the front apartments; on the northeast corner of the house is a brick tower, ninety-six feet in hight. There is an organ gallery that will seat a choir of forty persons, and contains one of the largest and handsomest organs in the city. In all its arrangements the edifice is admirably adapted to its purpose, and at the same time is in accordance with true architectural taste.

The church is entirely free from debt. Present number of communicants is about one hundred and ninety.

Services are held every Sabbath at eleven o'clock A.M., and at half past seven o'clock P.M.; Lecture on Wednesday evenings. Evening Prayer Meeting at 7 P.M. The public invited to all services.

There is a large and flourishing Sabbath School connected with the church. Average attendance, two hundred and fifty. Number of teachers, fifty, A choice library of over eight hundred volumes is attached to the school. Sabbath School and Bible Class meet at one o'clock P.M.

o'clock r.M. Church Officers.—N. Gray, S. Hopkins, J. K. S. Latham, Samuel Irving, and Charles Kellogg, Elders; C. L. Kellogg and S. B. King, Deacons; Robert Flenniken, J. F. Heston (Secretary and Treasurer), H. L. King, J. B. Painter, William Bosworth, Joseph Gordon, L. B. Edwards, S. Carrothers, Dr. Austin, and M. Koenigsberger, Trustees.

## Calvary Presbyterian Church.

Location, northwest corner of Geary and Powell streets. Rev. Join Nampilla, Pastor, residence, 1239 Fine Street. This church was organized July 17, 1854. The first Pastor was the Rev. W. A. Scott, D.D., who commenced his labors in this city on the twenty-first of May previously. Dr. Scott continued to officiate until the close Wadsworth, D.D., who continued in charge until the summer of 1899. The Rev. John Hemphill, the present Pastor, entered upon his duties on the first Sabbath of April, 1870. In 1854 this congregation erect ed a church on Bush Street, between Montgomery and Sanson, where they worshiped until the dedication of their present house of worship. The construction of the new edifice was commenced in 1808 and completed in May. 1869. It occupies a fifty-vara lot, and is one of the most beautiful and convenient churches in the city. It will comfortably seat about one thousand persons. The Lecture and Sunday School Room is handsonely furnished, and will accommodate from six to eight hundred persons.

The church has a splendid organ, built by Henry Erben, of New York, which cost over \$8,000, and is one of the largest and most costly instruments on the Pacific Coast; for excellence of workmanship and brilliancy of tane it has been promounced to be uncurrenced.

Coast, 10 Externet of workingship and the control that been pronounced to be unsurpassed. Services every Sabbath at eleven o'clock A.M. and seven o'clock P.M.; in summer at half past seven o'clock P.M. Public Lecture Wednesday evening. Prayer Meeting every Sabbath, one hour before the evening service. Young Men's Prayer Meeting on Friday evenings. Sabbath School

meets at half past twelve c'clock r.M.

Church Officera.—R. McKee, James B. Roberts, William H. Stowell, Henry B. Underhill, and Cyrus Carmany, Elders; Edward Hagthrop, John Dunn, H. Nelson
Wright, and charles W. Gordon, Deacons; Charles Clayton (President), James B. Roberts (Secretary), William
Blackwood (Treasurer), Augus Cameron, W. S. Clark, M.
P. Jones, David Meeker, Alexander R. Ealdwin, and Prentiss Selby, Trustees.

## Howard Presbyterian Church.

Location, south side of Mission Street, between Third

and Fourth. Pastor (vacant). The church was organized September, 1850, under the auspices of the Rev. S. H. Willey, who continued in the pastorage for twelve years. The building then occupied by the congregation was dedicated June 17, 1851, was enlarged and repaired in 1894, and in 1807 was sold to the Third Baptist Society. The Rev. H. M. Scudder, D.D., who was for many years a missionary in India, was installed by the Presbytery of San Francisco, July 23, 1856, and prosecuted his work with great success until March, 1871, when he resigned. The kev. Hugh Smith Carpenter, D.D., supplied the pulpit from February, 1872, to March, 1874, when he resigned. He was succeeded by the Eve. Alfred H. Reilogg, who commenced his services, as Rev. A. S. Fiske was installed by the Presbytery of San Francisco Cetober 10, 1875, and dismissed November 29, 1877. The number of communicants enrolled is about five hundred.

