## SOCIETIES-RELIGIOUS.

ter Woodbridge, D.D., Rev. H. A. Sawtelle, D.D., of Prancisco, Rev. Lucius Hamilton, of Oakland, Rev. H. Hill, of Los Angeles, Rev. I. E. Dwinell, of Sacra-ito, Rev. S. B. Morse, of Stockton, Rev. T. H. Sinex, ranta Clara, Rev. S. Willey, D.D., of Santa Cruz, Vice-cidente

MURCH SOCIETY OF ST. FRANCIS PARISH.— anized February, 1874. Number of members, twenty-hundred. Meets moutbly at St. Francis' Church. he object of the society is to promote the spiritual and poral well-being of the parish, and to co-operate with derzy in all matters in which they may require the tance of the laity.

ficers. Myles D. Sweeny, President; Robert J. To-Vice-President; John Mulholland, Secretary; Rev. in Harrington, Treasurer.

ADIES' PASTORAL AID SOCIETY OF TRINITY (LRCH. Organized IS73. Meets every Friday at Trinity urch, after morning service. The object of the society to take under its eare the destitute and friendless with-the bounds of Trinity Church Parish, to find employ-ut for those requiring it, and to provide elothing and stance for such as may he in need of it; to visit and fort the sick and the afflicted ; to endeavor to bring he church those who are neglectful of its services, and tieularly the poorer and friendless classes ; to gather idea into the Sunday School, and to aid in providing we and competent teachers ; in short, to do all in its or, under the guidance and direction of the Rector of parish, to advance the interests of the Church of parish, to advance the provide privileges and

tion.

1.

ist, and to extend to those around the privileges and sings of the gospel.

glicers. Mrs. Charles C. Keeney, President; Mrs. H. Beers, Vice-President; Miss — Maynard, Secretary; E. W. Phillips, Treasurer.

IETHODIST EPISCOPAL CHURCH UNION.-Organ-December, 1875. Objects: To sustain a city mis-nary, promote city evangelization, organize Sunday cols, and to co-operate with the city churches gene-

Incers.—Rev. J. H. Wythe, D.D., President; Annis rrill, Vice-President; Charles Lombard, Sceretary; Ilian Albott, Treasurer; Rev. George Newton, City sionary; residence, 536 Stevenson Street.

VEW JERUSALEM TRACT AND PUBLISHING SO-TT.—Established 1372, for the collection and distri-tion of tracts, books, and publications. D. W. Hunt, nager; office, 1719 Market Street.

ACIFIC PRESBYTERIAN UNION .- Organized Oc-Composed of the laity of the several Presbyan Churches of the City. Objects : The advancement the interests of Presbyterianism upon the Pacific st, mission work, and evangelization.

st, mission work, and evangeization. The Union meets on the first Monday of each month the different churches. The Board of Directors meet the third Monday of each month. A complete direc-y of all the menibers of the Presbyterian Churches on the Pacific Coast will be kept by the Union. *differs.*—H. H. Judson, President; D. W. Horsburgh, ce-President; F. A. Berlin, Scoretary; G. T. Hanly, rresponding Sceretary; F. H. Robinson, Treasurer.

FRANCISCO CHRISTIAN SABBATH SOCI-A. PICANCISCO CHICKIMAN SABRATH SOCI-V.-Organized by a general convention, at Saeramento, nuary 4, 1865. Reorganized at San Francisco, June 7, 30. Object: To promote, by the presentation of light motive through the press, pulpit, and other agencies, acter observance of the Christian Sabbath.

etter observance of the Christian Sabbath. First Public Anniversary, June 10, 1366, at Calvary esbyterian Church, San Francisco, Rev. A. L. Stone, D., Rev. D. B. Cheney, and Rev. C. H. Afflerbach, Akers. Sceond Public Anniversary, June 23, 1367, at rst Presbyterian Church, San Francisco, Rev. Janes Ils, speaker; Fifth Public Anniversary, January S, 1871, Calvary Presbyterian Church, San Francisco, Rev. A. Medbury, Rev. W. T. Lucky, D.D., and Rev. E. Cor-n, sneakers n, speakers

