

Ward, they reorganized in 1856, and secured the Scott Street Church property, where they continued to worship until March, 1862, when they purchased the property, which, up to that time, had been known as Grace Church, for \$5,500. Rev. J. B. Sanderson was Pastor from May, 1857, to June, 1859. At this time Rev. T. M. D. Ward again took charge, and remained Pastor until May, 1868, when he was consecrated Bishop. From July, 1869, to June, 1870, Rev. John R. V. Morgan acted as Pastor. The Rev. R. Dorsey next took charge, and was succeeded by the Rev. J. H. Hubbard March 30, 1872. He was succeeded by the Rev. I. N. Triplett, who officiated until 1876, when the Rev. John L. Dyer took charge, officiating until the latter part of 1877, from which time until December, 1878, the pastorate remained vacant, when the present pastor took charge. During the year 1865 three deacons were ordained by the Rt. Rev. Jabez P. Campbell, Bishop of California.

Services every Sabbath at eleven o'clock A. M., and half past seven o'clock P. M. Sabbath School at half past one o'clock P. M.

Church Officers.—Noah Craig, George W. Lee, John Pointer, John Smith, Joseph Washington, George Jamison, William H. Carter, James Reader, and Philip Jenkins, Trustees.

Chinese Mission House of the Methodist Episcopal Church.

Location, north side of Washington street, between Stockton and Powell. Rev. Otis Gibson, Superintendent; Rev. A. J. Hanson, Assistant Superintendent; residence, 916 Washington street. Lee Tong Hay Chan Pak Kwai, and Chan Hon Fan, native helpers.

This Mission House, erected in 1870, is a neat and commodious edifice, fifty-six by seventy feet, and three stories high. On the main floor are three school rooms, with double folding doors between, so that when desirable they can all be thrown into one room for general school exercises or religious services. On the second floor of the Chinese department are two school rooms, also connected by folding doors, and rooms for a missionary family. The third floor of this portion of the building contains four fine rooms, designed for, and used as, an Asylum for Chinese women and girls, who may be saved from lives of slavery and shame. Mrs. Jane Walker is employed as teacher and missionary in this department. Sabbath School for women at twenty minutes past one o'clock P. M. every Sabbath. The entrance to the Chinese department is on Stone street, and to the Parsonage department, 916 Washington street.

The total cost of the property is \$32,000, one-third of which has been contributed by friends on this coast, and the balance has been paid by the Missionary Society of the Methodist Episcopal Church, to which society the property is deeded.

The schools are graded into five classes, employing five experienced teachers, and are open every evening during the week except Saturday. Tuition \$1 per month. Bible Class meets every Sabbath at eleven o'clock A. M. Sabbath School at half past six o'clock P. M. Praise Service and Bible Class Wednesday evenings. Services in the Chinese language every Sabbath, at twenty minutes past twelve o'clock P. M., at the Mission House, and every day of the week at two o'clock P. M. at the Chapel, 620 Jackson street, between Dupont and Kearny.

PRESBYTERIAN.

First Presbyterian Church

Location, west side of Stockton street, between Washington and Clay. Rev. Philo F. Phelps, Acting Pastor; residence, 1116 Jackson street.

This church was organized May 20, 1849, under the direction of Rev. Albert Williams, and was the first Protestant church organized in San Francisco. W. W. Caldwell, Frederick Billings, Dr. George F. Turner, Mrs. Sarah B. Gillespie, Mrs. Ann Hodgson, and Mrs. Margaret A. Geary were the original members; Captain B. Simmons, E. Woodruff, and H. Grimes were the first Trustees.

