B. Lichtenstein, J. Newman, B. Sheideman, H. W. Hyman, H. Liebes and B. Mish, Trustees; A. Coney, Collector.

Congregation Beth Isruel.

Location of synagogue, Turk street, near Taylor. Rev. Dr. A. J. Messing, Rabbi; residence, 630 Eddy

This congregation was organized in 1861, and wor-This congregation was organized in 1861, and worshipped for many years in rented buildings, more latterly using the small frame structure on the corner of Mission and Mary streets. The growing wants of the congregation, coupled with its increased ability, early last year led to the purchase of their present location, upon which there has been built and just accomplication of the property of the property of the property of the present location. completed an elegant and suitable synagogue at a cost of \$15,000. It has a frontage of fifty feet by one hundred in depth, has lecture and school rooms in hase-ment, the audience chamber occupying the entire second floor. The present membership is about one hundred and seventy-five. Services are held daily, morning and evening, at the usual hours.

officers.—S. Zemansky, President; S. Goldman, Vice-President; Nathan Levy, Secretary; Marcus Levy, Treasurer; S. Bloom, E. Aschersohn, S. Peckernan, M. G. Harris, J. Lindner, L. Licht, M. B. Ephraim, I. Brownstone and M. Marks, Trustees; D. Davis,

Congregation Shanrey Tzedek.

Location of Synagogue, east side of Stockton street, between Pacific and Broadway. Rev. Ph. Bernstein, Rabbi; residence, southwest corner Vallejo and Powell streets

Officers.—Jacob Berel, President; Dr. N. A. A. Wolff, Vice-President; Samuel Polack, Secretary; Solomon, Levy, Treasurer; M. Eukle, J. Smith, H. Solomon, Dr. Wolf, and B. Vogel, Trustecs; A. Slager, Collector.

Congregation Shaare-Tellah.

Organized February, 1879. Daily services are for the present held at the residence of the late Rabbi Streisand, 964 Howard street. Services at Irish American Hall. Rabbi, vacant. Services on holidays

Officers .- J. L. Kalischer, President; J. Aronsohn,

Secretary

METHODIST.

First Methodist Episcopal Church.

Location, west side of Powell street, between Washington and Jackson. Rev. R. L. Harford, Pastor; resi-

dence, 1003 Washington street

This is the oldest Protestant church organization in San Francisco or in California, several families having been formed into a society here by Rev. W. Roberts, in 1846. The timbers and shingles of a church building were hewn in Oregon, and were in course of erection upon the present site when liev. W. Taylor arrived, as Missionary, in 1849. From this beginning the M. E. Church in California has grown, until it now numbers over seven thousand members.

The present beautiful edifice was erected in 1871, at a cost of \$25,000. Its spire is one of the most graceful in the city, and all its adornments are in exquisite taste, without extravagance.

Services every Sabbath at eleven o'clock A.M., and half-past seven o'clock P.M. Sabbath School at half-past twelve o'clock P.M. Prayer Meeting on Wednes

Church Officers.—John Truebody, Annis Merrill, John R. Sims, J. M. Johnson, Leander Bly, J. T. McLean, and R. G. Davisson. George Southwell, Secretary; E. M. Furbush, Treasurer.

Ioward Street Methodist Episcopal Church

Location, south side of Howard street, between Second and Third. Rev. M. C. Briggs, Paster; residence, 9 Hubbard street.

The society, organized in 1852, under the superintendence of Rev. Isaac Owen, crected and dedicated December 5, 1853, a plain, but substantial, neatly-furnished House of worship on Folsom street. The present building was creeted in 1862, under the pastorship and superintendence of Rev. J. D. Blain. The building is Gubia, of the forestern of the pastorship and superintendence of Rev. J. D. Blain. The building is Gothic, of the fourteenth century, ninety-six feet long by fifty eight feet wide. It seats about twelve hundred persons. Value, including lot and

