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101

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Judge, County Admn Center
Rm 208J, Tel 527-2571

CENTRAL JUDICIAL DISTRICT

NO 2, Hon Frank J
Passalacqua Judge, County
Admn Center, Rm 210J, Tel
527-2571

CENTRAL JUDICIAL DISTRICT

NO 3, Hon Kiernan R Hyland
Judge, 209-J County Admn
Center, Tel 527-2571

CLERK, Mrs Mabel I Tonkin

County Admn Center, Rm
102J, Tel 527-2741

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McKnight, County Admn
Center, Rm 215J, Tel 527-2551

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Dir, County Admn Center, Rm
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PLANNING DEPARTMENT, Geo A

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James Casper Coordinator,
2090 W Steele La, Tel 527-2203

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County Admn Center, Rm 104J
Tel 527-2731

JUVENILE INTENSIVE

SUPERVISION UNIT, Robert
W Sims Probation Ofcr, Rear
2765 4th St, Tel 527-2157

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C Johansen Admn, County Admn
Center, Rm 211J, Tel 527-2521

PUBLIC DEFENDER, County Admn

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Kimmel, County Admn Center Rm
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County Admn Center, Rm 103F
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DEPARTMENT, Carl J Lawson
Chf, 91 Middle Rincon Rd, Tel
539-1801

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DEPARTMENT,—CONTD

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Chf, 45 Larkfield Center Dr
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Head Dir, County Admn Center
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SOUTH PARK MAINTENANCE &

SANITATION DISTRICT, Bruce A
Tripp Formn 970 Brookwood Av,
Tel 546-3377

SUPERINTENDENT OF SCHOOLS

Walter A Eagan, County Admn
Center, Rm 111E, Tel 527-2171

SUPERIOR COURT

DEPARTMENT NO 1, Hon

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County Admn Center, Rm
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DEPARTMENT NO 2, Hon John

H Moskowitz Judge, County
Admn Center, Rm 202J, Tel
527-2441

DEPARTMENT NO 3, Hon

Kenneth M Eymann Judge,
County Admn Center, Rm
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DEPARTMENT NO 4, Hon Joseph

P Murphy Jr Judge County
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TREASURER, Mrs Mabel L Strong

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