Diffeers. – H. D. Lathrop, D.D., President; W. T. Lucky, D., and Rev. H. A. Sawtelle, Vice-Presidents; J. C. msted, Treasurer; Rev. H. A. Sawtelle, Acting Sccre-

such enterprises connected therewith as the society may such enterprises connected therewith as the society may approve. The society is organized and sustained on the principle that it belongs properly to the people of San Francisco to provide religious privileges and instructions for the sailors belonging to and visiting this port. Any person may become a member by paying \$5 a year, or a life member by the payment at one time of \$50. In 1960 they average a fine heures of version for these

a fite member by the payment at one time of \$50. In 1866 they cretced a fine house of worship for the seamen of this port, on the corner of Sacramento and Drumm streets, at a cost, for lot and house, of more than 20,000, the larger part of which was contributed for the purpose by eitizens of San Francisco and others, and \$6,000, the halance, was raised by loan secured by mort-gage on the lot. This has since been paid and the Society is now free from debt.

Is now tree from debt. Officers.—Oliver Eldridge, President; Henry P. Blanch-ard, Vice-President; J. Rowell, Secretary; Robert Balfour, Treasurer; Ira P. Rankin, J. T. Dean, I. W. Raymond, Charles Goodall, Robert Balfour, David Mecker, Henry Chester, and J. Rowell, Trustees.

SODALITY OF THE B. V. M.—Organized December, 1861. Meetings held every Sunday morning, at half past nine o'clock, in the basement of St. Ignatius' Church, on Market Street, between Fourth and Fifth. Organizations of the above sodalities have existed for the past two hundred years. This sodality was founded in this city by the Rev. J. M. C. Buchard, S. J., having for its object the moral and intellectual improvement of its members. It is directed by a Chaplain, and governed by a Prefect and two assistants, together with a Sceretary, Treasurer, and twelve consulters. It has a library of about three thousand volumes, which is being increased continually. Number of members about six hundred. Present Direc-tor is Rev. C. Barchi, S. J.

UNION MISSIONARY SOCIETY.—Organized March 11, 1874. The objects of this society are to visit the poor and sick, and follow the example of our Saviour by going and sick, and follow the example of our Saviour by going about doing good and administering to the wants of the needy. They also propose to establish a sewing school for poor girls, and to extend such facilities as may be deemed advisable for their future well-being; also a laun-dry for the purpose of giving employment to women in need of work. The society is only in the initiative, and for the time being the members meet at the residence of the President, 915 Jones Street.

Officers.-Mrs. E. W. Sherwood, President; Mrs. S. M. Gardner, Vice-President; Mrs. T. B. Horton, Secretary; Miss J. Paddock, Treasurer; Mrs W. Paddock, Mrs. L. Higoltenger, Mrs. C. Stevens, Mrs. Oaks, Mrs. D. McKin-ley, Mrs. L. M. Lineken, and Mrs. M. More, Board of Managers.

YOUNG MEN'S CHRISTIAN ASSOCIATION.-Incor-porated September 13, 1853. The objects of this Association are :

tion arc: Ist. The improvement of the physical, mental, and spiritual condition of its members, the development of their charity and zeal, and the extension of the Christian religion, especially to such as are not in the habit of at-tending public worship in the churches. 2d. To unite the members, particularly the young men of the various churches and congregations of this city, in such work of charity as are not suecially provided for by

such work of charity as are not specially provided for by

the churches themselves; such as *First*—Giving permiary aid and other assistance to the young and needy of both sexes, especially to such as are strangers in our city, whether from the rural portions of our State or elsewhere.

Second-By directing them to suitable homes and assisting to proper companions of their own sex, and also to useful employment wherever practicable.

Third-By providing medical attendance and watchers for the sick and dying. Fourth-By providing for the decent interment of

Fortrat-by providing for the determined of such as may die under our care and protection. Fifth—To co-operate in systematic and persevering effort for the reformation of young criminals of both sexes. For the attainment of the foregoing objects, there shall be provided and maintaind: A library and bath rooms, free to all members of this association. A reading room, the bar is a second to be a second to be modely being. *Description of the sassociation.* A reading room, well supplied with current literature, daily, weekly, pictorial, secular, and religious papers, free to all such as for some the secular is the secula

1081

## MES G. STEELE & CO., Chemists and Apothecaries, 316 Kearny Street.