P. VAN SCHAACK & CO., 706, 708, 710, 712, 714, and 716 Kearny, Established 1862.

CHURCHES.

Shrader, F. Jansen, William Krug, and Carl Stein, Trua-

St. Paul's Methodist Enisconal Church, South, Location, west side of Russ Street, between Howard and Folsom. Rev. Amos B. Jones, Pastor

and Poisson. Rev. Axos B. Jox88, Fastor. This church was re-organized in 040 beer, 1855, by the Rev. O. P. Fitzgenzid, Revs. W. R. Osher, Morris Evans, Sam-uel Brown, E. K. Miller, Jesse Wood, Juhney Ball, E. E. Hoss, W. J. Mahon, and C. Chamberlin having severally had pastoral charge. The congregation worshiped for several years on Minna Street, between Fourth and Fifth, and after-avaids in Pythian Hall Building. They now own and after-avaids in Pythian Hall Building. They now own and occupy the commodious edifice formerly known as

the Columbia Square Baptist Church. Services every Sablath at eleven o'clock A.M., and half past seven o'clock P.M. Sabbath School at close of morning service. Class Meetings at half past nine o'clock A.M. Praver Meeting on Thursday evenings.

Praver Meeting on Thursday evenings. Church Officers...-C. L. Newman and R. Larrinnore, Class Leaders; Wick B. Parsons, John A. McClelland, Rufus K. Cain, C. L. Newman, and R. Larrinnore, Trustees.

Bush Street Methodist Episcopal Church.

Location, Bush Street, between Scott and Devisadero.

Rev. DAVID DEAL, Pastor; residence, 2520 Bush Street. This house of worship was built, at a cost of \$5,500. from the proceeds of the sale of the Seaman's Bethel, in 1869. A Sabbath School, with about three hundred members and a library of three hundred volumes, are connected with the church

Services every Sabbath at eleven o'clock A.M. and half Services every substant at eleven o chock A.M. and name past seven o'clock F.M. Class Meeting Fridays, at 7.30 F.M. Prayer Meeting Wednesday evenings. *Church Officers.*—Charles C. Lombard, Charles A. Mor-rill, Paul Bunker, Gershom H. Percy, and D. L. Hadley,

South San Francisco Methodist Episcopal Church.

Location, Fifteenth Avenue, South S. F. Rev. A. M. STARS, Pastor ; residence, 534 Bush Street. This society have creted a small edition, at a cost, including furniture, of 83,500. The lot, seventy-five by one hundred feet, was donated by Messrs. Williams & Gase. Services every sabbath at eleven o'clock $_{AM}$, and half past seven o'clock $_{PM}$ sundry School at two o'clock $_{PM}$.

Scandinavian Methodist Episcopal Church.

Place of worship, north side of Harrison Street, between Fifth and Sixth; Rev. E. Shogren, Pastor; residence, 9 Grand Avenue

This church was organized September 27, 1875. Services are beld every Sabbath at half past ten o'clock A.M., and half past seven o'clock P.M. Prayer; Meetings Thursdays at half past seven o'clock P.M.

African Methodist Episcopal Zion Church.

Location, west side of stockton Street, between Clay and Sacramento. Rev. JENNINS WILLIAMS, Pastor. The congregation was organized by Rev. John J. Moore,

August 1, 1852. In April, 1864, they purchased the Unitarian Church on Stockton Street, for \$15,500, on which there is a debt of \$2,000. Connected with the church is a Sabbath School of three teachers and thirty scholars, and a library of four hundred volumes.

Services every Sabbath at eleven o'clock A.M. and at three and half past seven o'clock P.M. Sabbath School at one o'clock P.M.

Church Officers.-S. E. Freeman, President; William Mitchell, Sceretary: John Harris, James Hargrove, W. J. Parker, John Mason, Henry Tolburt, Giles Sneads, and George F. Norton, Trustees.

African Methodist Episcopal Church.

Location, west side of Powell Street, between Jackson and Pacific. Pastor (vacant.)

The society worshiping here was organized in 1859, and The secrety worsupping here was organized in 14.50, and is the same that formerly exception the KC Syriar Church. Under the pastorship of Rev. T. M. D. Ward, they re-organized in 18.56, and secured the Scott Street Church property, where they continued to worship until March, 1892, when they purchased the property which up to that time had been known as Grace Church, for 85, 504. Bec. J. B. Sanderson was Pasco Irrow May, Is to ab observe. 35. D. Sanderson was rasked from Jay, 1857, 69 June, 1859. At this time Rev. T. M. O. Ward again took charge, and remained Pastor until May, 1808, when he was con-scerated Bishop. From July, 1809, to June, 1870, Rev.

