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SAN FRANCISCO DEACONESS' HOME AND BIBLE TRAINING SCHOOL OF THE M. E. CHURCH. Location—315 Castro street. Mrs. H. Ida Benson, General Superintendent. The objects of the society are to save the sinning, minister to the poor, visit the sick, pray with the dying, care for the orphan, and to train all who may desire for parish and mission work, in both foreign and home lands. Mrs. John R. Sims, President; Mrs. W. W. Case and Mrs. F. D. Bovard, Vice-Presidents; Mrs. Joseph H. Soper, Treasurer; Mrs. Reta Thompson, Recording Secretary; Mrs. Robert McClellan, Corresponding Secretary; Alice Goss, M. D., Examining Physician.

SAN FRANCISCO THEOSOPHICAL SOCIETY, THE. Headquarters, room 30, Academy of Sciences Building, 819 Market street. The principle aim and object of this Society is to form a nucleus of Universal Brotherhood without any distinctions whatever. The subsidiary objects are: The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study, and the investigation of the unexplained laws of nature, and the psychical nowers latent in man study, and the investigation of the unexplained laws of nature, and the psychical powers latent in man. A free circulating library is located at the head-quarters, consisting of theosophical books and magazines, pamphiets, etc. The library is for use, and you are invited to avail yourself of its advantages, open daily from 10 A. M. to 5 P. M. A public meeting of the Society is held every Tuesday evening at 8 o'clock, and a public lecture is held every Sunday at 8 P. M. in Academy of Science's Hall, 819 Market street. Various classes are held in the head-quarters on Sundays. Officers—Dr. Jerome A. Anderson, President; Miss Clara A. Brockman, Secretary; H. Buntrock, Financial Secretary; Paul Bunker, Treasurer

SEAMEN'S CATHOLIC INSTITUTE AND FREE READING ROOM. The Seamen's Catholic Institute and Free Reading Room of San Francisco, California, is conveniently situated near the Ferries in the Bulkhead Building, No. 9 Mission street, between Steuart and East streets. It affords to saliors, without distinction on account of race, color or creed, a meeting place where their leisure hours may be spent pleasantly and profitably. The rooms are open daily from 8 a. M. until 10 p. M. On the tables of the reading-room will be found the daily and weekly newspapers, monthly magazines, and a variety of interesting books will also be found on the Ilbrary shelves. A lecture will be given every Sunday night at 8 o'clock, to which all are cordially invited. Special lectures may be given at other times. The Paulist Fathers of St. Mary's Church, 628 California street, in whose charge the Institute has been placed, will be pleased, at all times, to meet saliors, and to do all that they possibly can for their spiritual and temporal welfare. ual and temporal welfare.

THE INTERNATIONAL BROTHERHOOD LEAGUE (Unsectarian). Founded by Mrs. Katherine A. Tingley. Motto: "Truth, Light and Liberation to discouraged humanity."

Academy of Sciences Hall every Saturday evening at 8 o'clock; women's meetings and men's meetings are held respectively on first and second Thursdays of each month at 8 o'clock P. M., in room 30, Academy of Sciences building. Managers—Dr Jerome A. Anderson, Mrs. Mcreie M. Thirds, Miss Anne Rryce R. C. Kreuse and H. B. Monges, Irs. Bryce, R. C. Krause and H. B. Monges, Jr.

Bryce, R. C. Krause and H. B. Monges, Jr.

Theosophical Society, The. Objects: First—
To form the nucleus of a universal brotherhood of humanity, without distinction of race, creed or color. Second—To encourage the study of comparative religion and philosophy. Third—To investigate unexplained laws of nature and the powers latent in man. Headquarters, rooms 5 and 6, Odd Fellows' building. A free circulating library is located at the headquarters Open daily from 11 a. M. to 4 p. M. Free public lectures are givenery Sunday evening in the same building. Lodge meetings every Wednesday evening. Local officers—D. J. Lamorce, President; W. J. Walters, Secretary; Dr. Edith Lamorie, Vice-President; Elizabeth S, Wadham, Treasurer. tary; Dr. Edith Lamor S. Wadham, Treasurer.

