

nage is estimated to cost about \$40,000, of which \$30,000 has been raised, nearly the whole having been subscribed by the Spanish residents of this city.

Services on Sundays and Festival days. Masses at eight and half past ten o'clock A.M. Vespers at half past ten o'clock P.M. Mass on week days at seven o'clock A.M. The Sunday School has already an attendance of over one hundred scholars; meets at two o'clock P.M.

Chapels.

In addition to the services held at the different Roman Catholic churches throughout the city, religious exercises take place regularly at the following institutions: Presentation Convent Chapel, Powell Street; St. Rose's, Brannan Street; New Presentation Convent, corner of Taylor and Ellis streets; St. Mary's Hospital Chapel, corner of First and Bryant Streets; Magdalen Asylum Chapel, Potrero Avenue, near Twenty-first Street; St. Mary's College Chapel, San José Road; St. Vincent's Orphan Asylum, South San Francisco; Sacred Heart College, corner Larkin and Eddy streets, and St. Dominic Church and monastery, northwest corner of Bush and Steiner streets.

SWEDENBORGIAN.

First New Jerusalem Church.

Location, north side of O'Farrell Street, between Mason and Taylor. Rev. JOHN DODD, Pastor; residence, 1508 Greenwich Street.

This society was organized February 15, 1852. It has been erected upon an eligible lot, measuring fifty-five feet front one hundred and thirty-seven feet deep, a very neat arch edifice in the Gothic style, capable of seating about one hundred and fifty persons, and at a total expense, including lot and church, of a little over \$12,000. The seats are entirely free to the public.

There is a library connected with the church, containing all the theological and nearly all the scientific books Swedenborg, both in English and Latin, and a large number of collateral works by various authors, explanatory of the New Church faith, which is free to all who wish to inform themselves concerning this peculiar religious system.

Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Administration of the sacrament of the Lord's Supper at the close of the morning service on the first Sundays in January, April, July, and October. Sabbath School at half past twelve o'clock P.M.

Officers.—C. C. Webb, President; G. H. Sanders, Secretary and Treasurer; Charles Pace, A. W. Manning, H. A. Milson, J. Mathewson, and O. Davidson, Trustees; Thomas Miller, Dr. A. Kellogg, John McCreath, E. Ekedahl, E. A. Sawyer, B. Shellard, and E. D. Feussler, Church committee; H. L. Hosmer, Secretary of the Society; D. Martindell, Librarian.

New Jerusalem Church.

Rev. JOSEPH WORCESTER, Pastor; residence, 813 Bush Street.

This society was organized April 3, 1870, with twenty-five members.

Services are held every Sabbath in the hall, 413 Sutter Street, at eleven o'clock A.M. The Sabbath School meets ten o'clock A.M.

Officers.—I. H. Parkett, Chairman; Lott Blanchard, and Wilder, H. H. Ingerson and J. M. Lachlan, Church committee.

UNITARIAN.

First Unitarian Church.

Location, south side of Geary Street, between Dupont and Stockton. Rev. HORATIO STEBBINS, Pastor; residence, 16 Ellis Street.

This church was organized September 1, 1850. The first office owned by them was erected in 1852, on Stockton Street, between Clay and Sacramento. The first regular pastor, the Rev. Joseph Harrington, arrived August 27, 1852, and died November 2 of the same year, of Panama fever. The second regular Pastor, Rev. F. T. Gray, arrived June, 1853, and left in June, 1854, and died in Boston in February, 1855. The third regular Pastor, the Rev. R. P. Cutler, arrived August 31, 1854, and conducted his ministrations without intermission until June 1859, at which time he resigned his charge and left for

New York. The Rev. John A. Buckingham then officiated as temporary pastor until April 5, 1860. The Rev. Thomas Starr King arrived here with his family April 28, 1868, and commenced his ministrations the following day (Sunday) before one of the largest congregations ever assembled in this city.

During the period of Mr. King's ministry, the society extinguished a long-standing debt of \$20,000, and erected a new church on Geary Street near Stockton, at a cost of \$115,000, all of which has been paid. It is one of the most beautiful structures our city contains, and is remarkable for the purity of its architectural design and its interior beauty.

Upon the death of Thomas Starr King on the fourth of March, 1864, Rev. Dr. Henry W. Bellows, of All Souls Church, New York, President of the Sanitary Commission, and one of the most distinguished and influential ministers of the denomination, responded to an earnest call from the society, and left New York within a few weeks to fill the pulpit thus vacated, for a period of six months.

The Rev. Horatio Stebbins, of Portland, Maine, who had received an unanimous call from the society, became the permanent Pastor the following September. Since then the society has enjoyed its accustomed prosperity.

The pews of the church are not owned by individuals, but belong to the society whose organic laws require that they shall be rented annually at auction to the highest bidder. A clause in the New Constitution of the society provides that the property shall never be pledged, mortgaged, or incumbered for any purpose whatever.

There is connected with the society an organized charity called The Society for Christian Work.

Religious services are held on Sunday at eleven o'clock A.M., and half past seven o'clock P.M.; all seats are free at the evening services.

The Sunday School has about four hundred and fifty scholars and teachers, and a library of two thousand volumes. The Sunday School is held at half past nine o'clock A.M.

Officers.—Horace Davis, Moderator; George C. Hickox, Treasurer; James L. Fields, Secretary; Charles A. Muddock, R. G. Sneath, C. Adolph Low, Stephen H. Phillips, Horatio Frost, and J. G. Jackson, Trustees; Caleb N. Cousins, Sexton; residence, 1625 Webster Street.

UNIVERSALIST.

First Universalist Church and Parish in Fellowship.

Present place of worship, Pacific Hall, Bush Street, between Kearny and Dupont. Rev. E. L. REXFORD, D.D., Pastor; residence, 28 Glen Park Avenue.

This parish was organized August 14, 1874. Services are held every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M.

The Sabbath School connected with the church meets at half past twelve o'clock P.M. Edward C. Bonsal, Jr., Superintendent.

Officers.—D. McLaren, President; W. H. Sears, Secretary; John Crocker, Treasurer; J. O. Hanson, E. C. Boobar, Albert Folsom, John Smith, W. H. Doherty, Ira G. Hoitt, and A. Payson, Trustees.

MISCELLANEOUS.

The Mariners' Church.

Location, northeast corner of Sacramento and Drumm streets. Rev. JOSEPH ROWELL, Pastor; residence, 1416 Sacramento Street; Rev. W. D. Bishop, Missionary.

This church was organized with six members, in December, 1853, and now numbers one hundred and fifty-seven. The house of worship, occupied by the society, is a commodious wooden building, erected in 1860, by contributions from merchants and other citizens of San Francisco.

This church finds a wide field for usefulness, in the usual church services, a large Bible Class for seamen and strangers, a free reading room, monthly meetings of the S. F. Marine Temperance Society, several Prayer meetings on week-day evenings, preaching on the Sabbath, in the English and Swedish languages, and personal labor during the week at the U. S. Marine Hospital, distribution of bibles and tracts on shipboard, boarding houses, and elsewhere, and missionary labors about the streets, wharves, and shipping, and on board sea-going vessels. It is an undenominational missionary church.

There is connected with this church a Bible Class and