parsona e, \$100,000, with a debt about \$10,000. After setting off the Central and Missien Street churches, there are now more than four hundred command at t and a Sabbath School, number by staty illers at t teachers and one thousand scholar, with an average attendance of about five hondred, and a library of two attendance of about five handred, and a library of two thousand volumes. Services every Sabbath: 1. 1.1. and evening at the usual hours. Prayer Morting et . on Sunday, at half past six o'check P. M. and wednesday, at half past seven o'check P. M. Cana meetings at nine o'check A. M. and twelve o'lk M. Sundays Sabbath School at two o'check P. M. Church Officers.—Charles Goodall, Jas en Harl w. S. Mosgrovo, Samuel Haucock, John C. rry, H. H. Noble, J. F. Byxbee, J. M. Whitling, and J. M. Buffington, Trustees.

ton, Trustees.

Central Methodist Episcopal Church.

Location, north side of Mission street, between Sixth and Seventh. Rev. t'.V. Antheny, Pastor, restdence, 1165 Misslon street.

The church was organized in 1864, by itev. J. D. Blain, and a small building creeted on a leased the nearly opposite the present site. The present lot was purchased in 1866, under the pastoral charge of Rev. J. B. Hill, and is seventy-five feet tront on Mission street, running through one hundred and staty to Jessite et, running through one hundred and sixty to Jessie street. The church editie is fifty-six by one hundred feet, besides Sunday School and class rooms, which are accommodated in an L on the back of the main church building, forty-six by utty feet. The present church was placed on the lot in 1872, under the pastoral charge of Rev. A. M. Hough, who remained in charge until September, 1873, when the Rev. T. S. Dunn succeeded thu, who remained in charge until September, 1873, when the mained in charge until September, 1873, when the Rev. T. S. Dunn succeeded him, who remained until 1875, when Dr. Jewell succeeded to the pastorate, remaining until September, 1878, when he was followed by the present pastor. Within the past three years new galleries have been put in, largely increasing the sitting capacity of the church. The society now numbers, including probationers, three hundred

Services every Sabbath morning and evening at the Services every Saoban morning and evenings, and Praise Service Sabbath at six o'clock P.M. Sabbath Service Sabbath at six o'clock P.M. Sabbath Service Sabbath at his partition of clock P.M. Class Meetings Sabbath at half past unite o'clock A.M., and at half past twelve o'clock P.M., and en Tuesday and Thursday evenings. Young people's meeting extended the processing of the processing of

cry Monday evening.

Church Officers.—E. Burke, President; William Abbott, Secretary; N. Andersen, Treasurer, William Abbott, George Watterson, Charles M. Pusey, J. W. Gale, E. O. Glynn, C. J. Holmes, N. J. Bird, and J. C. Hoag, Trustees.

Grace Methodist Episcopal Church.

Location, east side of Mission street, between Eighteenth and Nineteenth. Rev. A. J. Wells, Pastor; residence, 2336 Mission street.

The building occupied by this church, ere-ted on a lot sixty-five by one hundred and twenty-two feet, lot sixty-live by one interest and account to presented by John Center, it a next and substantial frame structure, fifty by ninety feet, with a lecture room fifty by fifty-two feet, and so constructed that can be extended whenever the wants of the society demand it.

This church was known as the Mission Street Meth-odist Episcopal until 1876, when the present name was adopted. Number of members, one ham reland

Services on Sabbath at eleven o'clock A. M., and at half past seven o'clock P. M. Prayer Moeting en Wednesdays at half past seven o'clock P. M. The Sabbath School connected with the care this an average attendance of three hundred and a library of six hundred volumes. Meets at half past two o'clock

Church Officers.-C. S. Holmes, N. J. Rog rs. D. Henderson, J. C. Stubbs, G. W. Lemont, and J. L. Culin, Trustees.

Street Methodist Episcopul Kentneky Church,

Lucation, Tennessee street, a uth f Se a . Po-trero. Rev. R. W. Willamson, Paster residence, ad-joining the church. Organized 1870. Number of members, thirty. Sunday Sci. lattendame, ulrety. Services every Sabbath at cl ven o'cl ck A. M. and