

and Warren Holt, Trustees; Rev. Calvin A. Poage, Superintendent Sabbath School.

#### Central Presbyterian Church.

Location, north side of Taylor Street, between Taylor and Jones. Rev. WILLIAM H. VAN DOREN, D.D., Acting Pastor.

This church was organized by a Committee of the Presbytery of California, May 14, 1865, with forty-seven members, with Rev. John G. Packler as Acting Pastor, and Stephen Franklin and James D. Thornton as Ruling Elders. At present it has on its roll the names of three hundred and fifty-two communicants. In the summer of 1865, the congregation erected an edifice on Mission Street, between Fifth and Sixth, where they worshipped until the summer of 1869, when a second house of worship on Tyler Street, between Taylor and Jones, was completed and formally dedicated to the service of God on Sunday, Nov. 28, 1869. The building, furniture, etc., exclusive of the lot, cost about \$25,000. The Rev. John G. Packler, through whose labor the congregation was gathered, was installed Pastor in April, 1866, and officiated until the fall of 1870, when a call was extended to the Rev. T. M. Cunningham, D.D., to become their pastor, which he accepted. He preached his first sermon on Sabbath morning October 9th, 1870, and continued to officiate until December, 1875. The congregation and Sabbath School increasing so rapidly, it was determined to sell this edifice, which was done in the month of August, 1872, to the Central Methodist Episcopal Church, who removed the building to their lot on Mission Street, between Sixth and Seventh, paying \$7,500 for the building and furniture. The organ was sold to the Presbyterian Church of San José. In September, 1872, the contract for the present building, called the "Central Presbyterian Tabernacle," was signed, and the work commenced to erect a building which is free to all persons. It was dedicated to the worship of God on the 20th day of April, 1873. The building is an octagon shape, surmounted by a dome from which suspends a sunburner, which is the only light used. The walls are handsomely frescoed and contain appropriate mottoes from the "Beatitudes." A splendid organ fills up the entire east wall. The basement is divided into lecture room, two class rooms, kitchen (used at the social meetings of the congregation), study, and library.

Sabbath services held at eleven o'clock A.M. and half past seven o'clock P.M. Prayer Meeting every Wednesday in the lecture room at half past seven o'clock P.M., and on Sabbath evenings at half past six o'clock P.M. Praise Service is held till half past seven o'clock P.M., when the usual service is held. The Sacrament of the Lord's Supper is administered on the first Sabbath in March, June, September, and December. The Sabbath School connected with the church was organized January 15, 1865, with fifty-seven scholars and twenty teachers, with Stephen Franklin as Superintendent. The whole number of teachers and scholars now enrolled is four hundred and forty-two; meets at half past nine o'clock A.M.; Walter E. Sell, Superintendent. The Library contains three thousand useful volumes, which are eagerly read by the children.

Young People's Aid Society meets every Tuesday evening, at half past seven o'clock.

Officers.—A. Hemme, James D. Thornton, Asa Harker, George I. N. Monell, and W. E. Sell, Elders; James Dunn, and James Moore, Deacons; Asa Harker, A. Hemme, J. D. Thornton, James Dunn, G. I. N. Monell, A. T. Farish, J. H. Edwards, and W. E. Sell, Trustees.

#### Emmanuel Presbyterian Church.

Location, Harrison Street, between Fifth and Sixth. Rev. James WOODWORTH, Acting Pastor; residence, 302 Montgomery Street.

This church was organized in the month of July, 1867, with twenty-seven members, under the direction of the Presbytery of California. The Sabbath School connected with the church was organized January 6, 1867, at the corner of Seventh and Folsom streets; number of scholars at the time, thirty. It now has three hundred scholars, though the average attendance is less than half that number, with a library of seven hundred volumes.

The preaching services are for the present suspended, the house, which is a rented one, being occupied Sabbath mornings and evenings for other purposes. Sabbath School at two o'clock P.M. Rev. James Woodworth, Superintendent.

