

cost of about \$60,000, including the lot, furniture, and fixtures. It is in the Gothic style of architecture throughout. The main building is one hundred and seventeen feet long, or to the outside of the tower, one hundred and twenty-three feet, and is sixty-one feet wide. Rooms for the Pastor's study and social meetings are on the same floor with the audience room, which last is eighty-one by fifty-eight feet, with a ceiling thirty-nine feet high. A Sabbath School room, fifty-seven by thirty-six feet, is over the front apartments; on the northeast corner of the house is a brick tower, ninety-six feet in height. There is an organ gallery that will seat a choir of forty persons, and contains one of the largest and handsomest organs in the city. In all its arrangements the edifice is admirably adapted to its purpose, and at the same time is in accordance with true architectural taste.

The church is entirely free from debt. Present number of communicants is about one hundred and ninety.

Services are held every Sabbath at eleven o'clock A.M. and at half past seven o'clock P.M.; Lecture on Wednesday evenings. Pastor's Bible Class on Friday, at half past seven o'clock P.M. Berean Society Sabbath at half past six o'clock P.M. The public invited to all services.

There is a large and flourishing Sabbath School connected with the church. Average attendance, two hundred and fifty. Number of teachers, fifty. A choice library of over eight hundred volumes is attached to the school. Sabbath School and Bible Class meet at one o'clock P.M.

**Church Officers.**—N. Gray, S. Hopkins, J. K. S. Latham, Samuel Irving, and John Wright, Elders; C. L. Kellogg and S. B. King, Deacons; David Hewes (President), J. F. Heston (Secretary and Treasurer), H. L. King, J. B. Painter, William Bosworth, Joseph Gordon, L. B. Edwards, D. A. Jennings and R. B. Dallam, Trustees.

#### Calvary Presbyterian Church.

Location, northwest corner of Geary and Powell streets. Rev. JOHN HEMPILL, Pastor; residence, 1239 Pine Street.

This church was organized July 17, 1854. The first Pastor was the Rev. W. A. Scott, D.D., who commenced his labors in this city on the twenty-first of May previously. Dr. S. continued to officiate until the close of the year 1861, when he was succeeded by the Rev. Charles Wadsworth, D.D., who continued in charge until the summer of 1869. In 1854 this congregation erected a church on Bush Street, between Montgomery and Sansom, where they worshipped until the dedication of their present house of worship. The construction of the new edifice was commenced in 1868 and completed in May, 1869. It occupies a fifty-vara lot, and is one of the most beautiful and convenient churches in the city. It will comfortably seat about one thousand persons. The Lecture and Sunday School Room is handsomely furnished, and will accommodate from six to eight hundred persons.

The church has a splendid organ, built by Henry Erben, of New York, which cost over \$8,000, and is one of the largest and most costly instruments on the Pacific Coast; for excellence of workmanship and brilliancy of tone it has been pronounced to be unsurpassed.

Services every Sabbath at eleven o'clock A.M. and seven o'clock P.M.; in summer at half past seven o'clock P.M. Public Lecture Wednesday evening. Prayer Meeting every Sabbath, one hour before the evening service. Young Men's Prayer Meeting on Friday evenings. Sabbath School meets at half past twelve o'clock P.M.

**Church Officers.**—R. McKee, James B. Roberts, William H. Stowell, Henry B. Underhill, and Cyrus Carmany, Elders; Edward Hagthorpe, John Dunn, H. Nelson Wright, and Charles W. Gordon, Deacons; Charles Clayton (President), James B. Roberts (Secretary), William Blackwood (Treasurer), H. H. Haight, W. S. Clark, M. P. Jones, David Meeker, Alexander R. Baldwin, and Prentiss Selby, Trustees.

#### Howard Presbyterian Church.

Location, south side of Mission Street, between Third and Fourth. Rev. Asa S. Fiske, Pastor; residence, 148 Sixth Street, corner Howard.

