CHURCHES.

entirely remodeled and rebuilt, and a separate parish constituted for it. The church will be formally dedentirely remoused and recount, and a separate parism constituted for it. The church will be formally dei-icated April 20 of the present year. A pastorni resi-dence will also be built during the year, in front of the one now occupied. The expenditures embraced in these improvements will reach \$7,000. Masses are said at eight and half past ten o'clock A.M. Sunday School at two o'clock P.M., and Ves-ness at half, ussi three o'clock P.M.

pers at half past three o'clock P.M.

St. Bridget's Church,

Location, southwest corner of Broadway street and

Location, southwest corner of Broadway street and Van Ness avenue. Rev. T. Callaghan, Paslor; Rev. John Kemmy, Assistant; residence, rear of church. This church was completed and services first held in February, 1864. It is a wooden structure, cruct-form, nave thirty-six by forty-two fect, transcot thirty by sixty feet, crected upon a let, purchased by Archbishop Alemany, at a cost of \$1,400. Masses every Sunday at half past six, eight, and half past ten o'clock A.M. and vespers at seven o'clock P.

Catechism for the children at nine o'clock A.M. Masses on week days at seven o'clock A.M.

St. Peter's Church.

Location, west side of Columbia street, between Twenty-fourth and Twenty-fifth. Rev. Thomas Gib-ney, Pastor, Rev. P. S. Casey and Rev. Edward Slaven, Assistants: pastoral residence, east side of Alabama street, between Twenty-fourth and Twenty-fifth.

Since its erection the church edifice has been considerably enlarged to accommodate the ever-increasing congregation.

The Academy adjoining the church, under the charge of the Sisters of Mercy, accommodates the youth of the parish.

Masses on Sundays at seven, half past eight, and half past ten o'clock A.M. Sunday School at twenty minutes past nine o'clock A.M. for boys, and one o'clock P.M. for girls.

St. Boniface's Church (German).

Location, south side of Tyler street, between Jones nd Leavenworth. Rev. Sebastian Wolf, Pastor; resand Leavenworth. idence, in rear of the church.

This church was dedicated June, 1870. Masses on Sundays at eight, and half past ten o'clock A.M. and Vespers at half past seven o'clock P.M.; week days, Mass at half past seven o'clock A.M.; Catechism, Sundays at a quarter to eight o'clock P.M., under the charge of the Sisters of St. Dominic.

Church of the Holy Cross.

Location. Calvary Cemetery. Rev. Andrew Cullen, Pastor; residence, 1110 Eddy street. Masses on Sun-days at eight o'clock A.M. Sunday School after last Mass.

St. John the Baptist Church.

Location, north side of Eddy street, between Oc-tavia and Laguna. Rev. A. Cullen, Pastor; Rev. E. Morrissey, Assistant; pastoral residence, 1110 Eddy street.

During the year a new pastoral residence adjoining the church has been built, which will be occupied

during the present year. Masses Sundays at seven, nine and half past ten o'clock A.M. Vespers Sundays, with instructions at half past seven o'clock P.M. Sunday School in the half past seven o'clock P.M. Su morning after nine o'clock Mass.

Instruction for children in Catechism every Saturday morning.

Iglesia de Nuestra Senora de Guadalupe (Guadalupe Church.)

Location, north side of Broadway Street, bet Mason and Taylor. Rev. Andres Garriga, Pastor; Rev. Charles Franchi, Assistant; pastoral residence 908 Broadway street.

This church was organized for the benefit of the This church was organized for the benefit of the Spanish, Hailan, and Portuguese residents. The first services were held on Christmas Day, 1875. At pres-ent the basement only has been creted, where ser-vices are now held. It is intended to erect within the next two years an elegant structure. The lot cost \$11,000, and with the completion of the church and parsonage is estimated to cost about \$40,000, of which \$30,000 has been raised, nearly the whole having been \$30,000 has been raised, nearly the whole having been subscribed by the Spanish residents of this city.

Services are held in the Spanish Intiguage at ten A. M., and in the Italian language at Line c'clock A on Sundays and Festival days Masses at seven, bil o and half-post ten o'clock A. M. Vespers at half pat seven o'clock P. M. Mass on work days at seven o'clock A. M. The Sunday School has already an attendance of over two hundred scholars ; meets at two o'clock P. M.