During the Summer of 1849 the congregation worshipped in a tent on Dupont street, afterward in a store room of the Custom House, and in the Superior Court Room, City Hall, until January 19, 1851, when a neat Gothic edifice was erected on Stockton street, near Broadway, capable of holding seven hundred

persons. This house was destroyed by the great fire of June 22, 1851. A plain building was immediately erected on the same spot, in which the congregation worshipped until August, 1857; and from that time until May, 1858, their meetings were held in the Chinese Mission Chapel. Their present fine house of worship was built in the Summer and Autumn of 1857, at a cost of about \$80,000, including the lot, furniture, and fixtures. It is in the Gothic style of architecture throughout. The main building is one hundred and seventeen feet long, or to the outside of the tower, one hundred and twenty-three feet, and is sixty-one feet wide. Rooms for the Pastor's study and social meetings are on the same floor with the audience room, which last is eighty-one by fifty-eight feet, with a ceiling thirty-nine feet high. A Sabbath School room, fifty-seven by thirty-six feet, is over the front apartments; on the northeast corner of the house is a brick tower, ninety-six feet in height. There is an organ gallery that will seat a choir of forty persons, and contains one of the largest and handsomest organs in the city. In all its arrangements the edifice is admirably adapted to its purpose, and at the same time is in accordance with true architectural taste.

The church is entirely free from debt. Present number of communicants is about one hundred and ninety.

Services are held every Sabbath at eleven o'clock A. M., and at half past seven o'clock P. M.; Lecture on Wednesday evenings. Evening Prayer Meeting at seven P. M. The public invited to all services.

There is a large and flourishing Sabbath School connected with the church. Average attendance, two hundred. Number of teachers, thirty-five. A choice library of over eight hundred volumes is attached to the school. C. C. Shattuck, Superintendent. Sabbath School and Bible Class meet at one o'clock P. M.

Church Officers.—N. Gray, S. Hopkins, Samuel Irving, Robert Flennikin and Charles Kellogg, Elders; C. L. Kellogg and S. B. King, Deacons; David Hewes, President; J. F. Heston, Secretary and Treasurer; H. L. King, J. B. Painter, William Bosworth, Joseph Gordon, S. G. Carruthers, F. W. Marvin and J. G. Vogeley, Trustees.

Calvary Presbyterian Church.

Location, northwest corner of Geary and Powell streets. Rev. John Hemphill, Pastor; residence, 1239 Pine street.

This church was organized July 17, 1854. The first Pastor was the Rev. W. A. Scott, D. D., who commenced his labors in this city on the twenty-first of May previously. Dr. Scott continued to officiate until the close of the year 1861, when he was succeeded by the Rev. Charles Wadsworth, D. D., who continued in charge until the Summer of 1869. The Rev. John Hemphill, the present Pastor, entered upon his duties on the first Sabbath of April, 1870. In 1854 this congregation erected a church on Bush street, between Montgomery and Sansome, where they worshipped until the dedication of their present house of worship. The construction of the new edifice was commenced in 1868 and completed in May, 1869. It occupies a fifty-vara lot, and is one of the most beautiful and convenient churches in the city. It will comfortably seat about one thousand persons. The Lecture and Sunday School Room is handsomely furnished, and will accommodate from six to eight hundred persons.

The church has a splendid organ, built by Henry Erben, of New York, which cost over \$8,000, and is one of the largest and most costly instruments on the Pacific Coast; for excellence of workmanship and brilliancy of tone it has been pronounced unsurpassed.

Services every Sabbath at eleven o'clock A. M. and half past seven o'clock P. M. Public Lecture Wednesday evening. Prayer Meeting every Friday evening and every Sabbath, one hour before the evening service. Sabbath School meets at half past twelve o'clock P. M.

Church Officers.—R. McKee, James B. Roberts, William H. Stowell, Cyrus Carmany, Thomas Magee, John Dunn, and Nicholas T. Romaine, Elders; Charles W. Gordon, Jonathan Shaw, A. L. Taylor, John W. Brown, and John E. Bidwell, Deacons; Charles Clayton, President; James B. Roberts, Secretary; William Blackwood, Treasurer; Angus Cameron, W. S. Clark, M. P. Jones, David Meeker, Alexander R. Baldwin, and Prentiss Selby, Trustees.