THE SAN FRANCISCO PORT SOCIETY. Organized in 1860. Object, to aid the Mariners' Church in its work for the salvation of seamen. Its directors are prominent members of the churches of the various denominations in the city. Its membership is composed of life members paying fifty dollars at one

time, and annual members, who pay five dollars each year. It owns the house of worship of the Mariners' Church, and has the care of providing for its work financially. Officers—Charles Holbrook, President; Charles E. Gibbs, Vice-President; J. G. Levensaler, Treasurer; J. Rowell, Secretary. Directors, Edward Coleman, Charles E. Gibbs, Charles Holbrook, William Romaine, J. G. Levensaler, A. J. Raiston, C. B. Perkins, Henry F. Eden, and J. Rowell.

Young Men's Christian Association. Incorporated September 13, 1853; reincorporated April 1, 1881. Location—Mason and Ellis streets. For the attainment of the objects of this Association there is provided and maintained a library, gymnasium, salt water swimming tank and baths, free to all members of this Association; employment department for young men, monthly musical and literary receptions, lectures on current topics, etc., and evening educational classes. Membership ticket, 810 a year. A reading room well supplied with current literature, daily, weekly, pictorial, secular and religious papers, free to members. Services in the lecture hall of the Association every Sunday at 3 P. M., Monday at 8 P. M. These religious services exclusively for young men. Bible classes for young men, social evenings, etc. The Association has an extensive and handsome building, one of the largest and finest of the kind in the world. The auditorium has a seating capacity of one thousand. The reading room is open every day from 9. A. M. to 10 P. M. Officers—J. J.Valentine, Presidents; Samuel Fossier, Treasurer; H. J. McCoy, General Secretary. Young Men's Christian Association. General Secretary.

Young Women's Christian Association. Organized September 9, 1877. Incorporated February 1, 1878. Number of members, two hundred and fifty. Tours works as christian Association. Organized September 9, 1877. Incorporated February 1, 1878. Number of members, two hundred and fifty. The objects of the association include the establishment of an industrial department for destitute women, a reading room and library for women and girls, the furnishing of advice, sympathy, temporal aid and encouragement to friendless and homeless young women arriving or residing in the city, and the extension of moral and religious surroundings to all families needing such ministrations.

The association is located at 1259 O'Farrell street, and consists of library, reading, sewing rooms and a home for self-supporting girls. The library contains one thousand volumes of well-selected literature, and the reading room is copiously supplied with the choicest periodicals. A branch of the association, known as the Howard-street Branch, is located at 514 Howard street. Lunch rooms, sewing, dressmaking

Howard street. Lunch rooms, sewing, dressmaking and millinery classes were inaugurated for working girls April 20, 1891. Another branch was established at 116A Davis street, October 24, 1892, where a large and cheerful hall is occupied as a lunch room, and lunches are furnished to working girls employed in the relember.

The monthly meeting is held on the first Friday of The monthly meeting is held on the first Friday of each month. The annual meeting is held on the first Friday in January. Officers—Mrs. Wm. O. Gould, President; Mrs. Geo. W. Prescott, ist Vice-President; Mrs. J. F. Merrill, 2d Vice-President; Mrs. M. P. Jones, 3d Vice-President; Mrs. H. J. Sadler, 4th Vice-President; Miss Helen Van Winkle, Recording Secretary; Mrs. George P. Thurston, Corresponding Secretary; Mrs. I. H. Morse, Treasurer

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MASONIC.

Grand Lodge of Free and Accepted Masons of California. Meets second Tuesday in October at Masonic Temple. 8 Post street. This body was organized in the year 1850, and there are now in existence two hundred and sixty-two subordinate lodges,

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