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## SONS OF THE AMERICAN REVOLUTION.

Edwin Shepard Barrett, Concord, Mass., President-General; Franklin Murphy, 143 Chestnut street, Newark, N. J.; Secretary-General. Objects—To preserve memories of the American Revolution, to promote study of the history of that event, to inculcate and foster a sentiment of patriotism, and to infuse a military spirit throughout the United States devoted to the maintenance of our Government and of free institutions. Board of Managers of the California Society—Wm. H. Jordan, President; Geo. W. Spencer, Senior Vice-President; Wm. J. Dutton, Junior Vice-President; Edwin Bonnell, Secretary, 101 Montgomery street; Charles H. Warner, Treasurer, 322 California street; Byron Mauzy, Marshal, 308 Post street; Col. A. S. Hubbard, Registrar, 2012 Pierce Street.

## SONS OF JACOB.

Meet first Sunday afternoon of each month at 121 Eddy street.

## SONS OF VETERANS.

All male descendants, not less than eighteen years of age, of deceased or honorably discharged soldiers, sailors or marines who served in the Union Army or Navy during the Civil War of 1861-1865, shall be eligible to membership, provided that no person shall be eligible who has ever been convicted of any infamous crime, or who has, or whose father has, ever borne arms against the Government of the United States of America.

Division Headquarters, Los Angeles, California. Division Officers—C. E. Washburn, Division Commander, Los Angeles; E. M. Selby Jr., S. V. Division Commander, Ventura; F. E. Munsey, J. V. Division Commander, Los Angeles; J. A. Medlar, Adjutant, Los Angeles; F. R. Handley, Quartermaster, San Francisco; F. C. Shipley, Inspector, Oakland; F. B. Wilson, Mustering Officer, San Francisco; Dr. L. A. Pierce, Surgeon, Long Beach; C. L. Allison, Judge Advocate, San Bernardino; Rev. J. C. Spencer, Chaplain, Los Gatos.

Division Council—R. J. Butler, San Jose; H. T. Moore, San Francisco; G. B. Husted, Modesto.

FAIR OAKS CAMP No. 15. Meets second and fourth Tuesday evenings at 320 Post street. F. B. Wilson, Captain; Walter E. Howe, First Sergeant; W. E. Lawrence, Quartermaster Sergeant.

## UNITED ANCIENT ORDER OF DRUIDS.

Meets in Druids' Hall, 413 Sutter street. The Grand Grove meets the third Tuesday in June of each year. Henry Lange, Noble Grand Arch; James F. Martindale, Past Noble Grand Arch; J. S. Godwin, Deputy Grand Arch; John M. Graves, Grand Secretary, 413 Sutter street; F. J. Horne, Grand Treasurer.

## WOODMEN OF THE WORLD.

California Headquarters, 521 Twelfth street, Oakland. W. L. Temple, State Deputy.

GOLDEN GATE CAMP No. 64. Meets every Monday evening at Shasta Hall, N. S. G. W. Building.

REDWOOD CAMP No. 91. Meets every Thursday evening in Pioneer Hall, Pioneer place.

MISSION CAMP No. 264. Meets every Wednesday evening at Odd Fellows Building, Seventh and Market streets.

WESTERN ADDITION CAMP No. 306. Meets every Tuesday evening in Oriental Hall, Alcazar Building, 120 O'Farrell street.

TAMALPAIS CAMP No. 427. Meets every Monday evening in Pioneer Hall, Pioneer place.

CALUMET CAMP No. 436. Meets Tuesday evenings in Mutual Hall, Shields Building.

SAN FRANCISCO CAMP No. 437. Meets every Monday evening in Mission Masonic Hall.

RICHMOND CAMP No. 475. Meets every Friday evening in Richmond Hall, corner Fourth avenue and Clement.

## HALSTED & CO. UNDERTAKERS

946 Mission Street.

## SOCIAL SOCIETIES.

ALUMNI ASSOCIATION COLLEGE OF PHYSICIANS AND SURGEONS. Dr. J. J. Keefe, President, Dr. Chas. M. Troppmann, Secretary, 452 Sixth street.