John R. V. Morgan acted as Pastor. The Rev. R. Dorsey next took charge, and was succeeded by the Rev. J. H. Hubbard March 30, 1872. He was succeeded by the Rev. John L. Dyer took charge. During the year 1865 three deacons were ordained by the Right Rey, Jabez P. Campbell, Bishop of California,

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. Sabbath School at half past one o'clock P.M.

Church Officers .- Barney Fletcher, George Richardson, William H. Carter, James Dizard, James Reader, Geor Green, Horace Ennels, Thomas B. Davidson, and Philip Jenkins, Trustees.

Chinese Mission House of the Methodist Epis-copal Church.

Location, north side of Washington Street, between Stockton and Powell. Rev. Dris Gisson, Superintendent; residence, 916 Washington Street. Lan Hok Han, Chan

residence, sid washington Street. Lain Itok Han, Chan Pak Kwai, and Chan Hon Fan, Native Helpers. This Mission House, crected in 1570, is a neat and com-modions edifice, fifty-six by seventy feet, and three stories high. On the main floor are three school rooms, with double folding doors between, so that when desirable they can all be thrown into one room for general school exer-cises or religious services. On the second floor of the Chinese department are two school rooms, also connected by folding doors, and rooms for a missionary family. The third floor of this portion of the building contains four fine rooms, designed for, and used as, an Asylum for Chinese women and girls, who may be saved from lives of slavery and shame. Mrs. Jane Walker is em-ployed as teacher and missionary in this department. Sablath School for women at twenty minutes past one cleake N. every Sablath. The entrance to the Chinese department, olf Washington Street. The total cost of the property is \$22,000, one-thick <u>J</u>² which has been contributed by friends on this Cosst, and the balance has been paid by the Missionary society of the Washould: Ensioned Church Low Which society the four fine rooms, designed for, and used as, an Asylum

the Methodist Episcopal Church, to which society the property is deeded.

The schools are graded into five classes, employing five The sensors are granter into the classes, output and any experienced teachers, and are open (very evening during the week except Saturlay. Tuition S1 per month. Bible Class meets every Sabbah at eleven o clock *n.s.* Sabbah Sathol at half past six o'clock *n.s.* Fraise Service and Bible Class Weetssalay evening. Services in the Chinese language every Sabbath, at twenty minutes past twelve o'clock P.M., at the Mission Honse, and every day of the week at two o'clock P.M. at the Chapel, 620 Jackson Street, between Dupont and Kearny.

PRESBYTERIAN.

First Presbyterian Church.

Location, west side of Stockton Street, between Washington and Clav. Rev. ROBERT PATTERSON, D.D., Pastor ;* residence, 1110 Powell Street.

This church was organized May 20, 1849, under the direction of Rev. Albert Williams, and was the first Protwell, Frederick Billings, Dr. George F. Turner, Mrs. Sarah B. Gillespie, Mrs. Ann Holgson, and Mrs. Margaret A. Geary were the original members ; Capt. B. Simmons, Woodruff, and H. Grimes were the first Trustees

E. Woodruff, and H. Grimes were the first Trustees. During the summer of 1:80 the congregation workinged in a tent on Dupont Street, afterward in a store room of the Custom House, and in the Superior Court Room, City Hall, until January 19, 1:53, when a next Gothic edifice was erected on Stockton Street, near Breadway, capable of holding seven bundred persons. This house was de-streved by the great fire of June 22, 1:53. A plain build-ing was immediately erected on the same spot, in which the congregation workipped until August, 1:557; and from that time until May, 1858, their meetings were held in the congregation workipped until August, 1:557; and from that time until May, 1858, their meetings were held in the cost of about \$60,000; including the b.d., furniture, and fixtures. It is in the Gothie style of architecture through-out. The main building is one hundred and seventeen The main building is one hundred and seventeen ont. feet long, or to the outside of the tower, one hundred and twenty-three feet, and is sixty-one feet wide. Rooms for the Pastor's study and social meetings are on the same floor with the audience room, which has is eighty-one by fitty-eight feet, with a ceiling thirty-uine feet high. A Sabbath School room, fitty-seven by thirty-six feet, is over

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