

Services are held every Sunday at eleven o'clock A.M., and forty-five minutes past seven o'clock P.M. Sunday School at one o'clock P.M.

**SEAMEN'S MISSION.**—Chapel, 113 Jackson Street, corner of Front. Rev. G. W. MAYER, Missionary in charge; residence, 2217 Sixteenth Street, corner Hoff Avenue. This Mission was opened on the third Sunday in October, 1872. It is carried on under the auspices of the Diocesan Board of Missions. Services are held every Sunday at three o'clock P.M., and on Thursdays at half past seven o'clock P.M. Sunday School at two o'clock P.M. There is also a Sewing School for girls, which meets every Saturday afternoon at two o'clock. The clergyman in charge of this Mission has an office adjoining the Chapel where he may be seen every Friday and Saturday from eleven o'clock A.M. to twelve o'clock M.

### EVANGELICAN LUTHERAN.

#### United German Evangelical Lutheran Congregation of St. Mark's Church.

Location, south side of Geary Street, between Stockton and Powell. Rev. G. MUEHLSTEIN, Pastor; residence, 113 Stockton Street.

This is the oldest German Evangelical Lutheran Congregation in the city, it being in existence since 1857.

The consolidation of the First German Evangelical Lutheran Congregation of Greenwich Street, and the German Evangelical Lutheran Congregation of St. Mark's Church, took place on Tuesday, the 23d day of July, 1867.

Services in the German language every Sabbath at forty five minutes past ten o'clock A.M. The Sabbath School meets at half past nine o'clock A. M.

**Church Officers.**—D. Spreckels, President; John A. Schmidt, Vice-President; A. Küner, Financial Secretary; Edward Kruse, Recording Secretary; D. H. Barkhaus, Treasurer; D. George, L. Michaelsen, N. E. Lührs, L. Feldman, Henry Ebbinghausen, G. W. Kempf, William Mentel, and Herman Zwieg, Directors.

#### St. Paul's German Evangelical Lutheran Church.

Location, south side of Mission Street, between Fifth and Sixth. Rev. J. M. BUEHLER, Pastor; residence, 953 Mission Street.

This church was organized on the fifteenth of May, 1867, with forty members. In May, 1869, they secured their present property at a cost of \$24,000, including alterations. The Ladies' Society connected with this church has a membership of eighty, and has proven a very efficient auxiliary to the cause.

The Sabbath School now numbers four hundred and fifty scholars, with thirty teachers.

Services in the German language every Sabbath at half past ten o'clock A.M. and half past seven o'clock P.M. Sabbath School at nine o'clock A.M.

A School Association, organized by members of this church, has established a Day School, which includes the branches taught in the Public Schools; devotes particular attention to the study of the German language, and as special regard to the moral training of their children in the spirit of the Christian religion.

**Church Officers.**—H. Meese, President; H. Denninger, Vice-President; C. Kohlmoos, Treasurer; L. Hicken, Secretary; H. Friedrichs, C. Werner, J. Schwerdt, and Gripp, Vestrymen.

#### Emanuel Church of the Evangelical Association.

Location, north side of Jessie Street, between Sixth and Seventh. Rev. F. W. VOEGELEIN, Pastor; residence, 533 Jessie Street.

Services in the German language every Sabbath at half past ten o'clock A.M., and half past seven o'clock P.M. Sabbath School at nine o'clock A.M., and two o'clock P.M. Prayer meetings every Tuesday and Thursday at half past seven o'clock P.M.

**Church Officers.**—Fritz Reutschler, Christian Ebeling, and Lorenz Koebeling, Trustees.

#### Our Saviour's Scandinavian Evangelical Lutheran Church.

Rev. LAURITZ CARLSEN, Pastor; residence, 426 Jessie Street.

Present place of worship, St. Paul's German Evangelical Lutheran Church, on the south side of Mission Street, between Fifth and Sixth.

This church was organized on the twentieth of October, 1870, by the Rev. Christian Hvistendahl, who came to San Francisco under the auspices of the Norwegian Lutheran Synod of America. Having labored here for six weeks he went to the East, but returned in April, 1871, in accordance with a unanimous call from the congregation to become their Pastor. In June, 1872, he visited the Scandinavian countries, principally for the sake of his health, and returned in October to resume his labors. The project of starting a Scandinavian Church has, during the last twelve years, been tried three or four times without success, and these failures have, more than anything else, hindered the present work. The church has, however, been self-supporting from the start, and its friends are confident that they will have at no distant time their own place of worship. There is at present in the Building Fund about \$7,500. A good choir has been organized, and the future prospects of the church are encouraging. A Ladies' Society to promote the interests of the church and for the relief of poor Scandinavians has lately been organized. Services in the Scandinavian language Sundays and holidays at two o'clock P.M., and occasional services in the week at forty-five minutes past seven o'clock P.M. These seats are always free and strangers are welcome. This is the only Scandinavian Church on the Pacific Coast that has any membership.

**Church Officers.**—B. H. Madison, Jacob Nelson, A. J. Wohlander, Adolph Petersen, Julius H. Bryhn, John Lindner, Ernst Krull, O. W. Kling, and James Anderson.

#### First Reformed Church (German).

Location, east side of Eleventh Street, between Market and Mission. Rev. JULIUS H. KRUEGER, Pastor; residence, 29 Eleventh Street.

This society was organized by the Rev. Frederick Fox, on the eleventh of April, 1869. Three Elders and three Deacons, together with the Pastor, constitute the consistory. The government of this church is Presbyterian.

The church and Sabbath School are the first of the kind organized on the Pacific Coast, and, until the ninth of September, 1874, stood in connection with the Zion's Classis Penna of the Eastern Synod of the Reformed Church of the United States, when on said date four ministers and three congregations on the Pacific Coast of said Reformed Church organized a San Francisco Classis in connection with the Potomac Synod of the Reformed Church of the United States.

The church, occupied by the congregation, was erected at a cost, including lot, of \$7,000. Dedicated December 15, 1872.

Services on Sabbath in the German language at eleven o'clock A.M. German Sabbath School at half past nine o'clock A.M.

**Church Officers.**—Fabian Joost, Behrend Joost, Herman Cornahrens, Wilhelm Seeman, John H. Tietjen, and George Hertel, Trustees.

### HEBREW.

#### Congregation Emanuel.

Location of synagogue, north side of Sutter Street, between Stockton and Powell. Rev. ELKAN COHN, Rabbi; residence, 905 Hyde Street; Max Wolf, Reader.

Organized April, 1851. The new synagogue of this society, erected in 1866, is an elegant and substantial structure, built of brick, at a cost, including the price paid for the lot, of \$185,000. The auditorium is fifty-three feet wide, ninety-seven feet long, and fifty feet high, affording a seating capacity for over twelve hundred persons. The internal arrangements are chaste and appropriate, and admirably adapted to the purposes of the congregation. A school for the religious education of the youth, with four hundred and sixty-three pupils, is conducted in the basement rooms of the synagogue building.

**Officers.**—M. Selig, President; N. Scheeline, Vice-President; M. Meyerfeld, Treasurer; Emanuel Levy, Secretary; Jacob Greenebaum, J. Manheim, M. Heyman, L. Sachs, Martin Heller, L. Emanuel, Meyer Weil, and E. Wertheimer, Trustees; M. Steppacher, Sexton and Collector.

#### Congregation Ohabai Shalom.

Location of synagogue, east side of Mason Street, between Geary and Post. Rev. Dr. A. S. BETTELHEIM, Rabbi; residence, 1311 Larkin Street.

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