The church was organized September, 1850, under the auspices of the Rev. S. H. Willey, who continued in the pastorage for twelve years. The building then occupied by the congregation was dedicated June 17, 1851; was enlarged and repaired in 1864, and in 1867 was sold to the Third Baptist Society. The Rev. H. M. Seudder, D.D., who was for many years a missionary in India, was installed by the Presbytery of San Francisco, July 23, 1865, and prosecuted his work with great success until March,

1871, when he resigned. The Rev. Hugh Smith Carpenter, D.D., supplied the pulpit from February, 1872, to March, 1874, when he resigned. He was succeeded by the Rev. Alfred H. Kellogg, who commenced his services, as Acting Pastor, on the first Sunday of December, 1874. The present pastor was installed by the Presbytery of San Francisco October 10, 1875. The number of communicants enrolled is about five hundred.

The present church building was erected in 1866, and dedicated January 6, 1867. It will seat comfortably nearly one thousand four hundred persons, and is considered in all respects well adapted for the purposes designed in its erection.

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. in winter months, and forty-five minutes past seven o'clock P.M. in summer months. Prayer Meeting, or Lecture, Wednesday evening. Sabbath School at forty-five minutes past nine o'clock A.M.; Teachers' meeting every Friday evening. Number of teachers and scholars, about four hundred. Volumes in the library, about one thousand.

**Church Officers.**—Sam'l I. C. Swezey, William A. Meeker, Wales L. Palmer, Milton H. Myrick, Ebenezer R. Hawley, George McDonald, Elders; E. A. Upton, Eugene T. Cooper, Colin R. Sinclair, Andrew McLure, and Robert J. Mercer, Deacons; James E. Gordon, Cyrus Palmer, Ebenezer R. Hawley, S. I. C. Swezey, James Paterson, and George Barstow, Trustees; Wales L. Palmer, Treasurer; Herbert H. Judson, Secretary.

#### Larkin Street Presbyterian Church.

Location, corner of Larkin and Pacific streets. Rev. JOHN M. ALLIS, Pastor; residence, 1401 Taylor Street.

This enterprise was commenced by Rev. J. D. Strong in the Spring Valley School House, in April, 1862. A Union Sabbath School, under the superintendence of E. R. Waterman, had previously existed in the neighborhood for more than two years, but was not formally connected with the church movement till near the close of that year, when an effort was made to erect a house of worship, but failed for want of the requisite funds. During the following summer the effort was revived, and in September, 1863, a Board of Trustees was incorporated, a lot purchased at an expense of \$1,000, plans and specifications prepared by S. H. Williams, and the contract for building the church edifice let to J. W. Dunnean. On the fourth of September, 1864, the building was completed and dedicated. It is of wood, seventy-two feet long and forty-two feet wide, and has seats for about four hundred persons. Its architecture is plain and unpretending but neat and tasteful. Its whole cost was a little over \$10,000.

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. The Sabbath School has an average attendance of two hundred and fifty, and a library of four hundred volumes. Meets immediately after morning service.

**Church Officers.**—Warren Holt, Elder; F. M. Stocking, Henry Dutton, Jr., S. H. Williams, J. Shipman, Henry Meeker, and Warren Holt, Trustees.

#### Central Presbyterian Church.

Location, north side of Tyler Street, between Taylor and Jones. Rev. JOHN LAIRD, Acting Pastor; residence 118 Ellis Street.

This church was organized by a Committee of the Presbytery of California, May 14, 1865, with forty-seven members, with Rev. John G. Fackler as Acting Pastor, and Stephen Franklin and James D. Thornton as Ruling Elders. At present it has on its roll the names of three hundred and fifty-two communicants. In the summer of 1865, the congregation erected an edifice on Mission Street, between Fifth and Sixth, where they worshipped until the summer of 1869, when a second house of worship on Tyler Street between Taylor and Jones, was completed and formally dedicated to the service of God on Sunday, Nov. 28, 1869. The building, furniture, etc., exclusive of the lot, cost about \$25,000. The Rev. John G. Fackler, through whose labor the congregation was gathered, was installed Pastor in April, 1866, and officiated until the fall of 1870, when a call was extended to the Rev. T. M. Cunningham, D.D., to become their pastor, which he accepted. He preached his first sermon on Sabbath morning October 9th, 1871, and continued to officiate until December, 1875. The congregation and Sabbath School increasing so rapidly it was determined to sell this edifice, which was done the month of August, 1872, to the Central Methodist Episcopal Church, who removed the building to their