The present church building was erected in 1866, and dedicated January 6, 1867. It will seat comfortably nearly one thousand four hundred persons, and is considered in all respects well adapted for the purposes designed in its erection.

Services every Sabbath at eleven o'clock A.M. and half past seven o'clock P.M. in winter months, and forty-five nimutes past seven o'clock P.M. in summer months. Prayer Meeting, or Lecture, Wednesday evening. Sabbath School at forty-five nimutes past nine o'clock A.M., Teachers' meeting every Friday evening. Number of teachers and scholars, about four hundred. Volumes in the library, about one thousand.

and scholars, about lour numeraet, volumes in the industry,
Church Officers, William A. Meeker, Wales L. Palmer,
Church Officers, Emergen R. Hawley, George McLoundle,
English F. Emplon, English C. Worder, Deaconst, James
E. Grodon, Cyrus Palmer, Ebenezer R. Hawley, James
E. Gordon, Cyrus Palmer, Ebenezer R. Hawley, James
Paterson, and Dr. H. M. Fisk, Trustees; Robert J. Mereer, Treasurer; Herbert H. Judson, Secretary,

## Larkin Street Presbyterian Church.

Location, corner of Larkin and Pacific streets. Rev. John M. Allis, Pastor; residence, Abbotsford House, Broadway, bet Larkin and Polk.

This enterprise was commonoed by Rev. J. D. Strong, in the Spriny Valley School House, in April, 1892. A Union Sabbath School, under the superintendence of E. R. Waterman, had previously existed in the neighborhood for more than two years, but was not formally connected with the clurch movement till near the close of that year, when an effort was made to erect a house of worship, but falled for want of the requisite funds. During the following summer the effort was revived, and in September, 1863, a Board of Trustees was incorporated, a lot purchased at an expense of \$1,000, plans and specifications prepared by S. H. Williams, and the contract for building the church edifice let to J. W. Duncan. On the fourth of September, 1864, the building was completed and dedicated. It is of wood, seventy-two feet long and ored persons. Its acrilletene is plain and unpretending, but neat and tasteful. Its whole cost was a little over \$10,000.

Services every Sabbath at eleven o'clock, A.M. and half past seven o'clock P.M. The Sabbath School has an average attendance of two hundred and fifty, and meets immediately after morning service; Warren Holt, superintendent.

Church Officers.—Warren Holt, Elder; F. M. Stocking, Henry Dutton, Jr., S. H. Williams, Henry Mecker, Warren Holt, and W. G. Brackett, Trustees; Joseph Weed, Treasurer.

## Central Presbyterian Church.

Location, north side of Tyler Street, between Taylor and Jones. Rev. MATTHEW HALE SMITH, Acting Pastor; residence, basement of church.

This church was organized by a Committee of the Presbytery of California, May 14, 1805, with forty-seven meinbers, with Rev. John G. Fackler as Acting Pastor, and Stephen Franklin and James D. Thornton as Ruling Elders, and Stephen Franklin and James D. Thornton as Ruling Elders, and fifty-two communicants. In the summer of 1805, the congregation erected an edifice on Mission Street, between Fifth and Sixth, where they worshipped until the summer of 1805, when a second house of worship on Tyler Street, between Taylor and Jones, was completed and formally dedicated to the service of God on Sunday, Nov. 28, 1809. The building, furniture, etc., exclusive of the lot, cost about \$25,000. The Rev. John G. Fackler, through whose labor the concregation was gathered, was installed Pastor in April, 1806, and officiated until the fall of 1870, when a call was extended to the Rev. T. M. Cunningham, D.D., to become their pastor, which he accepted. He preached his first sermion on Sabbath morning October 9th, 1870, and continued to officiate until December, 1875. The congregation and Sabbath school increasing so rapidly, and electron and Sabbath morning October 18th, 1870, and continued to officiate until December, 1875. The congregation and Sabbath morning October 18th, 1870, and electron was determed to the second to the second of the s

all persons. It was dedicated to the worship of God on the 20th day of April, 1873. The building is an octagon