'clock P.M. Sunday School at half t nine o'clock A.M.

Pilicers.—Edward Barry and John J. Valentine, War-us; L. A. Garnett, William N. Olmsted, W. B. John-n, J. A. Bolton, R. B. Sanchez, John Scott, M.D., Law-ce Kilgour, F. H. Swett, and James H. Dobinson, Ves-

#### St. Luke's Church.

et and Van Ness Avenue. Rev. E. S. Peare, Rector;

idence, 1712 Clay Street.

be first services of the Protestant Episcopal Church Spring Valley which led to the organization of this rch, were held by the Rev. Giles Easton, Assistant tor of Grace Church, in Spring Valley School House, Broadway Street, between Larkin and Polk, on the rth of March, 1866.

Sunday School was shortly after organized, with Mr. Wigmore as Superintendent, and Mr. Edward Baras Librarian. The Mission was at that time called St.

drew's Church.

drew's Church.

In the twelfth of August, 1866, Rev. D. J. Lee took arge of the Mission, and changed the place of holding sice to Pixley Hall, on the corner of Pacific and ik streets. Shortly after, a society of ladies, under name of Martha Society, was formed for the purse of raising a fund to purchase a lot and to erect a urch building thereon. About this time the name the Mission was changed to the Church of the Natty.

The Rev. Dr. Lee having resigned in October, 1867, Rev. F. O. Barstow was appointed as misslenary to the station. After the resignation of Mr. Barstow, the vestry elected the Rev. J. B. Gray, Rector, who entered upon his duties the first Sunday in September, 1869. The Rev. E. S. Peake succeeded to the Rectorship December 1,

1870.

In March, 1868, the ladies of the Martha Society were requested to furnish a name, by which this church is now known, and under which the parish was incorporated. The building occupied by the congregation was completed September 26, 1868, and consecrated April 13, 1878, and will accommodate nearly three bundred persons. The church is supported by offerings and monthly subscriptions, and seats are free. Services are held every Sunday at eleven o'clock A.M. and at half past seven o'clock P.M. Sunday School meets at half past nine o'clock A.M. o'clock A.M.

Officers.—Charles Halsey, Senior Warden; J. Goddard Clark, Junior Warden; E. H. Rixford, Sceretary; S. P. Holden, Treasurer; S. M. Van Wyck, C. O. Turner, George II. Rogers, Henry Taylor, and E. L. Ransome, Vestrymen.

#### St. Peter's Church.

Location, northeast corner of Stockton and Filbert reets. Rev. WILLIAM C. POWELL, Minister in charge;

streets. Rev. WILLIAM C. Presidence, 1809 Taylor Street

residence, 1899 Taylor Street.

This parish was organized in July, 1867, through the zealous efforts of several earnest laymen, with a view to supplying the large population resident in that portion of the city known as North Beach, with the ministrations of the church. On many accounts a difficult field of labor, it is hoped that in time, through faith and earnest missionary zeal, a self-supporting parish will be established. The parish is incorporated, and also admitted into communion with the Diocesan Convention.

The new church building recently erected on leased round, at a cost of \$4,500, accommodates three hundred,

the sittings being free.

Services every Sunday at eleven o'clock A.M. and half past seven o'clock P.M.

The Sunday School connected with the church is in a very flourishing condition. It has a library of three hundred volumes. Meets at half past nine o'clock A.M.

Officers.—Samuel Graves, Senior Warden; G. L. Mix, Junior Warden; H. T. Graves, N. E. Efford, H. G. Kuhl, H. D. Ellerhorst, J. B. Worden, B. F. Wright, W. H. Bovee, Thomas H. Holt, J. Everding, and R. B. Farmar,

# Trinity Chapel.

Present place of worship, Dashaway Hall, south side of Post Street, between Dupont and Kearny. Rev. Gustavus W. Mayer, Minister in charge; residence, 603 Fulton Street.

ton Street.

This congregation, organized in May, 1870, as a Free Episcopal Church, with full choral service, was known as St Alban's Church until February, 1873, when it assumed the name of Trinity Chapel, the Rev. T. B. Lyman, then Rector of Trinity Church, assumed its management as a chapel attached to his own church. This organization grew out of the Episcopal Mission Sunday School, W. G. Hedder. Superintendent: and it is the only place of well as the control of Badger, Superintendent; and it is the only place of worship on the Pacific Coast where the choral service is ren-There is a surpliced choir of about thirty men and

Services every Sunday at eleven o'clock A.M. The Sunday School, under the superintendence of W. G. Badger, meets at fifteen minutes past nine o'clock A.M. It numbers about five hundred and fifty scholars, and has a library of two thousand volumes.

### Mission Services.

St. Paul's Mission.—Present place of worship, northwest corner of Pierce and Bush streets. Rev. James McEl-ROY, D. D., Minister in charge; residence, 2519 Sacramento Street.

This mission grew out of the want long since felt by seyeral residents in the Western Addition of having a Sunday School and, if possible, a Sunday service within a convenient distance from their homes. It was organized

A half fifty-vara lot, at the southeast corner of Cali-fornia and Steiner Streets, has been secured for the Mission, and arrangements made for the immediate erection

Services are held every Sunday at eleven o'clock A. M. The Sunday School, under the immediate superintend-