Chapels.

In addition to services held at the different R man Catholic churches throughout the city, religence exer-cises take place regularly at the fellewing in thu-tions: Presentation Convent Chapel, Pewell attest; St. Rose's Convent, corner Steiner and Tyler and File streets; St. Mary's Hospital Chapel, corner of First and Bryant streets; Magdalen Asylum Chapel, Po-terer avenue, near Twenty-first street; St. Mary's College Chapel, San Jose Road; St. Vincent's Coplan Asylum, South San Francisco; Sacred Heart College corner of Larkin and Eddy streets, and St. D minic Church and Monastery, nerthwest corner of lines and Steiner streets. In addition to services held at the different Reman Steiner streets.

SWEDENBORGIAN.

First New Jerusalem Church.

Location north side of O'Farrell street, between Mason and Taylor. Rev. John Doughty, Pastor; realdence, 1508 Leavenworth street.

This society was organized February 15, 1852. It has crected upon an eligible lot, measuring fity-five feet front by one hundred and thirty-seven feet deep, a very neat church edifice in the Gothic style, camble of scating about three hundred and fifty persons, and at a total expense, including lot and church, of a little over \$12,000. The seats are entirely free to the public.

There is a library connected with the church, containing all the theological and nearly all the scien-tific books of Swedenborg, both in English and Latin, and a large number of collateral works by various anthors, explanatory of the New Church faith, which is free to all who desire to Inform themselves con-

is free to all who desire to inform themselvis con-cerning this peculiar religious system. Services are held every Sabbath at eleven o'clock a. M. and half past seven o'clock r. M. Administration of the Sacrament of the Lod's supper at the close of the morning service on the first Sindays in January, while the set of the service set of the first set of a service of the first solution of the service of the first Sindays in January. April, July, and October. Sabbath School at half past twelve o'clock r.M.

twelve o'clock P.M. Church Officera.—Charles Pace, President; G. H. Sanders, Secretary and Transurer; B. Shellard, C. C. Webb, T. S. Miller, O. Davidson, A. W. Manning, Trustees; Dr. A. Kellogg, John McCraith, J. Mathew-son, E. Ekclund, E. A. Sawyer, E. D. Fensier, G. W. G. Harford, Church Committee; H. L. Houmer, Secre-er, C. Scotter, U. Rourkton, U. Chertar, Secre-tary, C. Scotter, U. Rourker, U. Chertary, Secre-tary, S. Scotter, U. Scotter, U. Scotter, Secre-ation, Scotter, U. Scotter, U. Scotter, Secre-tary, Scotter, U. Scotter, U. Scotter, U. Scotter, Secre-tary, Scotter, U. Scotter, U. Scotter, U. Scotter, Sco tary of the Society; U. Boynton, Librarian.

New Jerusalem Church.

Leonard E. Jordan, Pastor; residence, 212 Rev. Franklin street.

This society was organized April 3, 1870, with twen-

ty-eight members. Present membership fifty. Services are now held every Sabbath in the church of the First Society, O'Farrell street, between Mason and Taylor streets

Church Officers-Oliver Eldridg (Chairman), J. H. Purkett, David Wilder, H. H. Ingerson, and Rev. Jos. Worcester, Church Committee.

UNITARIAN.

First Unitarian Church.

Location, south side of Geary str. t, between Du-ont and Stockton. Rev. Horatio Stebbins, Past r; pont and Stockton. residence, 831 Bush street.

residence, 831 Bush street. This church was ergatized September 1, 1–50. The first edifice owned by them was erected in 1–2, en Stockton street, between Clay and Sacraments. The first regular Pastor, the Rev. Joseph Harringt n, ar-rived August 27, 1852, and died November 2 of the same year, of Pana a fever. The see 1 regular Pastor, Rev. F. T. Gray, arrived June, 1853, left June, 1854, and died in Host n February, 1855. The third regular Pastor, the Rev. R. P cutler, ar-rived Angust 31, 1854, and continued his ministrations

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