#### United Presbyterian Church.

Location, west side of Mason Street, between Eddy and

Ellis. Rev. M. M. GIBSON, Pastor; residence study of the church, where he can be found daily from nine o'clock A.M. to one o'clock P.M.

This church was organized January, 1866, by the Rev. J. T. Cooper, D.D., with thirty-eight members; it now numbers about two hundred. It uses the metrical version of the Psalms of David in praise. It is sustained entirely on the voluntary system—pews free.

Services are held every Sabbath at eleven o'clock A.M. and half past three o'clock P.M. Sabbath School at half past nine o'clock A.M.

Officers.—William Brown, James Foster, John Smith, James Sullivan, and James McKay, Elders; George Dickel (President), William McCrindle (Treasurer), John Moll waime, Frank McConnell, Andrew McKie, James Kennedy and James Sullivan, Trustees.

#### Westminster Presbyterian Church.

Location, south side of Fell Street, between Octavio and Laguna. Rev. M. L. BERGER, Acting Pastor; residence, NW cor. McAllister and Steiner streets.

Services every Sabbath at eleven o'clock A.M. and seven o'clock P.M. Sabbath School at half past two o'clock P.M.

Officers.—C. S. Capp, John O. Doane, George Tait, J. R. Mauran, and Ahira Holmes, Trustees; C. S. Capp, Treasurer; D. A. Brown, Clerk.

#### Howard Street Presbyterian Church.

Location, east side of Howard Street between Twenty-first and Twenty-second. Rev. J. D. STRONG, Pastor residence, Oakland.

Services every Sabbath at eleven o'clock A.M. and seven o'clock P.M.

#### St. John's Presbyterian Church.

Location, north side of Post Street, between Mason and Taylor. Rev. W. A. SCOTT, D.D., LL.D., Pastor; residence, 521 Post Street.

This church was organized March 6, 1870, in Pacific Hall, by the Presbytery of San Francisco, with fifty-eight communicating members. The number at present is three hundred and twenty-one. Soon after its organization the congregation purchased their present beautiful place of worship from the St. James' Episcopal Parish, for the sum of \$45,000, and have since expended \$30,000 for improvements, making the total sum \$65,000—the organ, which is a very excellent one, costing \$10,000.

The Sabbath School connected with the church has five hundred members, and a library containing thirteen hundred and seventeen volumes, with numerous diagrams of Bible places and scenes.

Officers.—Stephen Franklin, Edward Dillon, George Mearns, and G. K. Gluyas, Ruling Elders; Henry M. Newhall, Albert Miller, N. G. Kittle, J. O. Rountree, David Porter, M. J. McDonald, Edward Roper, A. D. Smith, and Frank Henderson, Trustees; S. Franklin, Sabbath School Superintendent.

#### Olivet Presbyterian Church.

Location, Tennessee Street, between Sierra and Napa. Pulpit supplied by students.

This church is built on a lot of land, fifty by one hundred feet, presented by E. A. Lawrence, Esq. It was erected in 1871 at a cost of \$4,500. The church affords sittings for two hundred and fifty. Services every Sabbath at eleven o'clock A.M. and seven o'clock P.M.

Sabbath School at half past nine o'clock A.M. Thomas B. De Witt, Superintendent. Connected with the school is a library of five hundred volumes.

Officers.—Nathan Davis, Charles Geddes, John H. Marquart, and C. F. Richards, Trustees.

#### Memorial Presbyterian Church.

Location, Eighteenth Avenue, near Railroad Avenue, South San Francisco. Rev. R. G. MCCARTHY, Pastor residence, south side of Fifteenth Avenue, between L and M Streets.

The Memorial Presbyterian Church was incorporated March 23, 1871, and a lot of ground fifty by one hundred feet, on Eighteenth Avenue, given by Elijah Case and Messrs. Thornton & Williams. The church accommodates one hundred and fifty, and was built at a cost of \$5,000—\$1,000 of which was contributed by the Board of Church Erection of New York, and the balance by neighboring inhabitants and friends of the church.

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M.

The Sabbath School connected with the church num