ALUMNI ASSOCIATION OF THE CALIFORNIA COLLEGE OF PHARMACY. Meets quarterly; annual meeting day following commencement day. Gaston E. Bacon, President; Haydn M. Simmons, Secretary, 618 Grove street.

ALUMNI ASSOCIATION OF THE CALIFORNIA MEDICAL COLLEGE. M. H. Logan, M. D., President, 6 Geary street, S. F. Will meet third week in May at California Medical College.

ALUMNI ASSOCIATION OF HASTINGS COLLEGE OF THE LAW. Law Department of the University of California. Annual meeting in May. Frank P. Deering, President; Leonard Stone, Secretary, Parrott Building.

AMERICAN GUILD—GOLDEN GATE CHAPTER No. 711. Meets last Wednesday of every month at 452 Sixth street. Dr. Chas. M. Troppmann, Secretary and Treasurer, 452 Sixth Street.

ARIEL ROAD CLUB. Meets in California Hall, 620 Bush street.

ARIEL ROWING CLUB. Meets monthly. Boat house at Long Bridge. E. J. Lynch, President; Eugene Flanders, Secretary.

ARION VEREIN. Club Rooms, 421 Post street. Business meetings second Monday of each month. Singing section meets every Wednesday evening. Dr. Max Magnus President; Aug. Hansen, Recording Secretary.

ASSOCIATED VETERANS OF THE MEXICAN WAR. Meets second Thursday of each month. W. C. Burnett, President; I. C. Layton, Vice-President; Joseph Stewart, Second Vice-President; William L. Duncan, Secretary, 5 Pioneer Place. Sydney J. Loop, Treasurer.

BAY CITY WHEELMEN. Club house, 441 Golden Gate avenue. Frank W. Smith, President; R. I. Elliott, Secretary.

BEAR CLUB OF CALIFORNIA. Organized, 1833. The pioneer Republican club of the State. Meets first Thursday of each month in B'nai B'rith Hall, 121 Eddy street. Thomas W. Collins, President; N. E. Malson, Secretary, 3569 17th street.

BOHEMIAN CLUB. 130 Post street. Meetings held second Tuesday in January, April, July and October. Vanderlynn Stow, President; Wm. G. Stafford, Vice-President; Thomas M. Pennell, Secretary; Howard C. Houghton, Treasurer.

BREMEROVERDE VEREIN. Meets second Thursday in California Hall, 620 Bush street. Carsten J. Hink, President; Henry Hockemeyer, Recording Secretary.

BUNKER HILL ASSOCIATION. Organized in 1860 to inculcate a feeling of patriotism and commemorate the anniversary of the ever eventful Battle of Bunker Hill, June 17th. Always celebrate the battle of Bunker Hill on the 17th of June each year. William G. Badger, President; George W. Caswell, Secretary. Office 412 Sacramento street.

CALEDONIAN CLUB. Meets in Scottish Hall, 117 Larkin street, first and third Friday evenings of each month. A. M. Macpherson, Chief; Jas. H. Duncan, Secretary.

CALIFORNIA ACADEMY OF MEDICINE. (Successors to San Francisco Medical Benevolent Society). Regular meetings fourth Tuesday of each month. D. W. Montgomery, M. D., President; Dr. Geo. H. Evans, Secretary, 307 Sutter street.

CALIFORNIA CAMERA CLUB. 819 Market street. Jas. W. Erwin, President; W. E. Palmer, Secretary.

CALIFORNIA CLUB. Y. M. C. A. Building. Mrs. Lovell White, President; Miss Bertha M. Rickoff, Recording Secretary; Mrs. Grace R. Moore, Corresponding Secretary; Miss Mary C. Gorham, Business Secretary; Mrs. Hadwen Swain, Treasurer.

CALIFORNIA CYCLING CLUB. Southwest corner Twenty-second and Folsom streets. Meets first and third Mondays of each month. R. A. Coulter, Secretary, 1818 Folsom street.

CALIFORNIA LAWN TENNIS CLUB. Grounds southeast corner Bush and Scott streets.

CALIFORNIA PIGEON AND HOMING SOCIETY Meets first Saturday evening of each month at 682 Market street, room 13. John S. Barnes, Secretary, 163 Tremont Ave.

# E. H. ROLLINS & SONS

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335 Pine Street

# BONDS